THE WOMEN'S MISSIONARY MAGAZINE

—OF—

THE UNITED PRESBYTERIAN CHURCH.

VOL. 7. JULY, 1894. No. 12

THE LATE MRS. JOIE L. PORTER.

MRS. R. F. SMITH.

The eternal God is thy refuge, and underneath are the everlasting arms.—Deut. 33:27.

AS a sorrowing band of Christian workers gathered in the United Presbyterian mission chapel at Sialkot in Northern India, to lay away the remains of Mrs. Joie L. Porter and her infant son, this text was among the many messages brought from God's word to comfort the sorely stricken husband and the mourning friends. It was indeed comforting at such a time to be assured that "underneath are the everlasting arms." For in them alone is to be found "the peace that passeth understanding." Our sister's precious dust is entombed in a foreign land, but it is another hostage to bind us to India and deepen and fix more firmly the resolution to hold that land for Christ.

Mr. Porter, a brother of the writer, laid upon her the duty of preparing a brief biographical sketch of his deceased wife, who, up to the time of her departure for India, was a near neighbor and member of her husband's church. This labor of love is entered upon with the sincere hope that a record of her short but useful and beautiful life will be of some service in the cause to which that life was consecrated.

Her call from God to come up higher came to her at her home in Gujranwala, on the morning of March 7, 1894, bringing to a close on the plains of India a short life's journey, which began twenty-eight years before among the hills of western Pennsylvania. She was the youngest daughter of Mr. and Mrs. George Fortney, of Pleasant Unity, Westmoreland Co., Pa. Early in life she gave her heart to her Saviour and became a member of the Pleasant Unity Presbyterian church. Her Christian obligations were faithfnlly met, and she took an active and leading part in every department of church work. For several years she was a teacher in the public schools, and her dignity and rare tact, combined with her intellectual attainments, gave her great influence over her pupils and made her a most successful instructor.

On May 6, 1891, she was united in marriage with Rev. E. L. Porter, who was then under appointment as a missionary to India. How short that summer

seemed, and how soon the time came to say farewell, only those know who have passed through a similar experience. Especially was it hard for her to leave her mother, who had been in delicate health for many years.

A large company of missionaries sailed from Philadelphia, October 7, 1891, for Egypt and India. Among those embarking for the latter country were Mr. and Mrs. Anderson and Mr. and Mrs. Porter. The two young men had been classmates in college and seminary and roommates for seven years, and their wives were soon fast friends.

When in the following May, Mr. and Mrs. Porter were called to mourn the loss of their little daughter, Mrs. Porter often spoke in her letters of the comfort she derived from Mrs. Anderson's loving and sympathetic friendship. But in the early autumn this sweet friend winged her flight to heaven. Sorrow followed sorrow, and before the winter had passed she received word that her mother had been called to her heavenly home. But "trials make the faith grow stronger," and from each of these bereavements Mrs. Porter came forth with renewed consecration and filled with more earnest zeal for her work. She recognized in each of these afflictions the voice of God saying, "Work for the night cometh," and the letters from those associated with her on the mission field all testify how nobly she responded to the call.

She was a woman of good judgment, rare sensibility and exquisite taste, and was well fitted to be the counsellor, companion and helper to her husband. No wonder he writes again and again, "She was such a help to me." A missionary friend speaking of all the dainty appointments of her home and surroundings said, "She laid a charm on all she touched." Miss Given (Mrs. Anderson's sister) writes, "The strength and sweetness of her character showed most strongly when others suffered." She was ambitious to fill perfectly every requirement of a missionary's wife. She studied her bible constantly, marking passages that seemed most comforting and helpful in her work. Bravely overcoming a naturally timid disposition, she took her part in the public meetings. She had mastered the language to such an extent that she was able to offer prayer in the Urdu. While at Dharmsala, during their first summer in India, the young lady missionaries formed a Young Woman's Christian Temperance Union, of which Mrs. Porter was president. Their work was mainly among the English and Scotch soldiers, large numbers of whom were induced to sign the total abstinence pledge, and many conversions resulted from the work of the ladies in their behalf.

Last winter Mr. and Mrs. Porter moved into their new home in the mission grounds at Gujranwala. Greatly they enjoyed planning their home and causing their surroundings to bloom in a profusion of floral wealth. Only three short months were given them for the enjoyment of their new home. Then came a night of dread when the life of this loved one was trembling in the balance. While all around her were filled with anxiety, and every exertion that skill and love could make to save her life was made, she was perfectly calm and said to Dr. Johnston, "I am not worrying; God knows best, and if he wants to spare me to my husband I will be satisfied, and if he wants to take me to himself, his will be done." She asked her husband to join her in saying, "Thy will be done." She requested him to write to her friends at home and tell them not to regret that she had gone to India, as she had never regretted it and had been so happy there. And so when the Lord she loved and served came he found her watching. We need not weep for her, but for

lonely one bereft of wife and child; for the white haired father and the three sorrowing sisters, our tears fall.

In accordance with her request the mother and babe were laid together in the mission cemetery at Sialkot beside the grave of their little Ethel Josephine. Mrs. Martin writes, "We placed about her the beautiful flowers her own hands had planted." Nearly all the members of the United Presbyterian mission were gathered for the funeral service at Sialkot. Dr. Martin and Mr. Anderson spoke out of the fulness of their hearts words of comfort for their mourning brother; and Dr. Ewing, of Lahore, came with messages of sympathy from the missionaries of the Presbyterian church.

The first Sabbath after the sad news was received in America a memorial service was held in the Presbyterian church at Pleasant Unity by her former pastor. The tearful and attentive audience filling the church to overflowing told of the estimation in which she was held by her early friends. And when the services were ended and friends pressed around to speak of their love for her and to express their sympathy for our lonely brother in far away India, we felt that the influence of her pure life would long remain.

"The gospel of a life like hers,
Is more than books or scrolls;
Our dear Lord's best interpreters
Are humble, human souls."

Pleasant Unity, Pa.

WALDENSIAN MISSION IN SICILY.

MRS. MARIA SELL, ROME, ITALY.

I have been asked by Dr. Prochet, of Rome, to tell you something about Sicily. I ought, then, to begin by mentioning that I did not go there on any mission-errand, but simply to spend the winter in the South. As circumstances turned out, however, the interest in the Valdese mission work proved my one comfort in this sad period. It was a terrible time for the Island, and full of anxiety for those who love the people. The mismanagement of the municipal authorities had reached its climax; the burden of taxes could no longer be borne, therefore the socialistic agitators found the ground well prepared, and the ignorant peasant eager to listen. The result of all was the bloodshed and riot you will have read about.

Naturally the Valdese pastors watched the movement with intense interest. All their best members were more or less engaged in associations for mutual help and progress, and the tide rose—the tide which might benefit or destroy the country. There are small congregations in Calsanisella and in Grotte, and a flourishing school in the latter, right in the heart of the sulphur-mining district; little stars, as it were, in the hour and darkness of misery into which these people are plunged. A miner in those parts works on his own account, and may for twenty dollars buy a child, say of ten or twelve years of age, if the parents are willing, and set it to work to carry the heavy mineral on its shoulders up to the open air. He can beat it, cheat it in its miserable wages, and need not release it until it has worked off the twenty dollars, a thing which sometimes the "carusu," as the child is called, fails to do in a lifetime. In those parts the workmen and peasants are paid, not in money but in kind; consequently they are cheated in the weight and forced to accept inferior, even mouldy, supplies. I was on the spot just before the disturbance broke out. Naturally those burning questions were discussed between me and the evangelist, and we asked each other with sorrow unutterable, "How will this end?"

He then said—and has not been deceived, "I am firmly convinced that, as long as ever they can, our people will throw their whole weight into the balance for order and for supporting lawful authorities. But we must not forget that, according to our Italian proverb, hunger is an evil counselor. The storm might rise so high that they might be carried off their feet." Mercifully we were spared that latter spectacle, and now things, having come so much under public notice, may take a turn for the better.

But the legislator will do little without the educator and the gospel. Now it is a curious fact: the Roman clergy has reigned sovereign on this island for all these centuries, has kept a strong hold on the people, and yet has taught them absolutely nothing, not even a decent code of morals; and the Pope has shown himself singularly beneath his task, this time calmly looking on the fearful travails of the unhappy island disturbed to its very depths, without uttering one word of admonition or guidance, which the poor, harrassed people would gladly have heard and accepted. What has been said by one or another bishop has been done entirely and spontaneously for local requirements. The Pope gave out that he would speak as soon as the Italian government asked him officially to do so. Under the existing difficulties the latter, however, shrunk from such an acknowledgement of weakness and inability, and preferred to quell the disturbance unassisted by the state of seige. And what is to be said for the clergy when every dramatic case of crime Sicily is so full of; every murder, house-robbery or kidnapping of rich people, has a priest for its central figure. Either it is he who betrayed the wealth and where it is kept, or it is he who finds the clothes with which the farce is to begin. When in February shoals of prisoners were brought into Palermo, the number of implicated priests was said to be so great that I had rather not repeat it for fear of exaggerating. Therefore many a thinking man turns away from them; many of the liberal party send their children to the Valdese schools, even if they keep aloof themselves. For instance, the agitator, Garibaldi Bosco, who now stands before the court martial, has for years sent his children to the school at Palermo. I myself saw them there, the pretty bright creatures, lustily singing God's praise with the others.

But the most curious feature of Sicilian life is the position of the women. It is downright oriental in its seclusion, in its exclusion from the rights and duties of womanhood as we regard it. All her influence is therefore thrown with superstition and ignorance, let alone light and gospel. She is considered so unfit to learn or to act that she counts for nothing, and counts herself for nothing. Not a pair of gloves will she carry home, even when she has bought them, and in Palermo no lady leaves her carriage while she does her shopping. The clerk has to carry out the goods, and she sits and thus blocks up the road. Even Queen Margherita's example did not alter this habit. In the smaller places the men in the shop, or post-office, forgot to serve me for sheer astonishment. "But how on earth are you here? Where on earth do you come from?" And I had partly to explain, that they might not be scandalized. I watched the families of landed proprietors, as we dined at the same table, and saw the ladies dull and silent on one side, the gentlemen on the other, talking amongst themselves without ever addressing one word across. I saw them strangely hard and unkind to their servants, entirely ignoring our common humanity and its urgent claims. Consequently no decent servant-girl is to be had for love or money. "We all belong to noble families;" they say, "we do

serve other people." And no one dare take a woman from the mountains, either, lest she hand over the keys of the house to the brigands. Pride apart, the lower classes are a little more active, but otherwise much the same, steeped in ignorance, dependent on the priests, a slave of the husband, of public opinion and prejudice.

What chance then have the children, what prospect has a cultivated man who has opened his heart to the gospel? How slow the process, how terrible the conflict, with a mother, with a wife, who for years will remain hostile and a spy of the priests to those who ought to be nearest and dearest to her. And yet I know of one good man who has prayerfully borne that cross for years, and latterly has been able to say: "Praise to God, my wife comes to our service soon, and does no longer revile the gospel."

It is indeed a work of love and prayer, a work of hope. Life-intercourse, schools, house-visiting, must prepare the ground. The pastor of Siracusa told me how he is called into Roman Catholic families to exhort and comfort, where comfort has long been rejected; how a Catholic gentleman meeting him asks him to go and see his wife, who is a sufferer. "And you know," he added as he told me, "that man would never, never have thus asked a priest."

(TO BE CONTINUED.)

MRS. MATTESON'S VISION.

RS. Matteson looked at the clock upon the mantel. The mantel, so called out of courtesy, was in plain matter of fact, the upper shelf of a hanging book case; and the clock though a very little one, had a noisy bustling way with it, altogether unlike the solemn, measured tick of the artistocratic bronze clock that stood upon the mantel in the pretentious Queen Anne cottage across the street.

Just a quarter before three, pointed the hands of the little clock. At three o'clock the Ladies' Missionary Society was to hold its monthly meeting at the parsonage, and it was in anticipation of this gathering that the mistress of the manse had bent every energy; and this was saying much, for Mrs. Matteson was a stirring little woman, not unlike the clock upon the shelf, in her practical, cheerful ways and doings.

The programme had been prepared, a somewhat unique one, to suit the subject, "Our Country." Short selections, sketches, or reviews of the many different branches of the work of missions in our own land, each one to be followed by a short prayer for the missionaries on that particular mission field.

This work had all been done more than a week before; to-day the work had been that of preparing her house for the appointed meeting. As she swept and dusted, arranged, and rearranged, the plain little parlor became indeed the outward expression of the loving purpose of her heart.

All was now in readiness; books and card-receivers were removed from the center table, and a lovely herbarium of mosses and ferns gathered for her by loving friends whose life work was being wrought out in that wonderful chaos—the great West! In a bowl beside them stood a great cluster of chrysanthemums, golden yellow, the after-glow of the vanished autumn sun. Through the open door one caught a glimpse on the dining room table of glass dishes piled high with red astrakans.

No wonder that bye and bye, Mrs. Kent, the mistress of the Queen Anne

cottage over the way, felt vaguely the fitness and the charm about it all that made her own beautiful furnishings and elaborate hospitality seem almost commonplace in comparison.

For the few remaining moments, the mistress of the house sat down at her writing desk, glanced over the programme of the meeting soon to begin, then opened her Bible and prayed, not read, one of David's soul-moving Psalms for help, and then, for she was weary, her head drooped over the closed Bible, her eyes closed to all surrounding things, and opened on a wondrous vision.

The air rang with voices; a kind of chant, it seemed, of which the theme was "Our Land for Christ." Always the self same words, but oh! what different voices, what varying tones! now resonant, strong, triumphant, rose the shout as of some great assembly of confident coworkers. Again it rose on the air, shrill and heart-piercing, from some desolate part of the great field, a cry of agonized appeal. And yet again it came with earnest, beseeching and confident faith, as from strong souls that walk not by sight, but by faith. "*Our Land for Christ!*" "OUR LAND FOR CHRIST!" And still new voices came and carried on the chorus until it grew to be a mighty shout —a prophecy of victory. She turned to see whence these voices came, and like a panorama, scene after scene, flashed upon her sight, each fading as the new one came.

First a clear flowing stream bringing down the melted snows from the bosom of a lofty mountain, whose snowy peak hurls back the beams of the hottest summer sunshine. Along the riverside, rude wigwams tell of a people oppressed, despised, betrayed; aliens in their own home. But even as she looks, the sun breaks through the for boding clouds and as it falls upon that overshadowing mountain, there gleams upon its side, with silvery brilliance, the outline of a cross. Ah, happy race, for you even, Christ died, and loving hearts in remembrance of Him are sending to you the messengers of the cross. She looks closer, and not far from the riverside, under shelter of the protective mountain, is a sturdy pioneer in Home Mission work—the mission school, planted in the very center of heathen America truly, but planted also in the very center of the loving heart of God.

The scene fades, and in its place comes a picture that would seem to tell of a fruitful land, and a fair and wholesome civilization. But right here where all is outwardly so bright, poor humanity is in the throes of a most deadly disease—a loathsome ulcer upon the body of the Republic, it has been called. There is but one cure, and from unhappy Utah comes the call for the Great Physician. But there is a figure in the foreground of this picture that grows distinct as the city with its beautiful streets, its schools and temple, disappear. It is a woman, young still, but with a face showing lines of care and wearing work; but now, in a moment of repose, an inner light illumines the features and tells that in her toilsome life she has walked with God. A broken hearted woman clings to her and sobs: "God bless you! my sister, you have showed me, and many like me, the way to Christ. Our children will live to see the better day for which you have taught them to live and labor and pray."

Again the scene shifts, and this time the tropic sun and orange groves and palms bespeak the "sunny South." A low roofed cabin, a rollicking group of picanninies about the door, while just within, the black skinned mother rocks her babe to sleep. But listen. What is that strange lullaby she croons as the child swings back and forth? That weird song must surely be a legacy from some heathen ancestress, and it tells of a heart

not yet possessed save by the shadow of some old enchantment. But it will not remain thus long, for the messenger of the Lord Christ is there also, and as the wondering children gather about her, the mother leans forward to catch the new strange story, and here too, the cross is planted and the works of Christian education begun.

Another change! Over all this warmth and color, glides swiftly an icy pall. Frozen streams are in the picture, strange huts of snow, and odd looking figures enswathed in furs are moving about. Dark-skinned dwarfish creatures they are, and over all is the blinding glare of the sun upon a white earth. And this too, is our land and these strange people our countrymen. Hither the Lord Christ beckons, and consecrated hearts come quickly, gladly in response. Dreary? Oh, yes! Lonely and isolated? Yes. Yet even here happy hearts do Christ's service. Not all the outreaching enterprise of our land is represented in these seal fisheries, these mammoth salmon canning establishments that the picture outlines. Not all the heroism is expended in fitting and manning yonder ships, bent on scientific exploration. In that far Northern land the missionary's home and the neat little church tell the story of Christian enterprise and zeal. Even in this vigorous climate, where bodies are dwarfed, and intellect dulled, there is found a congenial soil for Gospel seed. The flower of a Christian life will bloom even where the days are shortest and the cold most drear.

But what is this? A street scene in a city where all seems strange and foreign. The buildings, many of them, tell of an old and buried civilization. That strange tongue she tries vainly to understand, is Spanish. The street venders give forth their shrill cries and women chat and gossip as if life were one long summer day. Now a strain of music catches the ear, and again the ostentatious distressing wails of a passing funeral cortege arrests her notice. So far all is strange, but suddenly her eye catches a glimpse of a familiar face; familiar because of its fair skin and American dress, and—yes, surely this is the missionary teacher. She is talking earnestly, in the soft foreign tongue, to a group of scantily clad women and children, answering their questions as best she can. The building at whose open door she stands is a very humble one, only a rented room, barely furnished, and betraying many a makeshift in the matter of educational appliances. But the willing spirit, the God-made teacher, is there, and there is a bright hope ahead. Here is an unusual face; it is easy to read there energy, courage, ability to plan wisely and execute thoroughly, and she has need of these, since in Christ's name and strength she must face daily such obstacles of ignorance, indifference, shiftlessness, and withal of priestly rage and persecution, as would daunt any but a courageous soul. The work is hard, and progress is slow, but she has her reward even here. Within the room a little group of converts are met for a season of prayer, and as she turns to go in, her eyes rest lovingly on them, as if she would say. "These are my jewels."

But hark! What is that? Only the striking of the clock that brings the dreamer back to consciousness of the outer world. One! Two! Three!

A moment later the door bell rings and the first arrival is ushered in; then another, and another, and, almost before Mrs. Matteson can bring herself to realize that the panorama that had so thrilled her heart and gladdened her eyes was indeed a vision, the hour is over, the time for closing has come.

But she cannot let those who have gathered go just yet; she feels that to do so would be disobedience to the heav-

enly vision; and so in simple words, yet words that still burn in the hearts of some who heard her, she told them what she had seen. Her lips, usually too timid for many words, had been touched by a heavenly fire; she had seen her own beloved land, not as so many vast acres, not as so many millions of people merely, but as a land in which dwelt many thousand needy, perishing human souls.

She had seen her sisters, the missionary teachers, as friends and fellow workers. She had seen her Saviour, not on the throne of His glory, but in the person of His needy children, saying to her, "Inasmuch as ye do ought for the poorest of these, ye do it unto me."

More than one went away from the afternoon gathering, thoughtful and prayerful, but there was one there, the youngest of them all, the beloved daughter of that household across the street, who went home that night, and entering the silent parlor sank on her knees in the gathering gloom, praying, "O Christ, if Thou deemest me worthy, I will go! Show me the way;" and the solemn clock upon the mantel ticked, "Amen! Amen!"

M. G. H. IN HOME MISSION MONTHLY.

HOW TO INCREASE MEMBERS IN THE MISSIONARY SOCIETY.

DO not be satisfied with your present number. Constantly plan for more. You know in that story of "Alice in Wonderland" when she with the "red queen," had run with what seemed incomparable swiftness, insomuch that Alice quite lost her breath, they found themselves in the same place, under the same tree from which they started. So you need increasing effort to hold even what members you have, and a little extra effort to secure more.

Your own minds will suggest ways of doing this. A very good way is by special invitation—a personal call or note—a little *extra effort.* Everything comes by some one's toil. Success will come by yours. Begin, continue, be of good courage. There will be some you cannot influence, but these can be influenced by others. Get these others to invite them to join the society. Touch every spring. Be instant in season and out of season. You may be president. What is worth doing is worth doing well. Make your auxiliary a live one every way. Think, pray, work, talk.

A society languished. The membership was small. They were sorrowfully consulting as to disbanding when one of the members suggested that they meet and make it a subject of prayer. They concluded to appeal to the God of missions for help. They met each month a half hour before time for the meeting and engaged together in prayer for hearts to be awakened and interested in the society's work. Not long and He whose work it is, answered these faithful women. Here and there a strange influence seemed to be at work; the Christian women were almost impelled to come. A large and flourishing society was the outcome of the little prayer-meeting. Never forget, dear sisters, as we are so apt to do, that our God is one who hears and answers prayer, and that, too, "abundantly above what we can ask or think." How is it? Are you taking your society to God in prayer? Tell Him just what is the matter. Ask Him for just what you want.

You cannot have a flourishing society without all this effort. Just in proportion to your effort will be the success. So far as possible *make every member re-*

sible for something. Let each name pass under your eye with something to do—planning it during the month. As your sowing, so your reaping. Sow sparingly and reap sparingly. Never be discouraged in a good work. "Get thee behind me Satan," you may always say when the thought of discouragement presents itself. So sure as God lives, His word will prosper in faithful hands. Ask Him. He will show you how. You are a busy woman. Yes, but it is the busy women only who do this work. Of work it may be said, "Unto him that hath shall be given."

One of the busiest women of our acquaintance—a woman who administers to a large household efficiently and who sees many friends—is one who makes all her enterprises successful. To accomplish this she touches every spring—keeps every one of her resources open. We remember when she undertook, several years ago, the subscription list for a missionary magazine. It was not long before the small list of twenty-five was increased to nearly or quite one hundred. Whatever she undertook she was in earnest and *she did it*. Another such lady we know (and there are many such) up in Wisconsin, like the former, lovely as a woman. She puts all things under contribution—her house, her husband, her friends, and they all like it. On her table lies our little magazine to be shown to friends who call, and who are invited to subscribe, many of whom do subscribe. She has thus in a wide social circle, awakened interest in missions before unknown and that too in other denominations as well as our own. Sow by all waters and sow all the time.—*Exchange*.

Missionary Correspondence.

LETTER FROM EGYPT.

THE IBIS, AT ASYOOT.
April 27th, 1894.

DEAR FRIENDS:

I HAVE just returned to the boat, having been absent for three days and nights visiting towns that lie back from the river. The people seem glad to see us and have an opportnnity to discuss portions of scripture with us. They keep us talking some nights until midnight. On this trip I was specially interested in the women, who seemed everywhere anxious to be taught. In one of these towns the people are far back from the river and railway, and consequently have little intercourse with the outside world. In such a place one has all kinds of questions to answer, but in this place the people confine themselves to the Bible. Two men were watching for me at the edge of the town, and they at once took me to the church where I remained for the evening meeting.

I had not fairly settled to rest after a ride of an hour in the hot sun when a man brought out the Bible and said, "Bidee as al ik soual," which means, "I wish to ask you a question." For three hours I sat endeavoring to solve for them all the biblical questions that had arisen since the last time a missionary was among them. It had been a busy day, and I felt the need of a little rest before the evening meeting; but as I could only spend that day and night with them, I gave myself wholly to their service. I was very pleased to see over 40 women present that night. As I looked upon those simple, earnest peasant women I was grateful that the "gracious words"

of our Saviour are still true: "To the poor the gospel is preached." I asked the women to meet with me in the morning, when about thirty of them met at the church at 9 o'clock.

I had noticed they did not sing the evening before, so asked them the reason. They said, "We are ashamed to raise our voices with the men, as we make mistakes and the men do not teach us to sing." I spent half an hour singing with them the tunes the men used. I took the 34th Psalm, and had them go over the first verse a dozen times so as to get the tune and words knit together in their minds. One old woman became very interested and cried out," That is it, *over* and *over*, we can learn it in that way.' After this we studied the Bible for an hour. When I gave them liberty to ask questions, a man, who had boldly slipped inside the door to listen to our lesson, seemed to be amazed, for he cried out, with a decided reflecting sort of tone, "They have no questions." "You seem to know their thoughts," I replied. He replied strongly, "Thoughts! they have no thoughts!" I could not avoid a little rebuke as gentle as I could *conscientiously* make it. I then went on with my conversation with my interested women, whose religious experience and thoughts are considered with too much indifference. This is, however, quite in harmony with the general indifference to their rights among those who have not learned the gospel.

I arrived at the next village about noon, only to learn that the women had dispersed having met in the elder's house and waited for me more than an hour. They had expected me earlier. I was of course very sorry, and felt that I must see as many of them as possible that day. After lunch the elder and I started out. On our way to one house he took me into the Coptic church where he used to worship, and where we met the priest who went with us to a house whither we were going. He said, "You have stolen all my people and now I am very poor." The old lady of the house had met with some bereavement among her friends who were not enlightened, and she asked us to offer a prayer for them, after which the priest said, "When that lady was in my fold I charged her a dollar for such a prayer; now you come around and do it for nothing." I need not report the whole conversation He seemed on the surface pleasant enough, but beneath his oriental suavity one could detect the spirit of the craftsmen of Diana who had lost their trade when men learned the truth. The mother and wife of this priest, and the wife of another priest with several other women, came to the elder's house to have an interview with me. The old lady sat very near—(you understand we all sat on the ground.) I soon found that she especially and others of them were so anxious for help and guidance in the way of salvation that they readily laid aside the custom of being afraid of a man. The old lady told me she had gone once to Jerusalem, and she seemed to have a firm belief in the heavenly light said to appear in the Saviour's tomb at Easter. She said, "I saw the light without doubt, but I did not get the blessing I expected." She asked whether she should go again. She seemed to think that of course I had faith in the light. They said, "We have observed the fast all our life but without profit." I read a part of John 4th chapter, and called special attention to the 21st verse, comparing it with John 17:17, and tried to point out the only way of life and holiness.

I wish I could get all your readers, especially the young women, to understand the sadness of the state of the women in this country. How my heart ached for these poor women as we talked together! And when we remember

that they are the women of the leaders of the people, how painfully sad it all is Let us have many more young ladies without delay. It is such a joy to talk to those that know nothing of the Saviour's love and his work for them.

I appeal to you in His name that as he has given you your proper place in the world, you may be persuaded to devote a life which he has ennobled to teaching others and telling them what he can do for them.

Yours faithfully in Christ,

THOS. J. FINNEY.

AMERICAN MISSION,
CAIRO EGYPT, May 19, 1894.

The day after the W. G. M. Society we had a union meeting of our three Cairo societies, which I hope will be the commencement of an Egyptian Presbyterial society, where we will have native delegates. Up to the present our meetings, called Presbyterials, have been attended by missionary ladies only, and the meetings are in Ramleh. Mrs. John Giffen was elected president; Miss Smith, vice president, and Melika Girgis, secretary. An interesting programme of exercises was much enjoyed by those present. There were over ninety present from the three societies. One of the interesting features was the reading of a letter from Miss Logan, of our India mission's Presbyterial, in which she told of the members in India sending three English sovereigns as their thank-offering for our Egyptian mission. Some of the girls had an exercise which gave considerable information about India.

The majority of the members of our societies are teachers or pupils of our three girls schools and the missionary ladies. We had a pleasant visit from Mr. Caldwell and his family from India, when they were on their way home, but they were suffering from fever most of the time they were here. We are all sorry to loose Miss McKown and Miss Strang from ou r mission work. I hope you will be able to see them. Miss McKown has been identified so long with the work in Assiout her visits and presence will be very much missed, but I trust her influence will abide in the hearts of those who knew her.

Our weather is hot now, but we have had a cool April and first part of May.

Yours very sincerely,

ANNA Y. THOMPSON.

ASYOOT, EGYPT, May 4, 1894.

DEAR FRIENDS:

Writing letters for publication is often one of the trials to which missionaries are subjected. In the press of work one receives a notification that his turn to write for the home papers has come, and he begins to search every nook and corner for something about which to write. We would gladly make an excursion in quest of some new, interesting and harmless subject, but our daily school duties, hum-drum and monotonous as they are in America, hold us fast, and if we would go on Sabbath, the Sabbath-school stands in the way. Then Saturday is all that is left. Some good might be done by a Saturday's village visiting, in addition to finding material for a letter, but, alas, for those who when spoken of at all are known as "married missionaries," for their Saturday must be spent in trying to do the housewifely duties that have accumulated since last there was a Saturday. If one is fortunate enough to be able to make such trips, and decided to gratify his friends at home with a story of some interesting experience and descriptions of the manners and customs of the people, he is reminded before he has written much that some of his fellow laborers, in writing "interesting things" for publication, brought down on their heads volleys of wrath from the authors of the

customs, wrath that one does not feel able to face. This then is abandoned. After a few days a happy thought strikes one, and he begins anew, but it suddenly occurs to him that some of our fellow missionaries are rather sensitive on certain points involved in the scheme, and this, too, must be given up. Are you not beginning to be convinced that we are to be pitied, and to be regarded with charity if our letters are lacking in life and desired information?

As I was this morning pondering this subject of letters I thought of the changes which have taken place in this mission, and as I thought of the vast difference between the mission work thirty years ago and now, I wondered how many of those at home whose interest is in the work here realize, as they read the reports from year to year—(which of course all do (?)—the vast changes which the successful growth of the mission has necessarily wrought in the policy and experience of the missionaries. It seems to me likely that the majority of our well wishers at home are like some of those among whom we labor, unaware of the changes which other changes necessitate.

When Egypt was entered by our pioneers, their first work was to gain a foothold, and by every means within their power to endeavor to open up places for the preaching of the gospel. By earnest prayerful effort, by tact and perseverance, they gained entrance to homes, to villages, to districts, until many were found willing to listen to, and finally to accept, the gospel of Christ as it was presented to them.

This condition could not always continue, nor was it desireable that it should. The missionaries found those who were willing to join them in the good work among their fellows, but who in order to be able helpers needed education and training. The missionary now found his work twofold; for he must add to his work of seeking and enlightening hearers, the work of training helpers.

Years passed on, and these native helpers increased in numbers and ability until now sixteen pastors minister regularly to growing congregations, and eighteen licentiates, seventeen evangelists, and an army of teachers are helping on the good work in nearly every part of Egypt. Thus it is that the services of the missionary, as an evangelist pure and simple, are not now so necessary as formerly. Since the incident referred to by Dr. Watson in a letter in the Instructor, of the installation of the first pastor in Egypt, the church here has made great advancement, and has a Presbytery of earnest intelligent men, who are able, thus early in the history of the church, to assume much of the control of the affairs of the church.

Our college and other schools have, as Mr. Kyle has already told you in his excellent letters on his visit to Egypt, teachers of a high rank, trained in our own schools, who are ambitious to attain the highest skill in their special branches. In my intercourse with the teachers of the college here, in some special lessons I have been giving them, I have found them intensely interested and very quick to learn, and they have at all times shown themselves perfect gentlemen in every respect.

You will be able to see from what I have said of our co-workers here, what the work of a missionary now is—a work of encouraging, directing and training in places which the capabilities of our native brethren cannot in reason be expected to reach as yet, for their experience is necessarily limited. General guiding of affairs, training of pastors, evangelists and teachers; teaching branches which our native helpers have not had opportunity to become proficient in—this is largely the work of the m

sionary now, a work for which special qualifications, and more than ordinary ability, are required in order to successful results.

Another element in the present missionary's life of which the people at home have little idea, is the social element. The physical conformation in Egypt brings a large proportion of the people, in sight, at least, of the thousands of people from Europe and America who yearly come to see what remains of Egypt's former glory, and many of the wealthier classes come in touch with these as well as with a large foreign element residing in Egypt. Thus their ideas of a higher civilization are not restricted to what they see of us and our homes, but they find much to attract them in the gay, social life which these foreigners lead. While there are, among these latter, cultured and refined Christian people whose example we would gladly see followed, there is a larger element, with manner equally pleasing, whose loose, indifferent life of social enjoyment is more attractive to the Eastern nature and mode of life.

The question confronts the missionary, "Shall I try to direct the social tendencies of the people who have been brought into our fold, and whom we have educated to a point where they naturally feel the need of some sort of social life, or shall I leave them to take up whatever they find elsewhere, learning injurious habits and engaging in amusements and pastimes of doubtful character? Have I not duty here?" If this question is answered in the affirmative, then here is another branch of work.

The missionaay of the present day, at least here in Egypt, needs to be a thoroughly rounded out person, able to inspire confidence in his ability and skill, as well as in his Christian character and motives, for we would not lose sight of the fact that earnest zeal and strong spirituality are needed quite as much now as in the days of the mission's first struggles; indeed I often think that the trials we now meet require more of God's sustaining grace to meet them successfully than those persecutions that every missionary looks forward to, and that people at home so much delight to hear about and so heartily sympathize with.

Our strong needs, in view of the stage in which the work now is, seem to be sound common sense and special training and qualifications for work among a people who are making rapid strides in their advancement, coupled with zeal and much love, that in our walk among a people who are seeking a higher life we may show forth Christ whose walk we desire them to imitate.

I am sincerely
Yours "In His Name,"
MARY W. HOGG.

LUXOR, EGYPT, May 19.

DEAR MAGAZINE:

One year ago I wrote my first letter to the MAGAZINE, and I can scarcely realize that a whole year has passed since then. That letter was principally a description of our girls' school here, as I felt that I could not intelligently go farther at that time. Our school has grown from forty-five to eighty-six. Although some of them are irregular in attendance, others are very regular; so we seldom have fewer than fifty and often from sixty-five to seventy. We also have as many of them as will come on Sabbath afternoon, when we have an hour on purpose for them. These average about twenty-eight, and almost all attend the morning service as well. Protestants, Copts, Greeks and Mohammedans, all gather in together, "for there is no difference," and learn of the only Saviour. Surely the Lord has blessed this undertaking, whereof we are glad.

I have been able to visit with the Bi-

ble teacher all his pupils and to hear them recite. The teacher here is a blind boy, who is led from place to place. He teaches by having the pupil read, correcting her mistakes from his knowledge of the lesson. Some of them could only spell out the words, while others read very intelligently.

The first place we went was to the house of one of our members. On our arrival we found that it was wash-day, and also that one of the little girls was quite sick. The mother did not seem at all confused, but after finding us seats, took her Bible, sat down and read the thirty-fourth chapter of Genesis with as much composure as if she had nothing to hurry her. The teacher, wishing to explain his manner of teaching, said that 'she stories it in her heart,' meaning that she understood and could tell what she had read. She then went over the whole chapter, telling the story as she had read it. Some of them, I believe, are anxious to know the word of God; others only care to learn to read, but whatever the motive may be the text-book is the Bible, and we pray that the Word of God may have free course and be glorified.

While going to the different houses, I observed also that when one sat down to read her lesson there were always from two to ten listening. Then the prompted prayer was: "Lord, may some seed fall into good ground and bring forth fruit."

In one house we found a young man who seemed to be but awaiting his appointed time to die. He seemed composed and did not suffer greatly, but the end was evidently not far distant, and I feared the way was dark to him. There were several men about him who proceeded to ask me a number of questions on different subjects, but when the little girl of about eleven years came to read her lesson they all gave good attention, sometimes assenting to what she read and sometimes uttering ejaculations of surprise, showing me that they understood at least part of what she read, if not the full import. Her lesson was the story of the crucifixion of Christ and the assurance of salvation to the repentant thief. I felt that words more appropriate than these could not have been found under the circumstances, and I seemed to see as never before, "A little child shall lead them."

About two months ago we spent a few days at Assouan, our most southern station. The people received us very cordially, and earnestly presented claims and need for a missionary to be sent to that place. They have now a native evangelist whose wife is trying to get a girls' school started; but it is rather difficult in a place where the like has never been. They feel very much the need of more help. One said to me, in speaking of the Christians there, "We are not many, but are able and willing to pay if we could get one to come here and build up a good school for the girls." I inquired of him how many girls he thought would be ready to come, how much they could pay, etc., etc. Then I told him I felt sure that the people there were not more anxious to have a school than the mission would be to help them to one, but recounted to him the schools already established that must have overseers, and the number of the ladies who could possibly take charge of such work; also how very difficult this work is for those who have not yet a good knowledge of the language. He was thoughtful for a little, then said, "If we can't get a missionary we will have to get sisters from the Catholic church to come. We *must* have a girls' school."

Dear sisters, what can we do? These words, "You or the Catholics," have sounded in my ears many, many times since they were spoken to me. Shall we let the Catholics have the station?

will we come in after they have opened work there? As yet they have neither church nor school in that city, but I have been told that they have six members there, and a priest makes them a quarterly visit. Our boys' school there has enrolled about eighty pupils and seems to be doing very well; they support their own teacher.

But a few days ago I was hearing sad news from the girls' school at Kena. This is a city about forty miles north of Luxor, and the capital of the province. A year and a half ago there were in this school seventy as nice girls as I have seen in Egypt; now they are without a teacher and, because of objections to their coming to the boys' school and for want of a suitable female teacher, they are forced from school. Some of the brethren in Koos are exceedingly anxious to get a school started there, but it is very difficult to get native girls to leave their homes either to go to the boarding schools to be educated or to come up the country to teach. What can we do for our girls? Will not the Lord of the harvest send forth more laborers? For the present we know not what we can do for them.

The heat is now so great that we feel the need of traveling north. This means good bye to Luxor. Our stay here has not been long, but in many ways it has been a very pleasant one, and it seems that when we come to bid farewell is when we realize what friendship really is, and who our real friends are.

Our prayer now is that God will enable us to do much more for his glory in Asyoot than we were able to do in Luxor.

MAY ROSE HART.

FOREIGN NEWS BUDGET.

MARY B. REID.

GUJRANWALA, April 17, 1894.

MY DEAR MRS. REID:

I hope I am not behind time in sending the news for this month. I did not know just how soon it ought to be off.

It is now harvest time and not much work can be done in the villages, so Mr. Martin and Mr. Cummings have begun a series of meetings to be held each night for two weeks in the city. Mr. Martin uses the pictures in his magic lantern to attract his audience and then the scripture verses to hold their attention. We sadly miss our friend and neighbor, Mrs. Porter. But her words still live as this little incident shows. One day a native officer was calling on Mr. Porter and spoke of the death of his daughter whom he dearly loved. Mrs. Porter told him then of the death of her little one and how she expected to see her again. After the death of Mrs. Porter this same officer called and the first thing he said was, "She has seen her little daughter." He had no hope of seeing his.

The missionaries are in very good health, the season is unusually cool, so hill going is put off a little later than last year for some of us.

Last Tuesday the native Christians of this place held a farewell meeting for Dr. McKee and presented him with a fine white turban. Just afterward the Municipal Committee and other friends in the city held another meeting and presented him with a very fine dressing gown of native make. Dr. McKee and his family passed here on their way to Bombay last Friday.

ANNA CUMMINGS.

Miss Embleton writes:

We have been having examinations in the Girls' Boarding school during the past week. The ladies who are members of the Board came and catechised and cross-questioned and were finally pleased to advance most of our girls to the next standard. I teach the Bible classes myself and was, to say the least, somewhat chagrined when one little one, in answer to the question, "Where was the Saviour born?" replied "in Abraham," and on being told that was not right added, "in Walayat," which means a foreign country. It didn't speak particularly well for the teacher did it?

We are having a few day's rest now and will begin the summer's work next Monday. Miss McCahon's health has failed so much that she is obliged to take entire rest for the summer, and Miss Cynthia Wilson and I are left in charge of the school. We have just heard that Dr. White has been quite ill again and she and Miss Young have been obliged to tarry at Hong Kong till the next steamer arrived, which is three weeks. We feel exceedingly anxious to hear of their safe arrival at home, for their journey seems to be trying them very much.

We recently enjoyed a visit from Dr. and Mrs. Phillips, who are engaged in Sabbath-school work throughout India. A number of our missionaries are in attendance at a Sabbath-school convention at Lahore, which from reports is most enjoyable.

Dr. McKee and family are leaving us in a few days. It seems sad to see one after another of our workers breaking down and leaving us, with no reasonable hope that they may return. From our point of view we almost cry, "We *cannot* spare them."

Dr. Barrs have come in to take charge of the Training Institute, and Mr. Anderson will soon be in his place in Zafarwal.

Miss Ella Gordon writes:

What items of interest can I add to our Monthly Budget? Four months have rapidly passed away since I came to Jhelum. I have begun to feel quite at home, and think Jhelum a very pretty little station.

Just now the country is looking beautiful. The trees are so fresh and green in their new Spring dresses. The golden fields of waying grain are nearly ready to harvest.

India and its people furnish many interesting and strange sights to a foreigner, especially in the zenana, where one can observe the home-life. Last Saturday, on a visit to some of the city zenanas with Mrs. James, we visited the house of the head master of the municipal school. On ascending a stairway we found ourselves on a veranda, surrounded by a low mud wall and opening on an inner court. In one corner was the little mud cooking place. Around this fire-place, for several feet, the mud floor was wet, having been purified by washing with muddy water, which act, I am told, is done by the Hindoos after each meal. A man with a little stick drew a mark between us and the fire-place, which was a warning to us not to pollute their cooking place by stepping across that line. The mother, little daughter, and daughter-in-law sat on one *charpai* and we on another, while Mrs. James talked to them. The little daughter read a lesson from the Bible, then recited some Bible verses. They are down-country people, are more refined and intelligent than the Panjabis. Their dress was neat and clean and they wore jewelry in abundance. The mother wore about two dozen gold bracelets on each arm. The nose-ring was uncommonly large. It was of gold, in diameter six or seven inches, in thickness about like an ordinary knitting-needle.

There is indeed plenty of work to be done, and I only wish I were able to help in it. If you could only see how thickly the villages are scattered over the Punjab, and how large a district is assigned to each missionary, you would not wonder at the urgent call for more laborers. You at home, who hear the gospel every Sabbath, can not realize what a terrible thing it would be if you could only hear it once a year, as many of our villages do.

Mrs. McKee made us her farewell visit last week. Mrs. Scott started today for Monsoori to take her children to Woodstock school.

Young People's Department.

"THE GREAT MISSIONARY."

I have a map of the world, also one of Canaan. If you cannot get these maps, get some one in the society to draw them. Appoint three members to give some facts in regard to the following missionaries: Rev. Dr. Andrew Gordon, Rev. Dr. G. Lansing and Rev. John Hogg; and have one to point out their several fields of labor.

What is the meaning of the word, "missionary?"

Who was the *greatest* missionary? Jesus Christ.

For the next meeting ask the members to write and bring with them all texts that they can find, which tell of Christ's being sent into the world by the Father.

(For the Blackboard.)

JESUS,

"THE GREAT MISSIONARY."

The Man Christ Jesus. Timothy 2: 5.

- The Son of God. Sent by God. — John 4: 9, 10, 14
- Became Man. — John 9: 11.
- Humble. — Acts. 2: 22.
- No Reputation. — Phil. 2: 6, 7, 8.
- A Servant.
- Loving. Eph. 3: 19; John 15: 9, 13, 14
- Diligent.... John 9: 4; Luke 2: 49
- Zealous.... John 2: 17; John 4: 34
- Faithful..... John 17: 4

The Mission.

- Remission of Sins..... Mat. 26: 28; [Luke 1: 77
- Peace..... Rom. 5: 1; John 14: 27; [John 16: 33
- Sons of God.... John 1: 12; John 3: 2
- Heirs of God.... Rom. 8: 17; Gal. 4: 7
- Eternal Life..... John 3: 15

The Field
- Canaan. Matt. 15: 24; Acts. 3: 25, 26
- The World..... John 3: 16, 17

His Reception.. John 1: 11; Acts. 3: 14, 15

The Commission to His Followers...
Mark. 16: 15; Matt. 28: 19, 20; Acts. 1: 8

(The exercise may easily be lengthened sufficiently to cover two or three lessons if the leader so desires.)

A friend says, "Looking at some missionary pictures lately with a friend who knew Chinese ways, we were puzzled by the quick remark, 'Those are Christians.' We looked closely at the group. There was a Chinese father with a quaint Chinese baby in his arms, and a Chinese woman sitting beside him. 'How do you know?' we asked, failing to see anything in the picture to guide us as to the religion of the family. 'Don't you see the father has the baby in his arms? No heathen Chinaman would think of that!' was the reply. Yes, Christianity is at the bottom of the sacred home joy."

Editorial Department.

Help Wanted.

With the month of August the MAGAZINE enters its eight year. It will be needless to try to hide from ourselves that the year does not open under an unclouded sky. The changes that have occurred in our committee and the financial depression that still exists are elements sufficient to cause some inconvenience and anxiety. In such a time there is an urgent need for prayer, and if that were only deeply felt, and a keener sense of our dependence on God's grace and guidance aroused, the consequence might be a enlargement that would encourage our hearts and lift us above our apprehensions. May we not speak a word for the MAGAZINE? Ordinarily people will not, read what they have not had their attention directed to, and wherever therefore there is ignorance of *our missions*, the explanation must be only too easy. We ask again not that new efforts be made to promote our circulation only, but that new efforts be made to interest our women in what the MAGAZINE reports. Those who have not tried this do not realize how much their own knowledge and interest will be enlarged by thus seeking to enlarge the knowledge and excite the interest of others. We have the pleasure of knowing that the MAGAZINE has been helpful to many and that not a few have been encouraged and made more efficient workers. We ask that you may be prompt in action, and thus render the aid more efficient. Sample copies will be sent to all who desire to use such.

From a private letter of a native pastor in Egypt we quote the following: "Like you we have too much to do; yea, we are in a land of barrenness as it respects gospel light and knowledge, and you are in a land of Eden in fertility. You must therefore excuse the barrenness of our intelligence, and out of pity communicate of your abundance. We are very glad to receive the Women's MAGAZINE from month to month, and we read carefully what is being done by the missionary societies for the spread of the gospel in this dark land. We continue our wishes for its success as we remember some more duties will devolve upon you. You have to do what you can to fill the place of your friend, Mrs. Carson, and we take it for granted that you will, whatever you do, do it in the name of the Lord Jesus, looking to Him for guidance and direction in the assurance that we shall not look in vain."

The people of Xenia and vicinity have recently had the pleasure of hearing the Double Quartette, of Knoxville college, Tenn. Miss Mabel Simpson, also of Knoxville college, an accomplished musician, is the efficient director of the Quartette, which is composed of sweet, powerful and well-blended voices, giving forth beautiful music in a simple and unaffected manner. Mrs. Tillie Scott Johnson, an able and devoted worker in our mission at Miller's Ferry, Ala., assists the Quartette and makes a strong and touching plea for the uplifting of her people. These friends have started out to help raise funds for the rebuilding of Knoxville college, which was destroyed by fire some months ago. Their efforts should be heartily sustained by our church, and we are sure that those who hear them will be helping a good work, and receiving the benefit of a very enjoyable and up-lifting entertainment.

Early in July the Christian Union, of our church, will hold the annual meeting in the Second church, Philadelphia, of which Dr. J. B. Dales, of precious mem-

ory, was the former pastor, and which has recently called and settled Rev. C. S. Cleland, who though young in years is well known. A good full programme has been arranged and will doubtless be satisfactorily carried out. Tuneful hearts and voices will chant praise from the Bible songs; spirit will be joined with spirit in the incense of prayer; heavenly wisdom will be brought from the inexhaustible store house of the "Book of books," and "as iron sharpeneth iron so doth a man the face of his friend," in the good city of "Brotherly Love" many pleasant friendships will be formed and lessons of Christian patriotism enjoyed. "Let my beloved come into his garden and eat of His pleasant fruits."

In the city of Cleveland, O., the last resting place of our martyred President Garfield, whose noble Christian life should be an inspiration to us all, convenes the great society of Christian Endeavor, which has extended all over the world and expects world-wide enthusiasm to pervade the meeting. Our own denomination will be represented, and the society of the First United Presterian church of Cleveland, Rev. T. H. McMichael, pastor, promises a good time to all who attend. We hope for much good from all these meetings.

The following, from the Egyptian Gazette, should have appeared in last number. "The marriage of Rev. Geo. L. Robinson, of Princeton, N. J., with Jessie elder daughter of Rev. Dr. and Mrs. Harvey, of Cairo, was celebrated on Tuesday, March 27th, in the church of the mission, which was tastefully decorated. The ceremony was performed by the bride's father assisted by Rev. Dr. Watson and the Rev. John Giffen. The bride looked beautiful in her white gown and veil and natural orange blossoms, carrying a boquet chiefly composed of the same flower.

"After the ceremony Dr. and Mrs. Harvey gave a reception at the mission house where the numerous friends had an opportunity of offering their congratulations. The bride's going away dress was of brown figured silk, which had been her mother's wedding dress."

Last month a note expressive of sympathy with Mrs. Annie R. Herron, president of our Women's Board, was necessarily omitted. Her husband was called away suddenly a fortnight or less before the annual meeting and while many were enjoying the recital of the work done during the year, this one whose name is familiar to all our societies was "sitting in her widowed home" in the freshness of her grief.

Dr. C. Jane Vincent, secretary of Freedmen's work, mourns the loss of a beloved sister, while others of our workers have been bereft of friends near and dear.

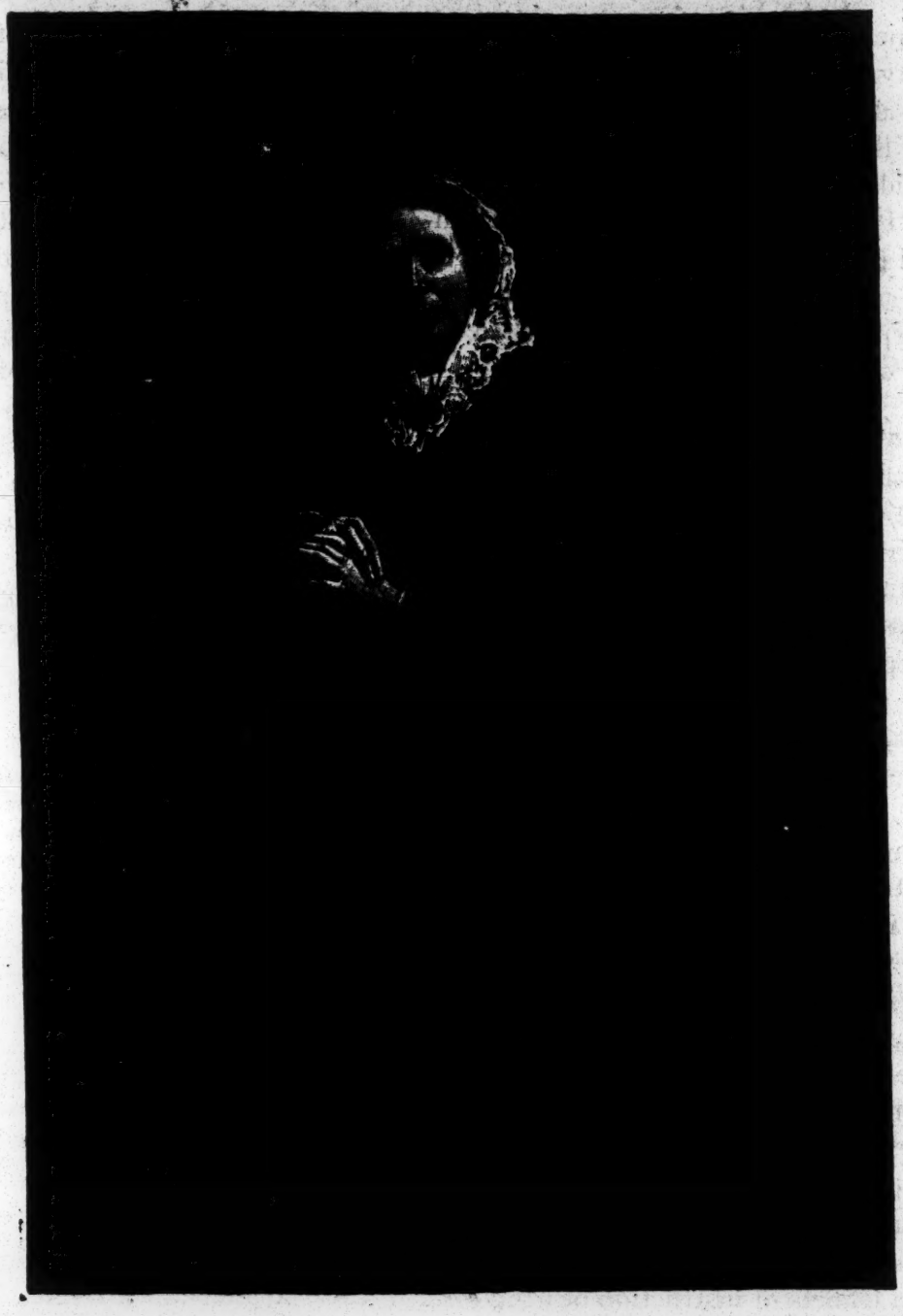
"We long for household voices gone,
For vanished smiles we long;
But God has led our dear ones on,
And He can do no wrong."

Minutes of W. G. M. S.

The minutes of the Women's General Missionary Society are now ready for distribution, and orders sent to Mrs. E. J. McPherson, assistant Literature secretary, 409 Morewood, ave, will be filled as soon as possible. The minutes are for free distribution, but four cents, required for postage, will be thankfully accepted.

ANNIE R. HERRON,
Literature Secretary.

Miss Maggie Smith, Cairo, Egypt, writes: "A mistake was made in my letter in the March number of the MAGAZINE. I wished to say that our offering was $12.00, but it was printed $120.00, which is a great mistake."



A. L. O. E.- Miss Tucker.

Quite an effort was made to secure a picture of this gifted and devoted woman, to accompany the memorial sketches written for the MAGAZINE by Mrs. Grace Gardiner, of London, England, and Miss C. E. Wilson, of our India mission. After these had appeared the Review of Reviews offered to furnish the coveted picture at a merely nominal cost. Believing that the admirable sketches referred to will receive added interest by the picture we give in this number.

FROM the reports of the General Missionary Society and the General Assembly recently adjourned, it is satisfactory to see that the missionary interest in our church continues, and that the results are encouraging. An impulse has been given to all the work through a fresh interest in these general meetings and otherwise. We are profoundly persuaded that the church can think healthily and devise liberally only when it is throwing itself heartily into active work. In the manifest devotion to its great mis-

sion lies our hope that individual responsibility will be felt here as it should in every department of life. In a deeper sense than Louis XIV dreamed of when he said, "I am the state," each one should say, "I am the church," or at least an integral part of it; and in the hearts of many may the desire arise to be individually represented among the heathen by those who will preach the gospel.

Literature and Thank-Offering Work.

At the request of the Literature committee, the Women's General Missionary Society, at its convention in Princeton, Ind., instructed the Women's Board to separate the Literature and Thank-offering departments of work and place each under the care of a secretary. At a meeting held June 5, the Board carried out these instructions and elected Mrs. Mary Clokey Porter Thank-offering secretary, and Mrs. Annie R. Herron, Literature secretary.

For information pertaining to Thank-offering work, societies are requested to address Mrs. Mary Clokey Porter, 824 Liberty St., Pittsburg, Pa., and for Literature work, Mrs. Annie R. Herron, 188 Sandusky St., Allegheny, Pa.

The secretaries of Presbyterials are urged to send to Mrs. Herron, at once, the names and addresses of Presbyterial Literature secretaries, that she may mai to them leaflets of instruction bearing on the work of the coming year. Orders for leaflets and mite boxes for regular work sent to Mrs. E. J. McPherson, assistant secretary, 409 Norwood ave, will receive, as heretofore, prompt attention.

Mrs. Porter reports Thank-offering boxes ready to be sent free of cost to all who may order them. With a little effort on the part of the officers of missionary societies, at least one Thank-offering box could be placed in every home throughout the United Presbyterian church. Remember that a contribution of only one penny a day from each member of our congregational societies will bring in an offering this coming year of over $75,000. Is the effort not worth trying? Orders for Thank-offering boxes sent to Mrs. Mary Clokey Porter will be filled promptly.

MARY CLOKEY PORTER,
ANNIE R. HERRON.

We publish the following from a late communication from a friend in Turkey:

"Our missionaries have been required to hand in certificates to the educational department for all their teachers, giving their names, with lists of the books used in their schools; and then, after months of delay, have received permits for the schools. They (the schools) were all going on, all the time, but it means that no new school can be opened without a permit, and it is very unlikely that one will be given for a new one. Last week, just at the time permissions were received, a new effort was made in one of the villages to make the teacher sign a paper that he would not receive Moslem children. This he refused to do, as we have always held that our schools were open to all who come, although, of course, the government can oblige the Moslems to stay away if they like. The mission will not do it. No further action has yet been taken, but this shows that the formal permission is not an end of all strife."

Appointment of Treasurer.

Mrs. Belle McD. Patterson, owing to her knowledge of the work, has been appointed Treasurer of the MAGAZINE. Therefore all letters containing remittances, or concerning subscriptions, and other business pertaining to the MAGAZINE should be addressed to her.

STUDIES FOR MISSIONARY SOCIETIES FOR 1894.

AUGUST.—Mission in India.
SEPT.—Home Missions.
OCT.—Warm Springs Mission.
NOV.—Freedmen's Missions.
DEC.—Our Benevolent Institutions, a Review.

PROGRAMME FOR AUGUST.

Sing Psalm 2, 78, 1-6.
Scripture lesson, Isaiah 35. Subject, India.
1. Early history, extent and population.
2. The religions of India.
3. Temple and car of Juggernant.
4. Protestant missions and missionaries.
5. What did Lady Dufferin do for the women of India?
6. What has England done for India?
7. What did Dr. Gordon do for India?
8. Sepoy Mutiny.—Cause and results.
9. What has the United Presbyterian church done and what is she now doing for India?
10. Let "Juuior Societies" be prepared to answer the questions on India, found in the "Christian Union" of June 9th, 1854.
Read, "Indika" by John Fletcher Hurst, and Dr. Gordon's "Our India Mission."
Sing Ps. 126, H. M.

India from the earliest historic period has been justly regarded with great interest. The inhabitants of no other country can boast of antiquity more remote, or of historic incidents more important. It was the home of literature, science and the arts; but like some people it lacked the "one thing needful" and although empires sprang up and flourished, the majority of the people, were ignorant and superstitious. Let Christianity shed its light in any community and see the changes? In the language of another: "India is now open to missionary work. All her gates are down, her bars are shattered into fragments and her locks are ground into fine dust. Every stream sings a welcome to the Evengelist of peace. The King of Nations is entering."

To furnish useful information about this wonderful country, by bringing forward a *number* of performers, is the object of this *extended* programme.

MRS. J. B. CARRUTHERS.

INTER-NATIONAL MISSIONARY UNION.

CLIFTON SPRINGS, N. Y.
June 20, 1894.

The eleventh annual meeting of the International Missionary Union closed to-day, and I hasten to tell you something of the meetings during the past week. But first let me say a word about Clifton Springs sanitarium. It is situated in the village of Clifton Springs, Ontario Co., N. Y. The place is noted for its sulphur springs. The facilities for treating the sick are certainly very fine; the buildings pleasant and cheery. More than 50 acres of well kept park surrounds the sanitarium.

To me every thing suggested rest and refreshment. The institution, dedicated to God from the first, has done much to promote Christ's kingdom, and many a poor, weary, sick soul while seeking health for mind and body, has come in touch with the great Physician and entered upon new life. For five years the Union has met here, and it has come to stay. Dr. Henry Foster and his noble wife have given all they have to found this institution, and not long since made it all over to a board of trustees. They entertain the Union as their guest during the meeting, and not only that, but here missionaries, ministers and teachers are treated free and are invited to come and rest awhile. It has been well named "The Missionary repair shop."

Wednesday June 13th the trains from all parts brought the members of the Union to the annual meeting. The meeting were held in the tabernacle out on the lawn among the trees and birds, and if anything was lacking to make us feel at home it was made up in the home welcome given by Dr. Foster at the opening session; and this was followed by what is called Union's "Recognition meeting." Each one is asked to rise and give name, church connection, field, department and years of labor, with any brief word of greeting the occasion may suggest. In this interesting service we were introduced that evening to 72 missionaries, representing every missionary land. Altogether there have been in attendance 141 missionaries from all over the world, I am sorry that I have been the only representative of our church; but have been most warmly welcomed by the Union, and I could not but feel that the denomination I represented had

no need to be ashamed of her work in other lands.

The second day the Union showed from the papers, discussions and addresses that it is indeed a summer school of missions. The first hour was a most precious one. Dr. A. L. Pierson led us in prayer and conference for an outpouring of the Holy Spirit, and there was a very marked manifestation of the presence of the Spirit, not only at that meeting but throughout the whole week. Much time was spent in prayer, and at the closing meeting Dr. Pierson said: "I have attended more missionary meetings than any other man, and I can truly say, I never attended any meeting where there was such a marked manifestation of the presence of the Holy Spirit as at the International Missionary Union." No attempt at fine speech making, no study for words, but each one seemed to be filled with the one thought and desire —"The world for Christ." Greek and Roman Catholic countries was the subject before the Union. Rev. House, of Bulgaria, told us of the condition of the Greek clergy. The missionaries work by schools, newspapers and visiting villages. Four-fifths of the peasantry of Italy can neither read nor write. The people are anxious to be taught. Dr. Cusling spoke very kindly of Queen Marguerite; of her modest custom and desire to worship in the poorer churches where she could kneel with the women of the peasant class. Rev. Young, of Hudson Bay missionary work among the Indians, gave a very interesting account of that work. Sometimes the thermometer showed 60 degrees below zero. Many times their only food was fish served twenty-one times a week.

Dr. Graybell told of his work in Mexico; how the country was opened by American soldiers giving Bibles. A Mexican colonel was attracted by the reading of the word and became a great power. The Presbyterian Church South, after 20 years, have 900 members with 10 churches.

The evening session was given to the representatives from India—33 missionaries from that country. The work everywhere is very encouraging, and the movement among the lower classes very marked. Bishop Thoburn said, "The low caste men of today will be the leaders of society before the close of the next century." Everywhere the field was reported white for the harvest. To our mission was given the credit of opening up the work among lower classes in the Punjab.

One of the most interesting sessions was that devoted entirely to woman's work in foreign countries. Mrs. Dr. Foster welcomed the ladies. The first speaker was Miss Crasly, who left the meeting room to return to her work in Micronesia, where she will hear from her friends but once a year. Mrs. Pease, who had just arrived from the same mission, rendered a song in the Micronesian dialect. Hawaiians Islands, Japan, China, Korea, India, Persia, Bulgaria, Syria, Spain, Africa, North American Indians, each had a representative, and all had the same sad story to tell—womanhood degraded and oppressed.

Saturday afternoon was given to the young people and children, and the platform turned into a "Midway" scene. Costumes of the various countries and other curiosities were shown, and songs in all the different languages sung.

In the evening, while waiting for darkness to come, we had a service of song and then a stereoptican entertainment in which the writer took part and presented life in the zenanas of India. This was followed by views of Siam and North American Indians.

I must not forget the intormal reception on the lawn, given by Dr. and Mrs. Foster and the other officers of the sanitarium and village. All restraint was thrown off, and everyone with a white badge was expected to speak to everybody else wearing a white badge.

(TO BE CONTINUED.)

Reprts of Societies, Etc.

WOMEN'S BOARD.—June.

The regular monthly meeting of the Board was held June 5th, at 1:30 p. m., deferred from 10 a. m. on account of the funeral services of the sister of Dr. J. C. Vincent, Freedmen's secretary. The session was opened by singing, reading of Scripture, and prayer by Mrs. T. S. Stewart. Ten members present. Foreign secretary being absent at General Assembly in Oregon, the Church Extension secretary gave her report. Three appointments received.

The election of officers was conducted by ballot, with the following result: Mrs. Annie R. Herron, president; Miss E. D. Brown, 1st vice-president; Mrs. N. Wylie Stevenson, 2nd vice-president; Mrs. Mary W. Porter, recording secretary; Miss E. J. Sloan, treasurer; Mrs. Mary B. Reid, corresponding secretary, foreign work; Mrs. Elizabeth M. Campbell, corresponding secretary, home work; Dr. J. C. Vincent, corresponding secretary, Freedmen's work; Mrs. N. H. I. Stewart, corresponding secretary, church extension and parsonage fund; Mrs. Jennie H. Gillespie, Junior mission work; Mrs. Mary Clokey Porter, secretary, thank-offering department; Mrs. Annie R. Herron, secretary literature department. Executive committee to consist of the officers of the Board with the addition of Mrs. M. M. Patterson and Mrs. W. H. McMillan.

Finance Committee.—Mrs. H. C. Campbell, Miss E. J. Sloan and Mrs. T. J. Gillespie.

The publishing of the minutes was discussed and it was decided to send a copy to the president, recording and corresponding secretaries of each auxillary society. They are for free distribution and can be had on application to Mrs. Annie R. Herron, literature secretary, 188 Sandusky St., Allegheny, Pa.

MARY W. PORTER, Sec.

P. S. Owing to the short session the reports of several of the secretaries and treasurers were not given at this meeting.

Treasurer's Report.

Receipts for the month of April, 1894, including the 1st and 14th.

Foreign.—1st Chicago, $15; Brookville Pres., 3; Rock Valley, 12.50; Salinas, 18; Interest on loan, 25; Lower Chanceford, 11; Cove for Egypt, 12.75; Plain Grove, 7.50; Des Moines Pres. for Egypt, 5; Knoxville, Ia., 6.61; North Kortright, 10.10; Muskingum Pres., 61.35; 2nd New Wilmington Y. L. M. S., 3; Brookville Pres., 5; 1st Ohio Pres., 56.05; Mt. Nebo, 1.60; Tarentum, for Egypt, 12.; 7th Allegheny, 10; Galt, Ont., 50.; Miss Fannie McKinley, Olathe, Kan., 10; 1st Detroit, 6; Southfield; 8; Alexis, 10; 1st Monmouth, 22.45; 2nd Monmouth, 10; Caledonia, 20; Beulah, N. Y., 13; York, N. Y., 30; Franklinville, 20; Jamestown, O., 22.; Neil Ave., Columbus, O., 5; 3rd Xenia, 27; Clifton, 18; Morea, 5; Caledonia, Ind., 12; 1st Indianapolis, 1; Madison Mission Band, 3; Muncie, 3; Butler Pres., 6.75; Paxton, 10; Southern Illinois Pres., 8; Ninnescah Miss. Band, 5.88; College Springs Pres., 5; Mrs. Sarah J. French, Iantha, Missouri, 1; Brookville Pres., 15.; 6th Pittsburg, 60; Ingram, 25; St. Clair, 5; Union, Monongahela Pres., 10; Shadyside, Pittsburg, 27.; 11th Pittsburgh, 10; 9th Pittsburgh Y. L. M. S., 23; Highland Ave., Pittsburgh, 5; 1st Wilkinsburg Y. W., 5; Hebron, 10; Allentown Mission Band, 3; Shadyside Pittsburgh Junior Soc., 10; Ingram Van Fossen Soc., 20.20; 4th Pittsburgh Y. W., 2; Union Mission Band, 6; 5th Pittsburgh Kings' Daughters, 4; Ingram Band, 8.36; 3rd Pittsburgh Juniors, 5; Peter's Creek, 25; Cross Roads, 25; Taylorstown Y. L. M. S., 20; Greeley, Colo., for Egypt, 7; Sunbeam Junior Soc., 10; Wheeling, 45; Oak Grove, 8; 1st New Castle, for Egypt, 15; Beaver Y. L. M. S., 15; Beaver Mission Band, 3; New Brighton, 6; Darlington, 8; Beaver Falls, for India, 10; Portersville, 12; Rocky Spring, 9; Bethel, 5; Mt. Jackson, 9.30; 2nd New Castle, 5; Cochranton, 7; North Shenango, 10; Shenango, 4; Powers, 2; Park Ave., Omaha, 5; Kearney, 5; Hopewell, Tenn., 2.

Foreign Salaries.—Miss Corbett, Conemaugh Pres., 100; Brookville Pres., 20; Miss C. E. Wilson, Des Moines Pres., 55.50; Miss Thompson, Muskingum Pres., 97.50; First Ohio Pres., 62.50; Miss Given, Allegheny Pres., 126; Indiana Pres., 79; Miss Hogg, 2nd Allegheny Y. P. M. S., 75; Miss Laurence, Arkansas Valley Pres., 64.75; Colorado Pres., 12.50; Miss Smith, Kansas City Pres., 48.50; Tuscarora Big Spring Pres., 9; Miss Campbell, Monmouth Pres., 35; Miss Park, Butler Pres., 72.25; Cedar Rapids Pres., 85; Miss Martin, Mansfield Pres., 66.10; Miss Smith, Garnett Pres., 4; Miss Young, College Springs Pres., 132; Miss Jamieson, 1st Mercer W. M. S., 25; Miss McCahon, Chartiers, 90; Miss J. L. White, Beaver Valley Pres., 315.75.

Foreign Specials.—Muskingum Pres. for pupil in Cairo, 10; Etna Y. P. M. S., Mohammedan boy, 5; Glade Run, pupil Sialkot, 25; Caledonia Pearl Gatherers, pupil Cairo, 50; Twenty-four little girls Ceddarville S. S. class, for pupil Cairo, 12.71; 1st Xenia Alledena Soc., 5, and Junior society, 2.85, for Miss Ella O. Kyle, Egypt, 1st Xenia Alledena Soc. for Mr. Kruidenier, Egypt, 5; From a friend at Freder-

icksburg for Miss Martin of India, 2; Walton, for pupil Fareeda Girgis, 6.25; 1st Pittsburgh Reid Soc. pupil Sialkot, 25; 9th Pittsburgh, pupil Assyoot, 10; 3rd Pittsburgh, Cairo, 10; also the Junior Soc. for Assyoot, 5; 2nd Pittsburgh, Cairo, 10; Homestead Band, Assyoot, 3; 1st Pittsburgh Y. W. M. S., pupil Assyoot, 50; 1st Pittsburgh Band, 25; and Oakland Chapel, Pittsburgh, both pupil Sialkot, 25; Shadyside, Pittsburgh Junior Soc., pupil Sialkot, 25; Powers, pupil Sialkot, 2.

Medical Work.—6th Pittsburgh Y. W., 5; Robinson Run, 10; 3rd Pittsburgh, 10; also King's Daughters, 5, 2nd Pittsburgh, 10; Homestead, 5; McDonald Band, 5.

Home and Salaries.—Brookville Pres., 12; Rock Valley, 12.50; Guinston, 7; Cedar Creek, 23.60; Sunbeam, 10; North Henderson, 9; Plain Grove, 7; Summerset, 2.60; Monroe, 10; North Kortright, 8; Muskingum Pres., 33; 5th Allegheny, interest on loan, 30; 2nd New Wilmington Y. L. M. S., 3; Brookville Pres., 23; 1st Ohio Pres., 38.60; 6th Allegheny, 15; 1st Allegheny Ch. Mission, 5; 4th Allegheny Y. L. A. S., 15; Avalon, 10; Zion, 5; Galt, Ont., 10; Miss Fannie McKinley. 10; Southfield, 8.50; Mulberry, 3; Alexis, 10; 1st Monmouth, 22.45; 2d Monmouth, 77.05; 2nd Monmouth Girls' Miss. Band, 10; Olena, 14.60; Henderson, 25.53; Cuylerville, 6.52; Beulah, 12; Mumford, 17; York, 30; Franklinville, 20; 2nd Buffalo, 3; Clifton, 18; 1st Xenia, 25; Columbus Neil Ave., 5: Concord, 4.35; Princeton, 14; Caledonia, Ind., 11; 1st Indianapolis, 1; Madison Mission Band, 2; Butler Pres., 33; 4th Allegheny L. M. and Benevolent Soc'y, 10; 33rd Street Church, Pittsburgh, interest on loan, 50; Bethel, 8; Paxton, 14; Oak Grove, 14.85; Illinois Southern Pres. 8; Mansfield, 17; Ninnescah, 10.85; Anthony, 5; Garnett, 10.50; Ottawa, 1; College Springs Pres. 39.61; De Witt 5; Elvira 6; Elvira M Band 5; Cedar Rapids Pres. 14; Mrs Sarah J French, Iantha, Mo. 1; Brookville Pres. 30; 6th Pittsburgh 25; 6th Pittsburgh Y M 50; Union 10; Union Band 7; Shadyside Pittsburgh 27; also Y W 7; 9th Pittsburgh 20; 11th Pittsburgh 5; Highland Ave Pittsburgh 5; Hebron 10; 4th Pittsburgh 2; 5th Pittsburgh Kings Daughters 2; Robinson Run 35; 3rd Pittsburgh Kings Daughters 5; Hamilton Ave Pittsburgh 10; 8th Pittsburgh Dorcas Soc. 10; also Junior 5; 1st Mercer 22; East Brook 11; Peter's Creek 11; Cross Roads 34.70; Taylorstown Y L M S 15; Houstonville 10; Mt Prospect 28; Claysville 3; Taylorstown 5; Chartiers M Band 5; Venice Buds of Promise 4; Sunbeam Junior Society 3; Wheeling 40; McMahoon's Creek 8; Oak Grove, Beaver Valley Pres. 7; 1st New Castle 10; also by Y L M S 5; New Brighton 6; Darlington 5; Rocky Spring 13; Bethel 5; Center 8; 2nd New Castle 10; do Mrs R J Blevin's S S class 2.50; Erie 27; Cochranton 6; Waterford 16.55, Jamestown 3.75; Shenango 8; Powers 2; Omaha Central 17; Omaha Park Ave 5; Kearney 5; North Bend 5.

Warm Springs Indians.—Plain Grove 7; Muskingum Pres. 22; Brookville Pres. 3; First Ohio Pres. 5; Etna 10; Lyndon 5; De Witt 5; Brookville Pres. 5; Monongahela Pres. 167; 6th Pittsburgh 50; Ingram 5; 8th Pittsburgh Dorcas Society 5; Ingram Band 8.35; Claysville 1; Beaver Falls 5.

Freedmen's and Salaries.—Peotone, 5; Dakota, 10; Brookville Pres., 17.50; Dress Making Department, Knoxville College, 17.55; Big Springs Juniors, 18; Knoxville Plain Grove, 7; Indianola, 6.73; for Knoxville Indianola, 4.64; Knoxville, Ia., 5; North Kostright, 8; Oskaloosa M. Band, Knoxville, 13: Muskingum Pres., 10.50; and for Knoxville, 5; Brookville Pres., 22; First Ohio Pres., 57.10; and for Knoxville, 17; Etna Knoxville, 15; Oak Grove, 3; 7th Allegheny, 7; Zion 2; Galt, Ont., 10; 1st Detroit, 7; 1st Los Angeles, 9; Albany, Or., 10; Commerce, 5; Mulberry, 3; Alexis, 4.25; 2nd Monmouth L. Girls Band, 5.35; also Boy's Mission for Knoxville, 12.26; Henderson 21.50; Covington 10; Columbus, O., for Little Boys' Home 12; by same 5; Sugar Creek Y L M S 11.50; 1st Xenia 25; 2nd Xenia Y L M S for Knoxville 10; Sugar Creek same 15; 3rd Xenia same 25; 1st Xenia Alledena Soc. same 10; Stone Valley Knoxville 6; Mrs. Paul G. Spencer 3; Scotland O Y P C U 3; Princeton 12; Jacksonville, Knoxville 10; Indiana for same 7; 1st Indianapolis 1; Madison M Band 3; Richland 5; Spring Hill 10; Milroy 3; and Carmel M Band 5; Knoxville Muncie 3; 1st Cleveland 25; Bible reader Norfolk New Lisbon 5; Knoxville Butler Pres.; 24; to Knoxville 10; Bellevue W Workers 2; Bethel 8; Harmony 15; S Illinois Pres., 3; Mansfield 15; also M Band 3; for Knoxville for same Wooster Wayside Gleaners 4; Ninnescah 11; Anthony 2; Arkansas City 7; Richmond Kan 4; Edgerton 10; Garnett 10.50; Olathe 6; for Knoxville and Ottawa 2; same Ottewa W Workers specials 9.63; College Springs Pres 7; to Knoxville 20; Andrew 9; and DeWitt 5; for Knoxville Cedar Rapids Pres 11; 2nd Cedar Rapids Knoxville 10; Brookville Pres. same, 5; 6th Pittsburgh 100; 6th Pittsburgh Y W 50; and Junior Soc 10; both Knoxville; Ingram 5; Union 10; Union. Knoxville 15; M Band 7; Shadyside Pittsburgh 27; also Y W Soc 7; 9th Pittsburgh Y W 15; Pittsburgh Highland ave 5; 1st Wilkinsburgh Y W 5; also Band for L Boys Home 3; Hebron 10; 4th Pittsburgh Y W 2; 5th Pittsburgh 4; and Kings Daughters 2; 3rd Pittsburgh Kings Daughters 10; 3rd Pittsburgh Juniors 5; McDonald 10; also Band for Little Boys Home 5; 2nd Pittsburgh Bible reader Norfolk 11; McDonald Band 5; Homestead Band, Knoxville 5; 1st Pittsburgh Y W 25; Pittsburgh Hamilton ave 5; 8th Pittsburgh Dorcas Soc 10; 7th Pittsburgh Knoxville 20; Mt. Washington 6; East Brook Knoxville 5; Canonsburg Greenside ave 12; Cross Roads 32; Houstonville 15; and Venice 14.08; both for Knoxville Taylorstown 6; Claysville 1; Taylorstown Y P M S 15; Chartiers' M Band 5; North Henderson, Knoxville, 8.70; Wheeling 10; Belmont 8; Cadiz 12; Oak Grove 5; 1st New Castle 3; and Y M 5; Beaver, Knoxville, 17; Neshannock 12; Camp Run 9.70; New Brighton 6; Darlington 15; Beaver Falls 5; Rocky Spring 2: Bethel 5; Center 12; 2nd New Castle 10; Miss M Melvin's Sabbath.School class, for Knoxviile, 4.04; Cochranton 6; Erie 8; Oil City 5; Shenango 4; Powers 2; Shenango for Knoxville 12; North Bend 5; Majors 5; Omaha Park Ave 2; Kearney 5; Pittsburgh, Kansas 3, Knoxville.

Little Girls' Home, Knoxville.—1st Pittsburgh, 55; 5th Pittsburgh Junior, 5; 8th Pittsburg Junior 5; McDonald Band, 5; Shadyside Pittsburg Juniors, 10. 1st Wilkinsburg Band, 3; 2nd Washington Pa., Junior M. B., 5; 2nd New Castle N. B. Donevan M. Band, 2.16.

Church Extension and Parsonage Fund.—Plain Grove, 7; 1s Des Moines, 5.50; Colorado Springs interest on loan, 117.50; Muskingum Pres., 10; Brookville Pres., 4; First Ohio Pres., 42.35; West Union, 4.50; 7th Allegheny, 5; Avalon "Busy Bees," 9; Avalon Home and Foreign Mission Circle, 18; Avalon, 40; 1st Allegheny Mission for 2nd church Denver. 20; Zion, 2; Mulberry, 4.85; Alex, 10; Cedarville, 12; 1st Columbus, 8; Sugar Creek for 5th Chicago, 15; Big Spring 25; Madison M Band 2; Spring Hill 2.25; New Lisbon 5; for 2nd church Denver 1st Cleveland, 20; for Oakland church Cal. Butler Pres. 14; Anthony 2; Ottawa 1; Americus for Cooper Memorial College 3.10; College Springs Pres 2 and for 2nd church Denver 10; Cedar Rapids Pres 2; 6th Pittsburg 75 also Y W 50 and Juniors 25; Ingram. 10; Pittsburg Shadyside 27; 9th Pittsburgh 10 also Y W 23; 1st Wilkinsburg 25 also Y W 2; 1st Wilkinsburg for Bethesda Home 5 also Y W 5; 1st Wilkinsburg Band 6; Hebron 5; 4th Pittsburgh 1; 5th Pittsburgh 10 also King's Daughters 1; Robinson Run for 2nd chureh Denver 5; 3rd Pittsburg Kings Daughters 5 also Juniors 5; 2nd Pittsburgh 10; 1st Pittsburgh Y W 25; 8th Pittsburgh Dorcas Soc 10 also Juniors 5.14; 7th Pittsburgh 15; Mt Washington 6; Canonsburg Greenside ave 30; Chartiers M Band 5; 1st Washington Pa. 10; Rock Island 10; Wheeling 20; Belmont 8; Oak Grove 7; 1st New Castle 5; 1st New Castle Y W 4.50; New Brighton 6; Darlington 2; Bethel 2; 2nd New Castle 5; Cochranton 4;

Powers 2.50; North Sandy 10; Omaha Park ave. 3; Kearney 5.

Endowment Xenia Theological Seminary.—Summerset 11.50; First Ohio Pres 16; Beaumont 5; Bethel Central Illinois 8; Americus 5; Hopewell Tenn 1.

Ministerial Relief.—Plain Grove 2.38; Brookville Pres 3; First Ohio Pres 14.45; West Union 4.50; Oak Grove 2.50; 7th Allegheny 3; Zion 1; Galt Ont 5; 1st Los Angeles 3: 1st Columbus 2; Cedarville 13; 1st Indianapolis 1; Butler Pres 9; Arkansas City 3; Ottawa 1; 2nd Cedar Rapids 3; Ingram 5; Union 5; Pittsburgh, Shadyside 3.75; 11th Pittsburgh 5; 9th Pittsburgh 10; 1st Wilkinsburg Y W 3; Hebron 5; 4th Pittsburg Y W 1; 5th Pittsburg King's Daughters 1; 3rd Pittsburg King's Daughters 5; 7th Pittsburgh 5; 1st Washington Pa 10; Rock Island Juniors 9; 1st New Castle 5 also Y W 4.50; Rocky Spring 5; Bethel 1; 2nd Castle 1.50; Omaha Park ave 1.

Orphans' Home, Allegheny.—Zion 2; Hoopeston Juniors 2; Bethel Mrs. S. S. Patten's S S Class 1; 7th Pittsburgh 10; 1st Pittsburgh Y W 25; 4th Pittsburgh Y W 2; 3rd Pittsburgh King's Daughters 5; Homestead Band 3; 5th Pittsburgh Juniors 5; Allentown Band 2; 1st Washington Pa 5; Cross Roads 4; Oak Grove 2.28; Rocky Springs 5; Bethel 5; Mrs. R. J. Blevin's S S Class 2.50.

Memorial Hospital, Allegheny.—2d Pittsburgh 4; Allentown Band 1; 5th Pittsburgh Juniors 5; 8th Pittsburgh Juniors 5; 4th Pittsburgh Y W 2; Ingram Band 55c; 3d Pittsburgh Juniors 5; Cross Roads 4; 1st Washington, Pa. 5.

Aged People's Home.—Rock Valley 11.85; Plain Grove 5; 7th Allegheny 5; Ottawa 2; St. Clair Memorial of Mrs Robb 95.25; 7th Pittsburgh 10; 2nd Pittsburgh 4; 3rd Pittsburgh Kings' Daughters 5; 5th Pittsburgh 3; 4th Pittsburgh Y W 2; Rocky Springs 5; Kearney 4.

Life Membership in W. G. M. S.—Mrs E M Hill by 6th Pittsburgh Juniors 25.

Contingent Fund Women's Board.—Brookville Pres. 3; Fines from members of Women's Board 2.56; Allegheny Pres. minute fund for 1893, 10; Madison 50c; Toronto for minutes fund 1893, 1; also Scio 1 and Mechanicstown 1; also Colorado Springs 1; 2nd New Castle 1.50.

MRS. E. J. SLOAN, Treasurer.

Presbyterial Societies.

Allegheny.

The members of the Allegheny Presbyterial showed a warm interest in the doings of the Women's General Missionary society by their attendance at a meeting held in the Second church, Allegheny, Thursday, May 31, for the purpose of welcoming the delegates home, and to hear reports of the work done. Friends from other societies and denominations were present, to whom the courtesies and privileges of the meeting were heartily extended. The devotional exercises, in which the president, Mrs. G. W. MacDonald, and Miss Anna D. Fraser took part were introduced by a suitable duet, given by members of the Second church choir, who assisted further in the praise service of the afternoon.

Mrs. Dr. Stewart, of Bellevue, in a paper on Foreign Work, together with extracts from an article in *The Independent*, by Bishop Thoburn, of the Methodist church, made comparisons showing a similarity of experience in the difficulties encountered by all missionaries. Mrs. H. C. Campbell, speaking of the Home Field, gave reasons why schools should be established to train young women of our church for missionary work. An excellent paper on the Freedmen was read by Miss Mary Schwarberg, recently of Henderson, N. C., and one giving a report of the progress and impootance of Junior work by Miss Lizzie Kennedy. Two delegates brought home cullings from discussions; Mrs. Jos. Neely on "The Institutional Church," and Miss Sarah McPherson on "The Tithe." In connection with the report on the Institutional Church it was discovered that the United Presbyterians had been having much that goes to make such a church for years, without giving it the name, in the reading-rooms, industrial classes, etc., that have been opened in different churches. The Thank-offering report was presented by Mrs. G. W. MacDonald, who made an urgent appeal that an effort be made this year to have at least one penny-a-day box in each family in the Allegheny Presbytery. The boxes can be secured by sending an order to the Literature committee, 824 Liberty avenue, Pittsburg, Pa.

"Notes and Impressions" was the subject of a paper given by Mrs J. K. Connor. The delegates seem to be a unit in their praise of the Princeton people, and speak of their hospitality in the highest terms—not that of the United Presbyterians alone, but of other denominations as well. The president, Mrs. J. A. Henderson, was well fitted for her high office, and made a pleasing impression upon the delegates by her just rulings and firm, quiet manner. Evidently the people of Princeton know how to sing the "United Presbyterian psalms," for we are told that never before had the W. G. M. S. been treated to so fine music, some of which had been composed by members of the choir.

Mrs. L. B. Duff, association manager, in a few well-chosen words and an extract or two from a Princeton paper, led us to know that while the impressions brought home were in the highest degree favorable, those left behind were by no means poor. The "Business of the Convention" was gathered by Miss Eliza McHendry,, of the First Church, Allegheny. It was presented in a full, concise paper, showing faithful work and careful preparation. It was ordered that this report be placed on file for reference, the corresponding secretary to have it in charge. This paper showed plainly that the work of the W. G. M. S. is increasing rapidly; that each meeting is so crowded that it is with difficulty that time can be allowed for conference. It was the mind of the Presbyterial that it might be well in the future to have provision made on the programme for only one-half the time allowed for each meeting, thus leaving one-half for conference or other business.

After hearing the report, other business pertaining to the Presbyterial was taken up. The revised constitution was adopted after a few corrections were made. Copies of the constitution will soon be ready for distribution, and those desiring them can make application to Miss Elizabeth Schwarberg, Perrysville avenue, Allegheny, Pa. Be sure to send postage.

An interesting letter from Miss Anna F. Given was read by the secretary. We regret to say that Miss Given is still in feeble health and fears that she will not be able to return to her work in the mission field. She mentioned the workers at the different stations, their great need of help, and made a strong appeal to young women of *good education* and *good health* that they might be willing to make a sacrifice for the Master.

The meeting throughout was interesting, and it is hoped that all will bear in mind the Fall session of the Presbyterial society, to be held at Springdale in October. An excellent programme is being planned and we would urge all to attend, whether members of a missionary society or not, that no good thing may be lost.

CARRIE MARTIN,
Bellevue, Pa. Corresponding Secretary.

Los Angeles.

The seventh annual meeting of the Women's Missionary society of Los Angeles Presbytery was held at Santa Ana, March 28 and 29. Wednesday evening at 7:30 the meeting was called to order by the president, who conducted the devotional exer-

cises, the key-note of which was, "God's Open Hand." A missionary song was rendered by the Junior Missionary society. A conference was then held on the subject, "How can We Best Work for the Evangelization of the World at Home." Mrs. Dallas, of Los Angeles, opened the conference with a paper. This was followed with papers on "Spiritual Activity," and "The Missionaries Equipment," by Miss Lulu Finley and Miss Boone. A cordial address of welcome was given by Mrs. Ida Finley; responded to by the president, Mrs. H. W. Crabbe. After singing and prayer the society adjourned to meet at 9 a. m.

9:00 a. m. Thursday.—The society met, and the meeting was opened with devotional exercises, led by Miss Julia Jamieson, of Wildomar. Mrs. S. Riles, of Santa Ana, gave a Bible reading on "Love God, and Keep His Commandments." The roll was called, and delegates responded from three societies. A paper, by Mrs. Jamieson, of Los Angeles, on "Open Doors," was read by Mrs. Nevin, of Los Angeles. After the appointing of committees on resolutions and nominations, a paper on "Woman's Part in Christian Work," by Mrs. Henderson, of Wildomar, was read by Mrs. Muncy, of Wildomar. The report of Mrs. N. Wallace, the society's delegate to the General Missionary Convention of 1893, was read by the Secretary, and accepted. The Treasurer's report was given, showing total amount contributed, $218.16. Reports from local societies were given; Santa Ana Mission Band presented a most encouraging report, $50.00 having been raised for a church in India. After hearing a paper by Mrs. Anderson, of Santa Ana, on "The Holy Spirit in Missions," and appointing Miss Julia Jamieson Secretary of Literature, we adjourned to meet at 1:30 p. m.

1-30 p. m.—The devotional exercises were led by Mrs. Caskey, of Santa Ana. After discussion of the delegate fund, it was decided that our society adopt the plan proposed. Mrs. Webster, of Santa Ana, was appointed delegate to the convention of the General Missionary society, with Mrs. Nevin, of Los Angeles, alternate. The Thank-offering service was conducted by Mrs. Webster. Committee on resolutions, presented the following report; adopted.

Resolved. 1, That we as a society extend our sincere sympathy to the Magazine Committee, and church at large, in the death of Mrs. Carson.

Resolved. 2, That as a society we extend to Mrs. Crabbe our hearty thanks for her faithfulness as President; also to the other officers a vote of thanks.

Resolved. 3, That we tender to the ladies of Santa Ana a vote of thanks for their kind and hospitable entertainment of the delegates.

The following officers were elected: President, Mrs. Webster, of Santa Ana; first vice-president, Mrs. Henderson, of Wildomar; second vice-president, Mrs. Fred Hill, of San Diego; treasurer, Mrs. Lowrie, of Santa Ana; corresponding secretary, Mrs. Anderson, of Santa Ana; recording secretary, Miss Boone, of Los Angeles.

Memorial services were conducted by Mrs. Dallas and Mrs. Webster for Mrs. Carson and Mrs. Barr. A tribute to the worth of these workers, who have gone home, was presented by Mrs. Jamieson, who was appointed a committee to forward the same to Dr. Carson and Rev. Barr.

The invitation of Los Angeles to the Presbyterial society to meet in that city in March, 1895, was accepted. The society adopted as a motto, for the coming year, the command, "Go Forward." After a prayer service the society adjourned.

A. J. BOONE, Rec. Sec.

Beaver Valley.

The W. M. S. of Beaver Valley Presbytery met in the United Presbyterian church at New Brighton, April 12. Devotional exercises were conducted by Mrs. M. M. Dice, after which our esteemed President, Miss Mary C. Harper, called the meeting to order. Minutes of last meeting read and approved. Miss Amanda Mitchell, of New Brighton, gave the address of welcome; response by Mrs. W. G. Warnick, of Second Church, New Castle. The officers elected for the ensuing year are: President, Mrs. M. M. Dice; 1st Vice President, Miss Mary C. Harper; 2nd Vice President, Mrs. Rev. Edie; Recording Secretary, Mrs. R. J. Blevins; Corresponding Secretary, Miss Rebecca C. Brown; Treasurer, Mrs. W. N. Aiken; Presbyterial Manager of Orphans' Home, Mrs. J. F. Mitchell; Magazine Agent, Mrs. A. B. Telford; Junior Work, Miss May C. McCaw.

1.30 P. M.—Devotional exercises, conducted by Miss Lucetta Duff; reports from societies, recording secretary and treasurer. Paper by Mrs. Chas. Giffins, showing clearly our duty as Christians. Miss McCaw gave her report as Superintendent of Junior Work, which was very interesting, although the work is still in its infancy. Mrs. J. F. Mitchell gave her report as Presbyterial Manager of Orphans' Home. Mrs. A. B. Telford, Magazine Agent, being absent, no report was given. Memorial service, conducted by Mrs. M. M. Dice. After prayer by Rev. Littell and scripture reading, Mrs. Wilkinson read a paper on the death of one who often met with us in our meetings—Mrs. Rev. Barr, called to labor in another field. Others were remembered in the service—Mrs. J. G. Carson, Treasurer of our MAGAZINE, and Mrs. Harper, mother of our President. Solo by Miss Cara Parkinson; recitation by Miss Caroline Floing, entitled, "The Christian's Death." The proposition to assess each member 25 cents for a delegate fund was voted on, but failed to carry. The matter of retaining Miss White as our missionary for the next ten years was taken up. Society voted to still support her. Committees on resolutions and place of next meeting reported.

7.30 P. M.—After devotional exercises, Mr. George L. Paden, of Bellvue, addressed the society; subject, "Our Obligations to the Boards of the church." The Thank-offering service was led by Mrs. J. S. T. Milligan; amount, $413. After thanking the good people of New Brighton for their kindness and hospitality, society adjourned to meet at Oakland in September.

MRS. R. J. BLEVINS, Sec.

Colorado.

W. P. M. S. of Colorado held its sixth annual meeting at Greeley, April 10, 1894. The meeting was opened with devotional exercises led by the President, Mrs. J. L. Hervey. Twelve delegates, representing five societies, responded to roll-call. Reports from local societies and mission bands showed a good interest in the work. Membership, 124; magazines taken, 66. Contributions amounted to over $1,100, distributed as follows: foreign, $99; home, $116; freedmen, $26; church extension and parsonage, $36; ministerial relief, $3; district work, $23; congregational work, $825; contingent fund, $12. Three societies reported Thank-offering; amount, $132. Officers elected: President, Mrs. J. G. Kennedy; first vice-president, Mrs. W. S. McClure; second vice-president and treasurer, Mrs. M. J. Howard-Smith; recording secretary, Mrs. J. L. Hervey; corresponding secretary, Mrs. J. A. Ferguson. Mrs. W. W. Tanther was chosen delegate to the W. G. M. S., with Mrs. J. L. Hervey as alternate. This Presbyterial reported in favor of the delegate fund.

Interesting papers were read on the following subjects: "How to effect more thorough organization among our various women's organizations," by Mrs. W. W. Tanther; "How fill up our ranks and bring them up to the standard," by Mrs. H. B. Spicer; a short paper and discussion upon "The advantages accruing from our connection with the Women's Board." A profitable prayer and praise service was conducted by Mrs. J. G. Kennedy. The question box was ably conducted by Mrs. K. M. Brown and proved both interesting and instructive. Adjourned to meet in Pueblo, second Tuesday in April, 1895.

CORRESPONDING SECRETARY.

IN MEMORIAM.

Mrs. J. G. Carson.

The Women's Presbyterial Missionary society of Xenia Presbytery would offer the following tribute to the memory of our departed sister, Mrs. Carson:

In the death of Mrs. Carson we have lost one who has been a member of this society ever since its organization. She was a woman of unquestionable piety. Her judgment was to be relied upon. She was conscientious and faithful in every Christian duty.

She was greatly missed at our annual meeting, having always before been present and ready to assist with her wise counsel and helpful sympathy.

While we feel that our loss is irreparable, we know that Mrs. Carson is now enjoying her reward, and we would say, "Servant of God, well done, rest from thy loved employ."

"We would not wish to bring her back again,
We would not break her blessed rest;
We dare not of our loss complain,
We only say, God knows the best."

MRS. GORDON,
MRS. RAMSEY,
MRS. BUCHANAN, } Com.

Mrs. Clara Dobbin.—Mrs. Lucy Graham.

Resolutions of Nimrescah L. M. S. on the death of their President, Mrs. Clara Dobbin, who died March 24; 1894; and also of Mrs. Lucy Graham, mother of Mrs. Dobbin, who departed this life April 3, 1894. Like Saul and Jonathan they were lovely and pleasant in their lives, and in their death they were not divided.

Resolved 1, That while we as a Society miss them from our midst and deeply mourn our loss, we desire to express our appreciation of their lovely lives and characters while they were with us, and we bow in submission to Him who doeth all things well.

Resolved 2, That in their death our church and society have lost two faithful and devoted members, who were ever ready to do their part; that we should profit by this dispensation of Providence, desiring to be ever ready for the coming of our Lord.

Resolved 3, That our sincere sympathy be extended to the bereaved relatives, while we commend them to God who only can give true comfort.

Resolved 4, That this action be recorded on the books of the Society and copies sent to the families of the deceased, and to the Women's Missionary MAGAZINE for publication.

MRS. IRENA I. LINDSAY,
MRS. MARY A. MCCULLEY,
MRS. EMMA ROBINSON. } Com.

Mrs. Emma Burchfield McElveen.

In token of our affectionate remembrance of Mrs. Emma Burchfield McElveen, the Young Women's Missionary Society of the Sixth United Presbyterian church, of Pittsburgh, offer the following resolutions:

Whereas, God, in his incomprehensible wisdom, has taken from us our esteemed friend,

Resolved 1, That we recognize in his act God's thought of what is best, both for her and us, and that we accept his judgment submissively, knowing that our loss is her gain.

Resolved 2, That we desire to testify to the inspiration received from the beauty of her life, her soulful willingness to do with her might what her hand found to do, and her anxious desire to interpret and execute God's wishes in his work.

Resolved 3, That we consider her life as having been exemplary, and feel that it should be an impetus to us, that we may also emulate Jesus, in being about our Father's business.

Resolved 4, That we hereby express our sincere sympathy with those to whom she was nearest and dearest, and commend them to the love of Him who chasteneth whom he loveth.

Resolved 5, That these resolutions be entered upon the minutes of our society, and a copy be sent to the bereaved family, and also to the Women's Missionary MAGAZINE for publication. COM.

Miss Annie Robinson.

A tribute of love from the Women's Missionary Society, of the Sixth United Presbyterian church, of Pittsburg, Pa., to the memory of Miss Annie Robinson, who died April 10, 1894.

While we bring this memorial from the Missionary society, we feel that it is voiced by the church and community where she labored nearly twenty-five years—a faithful and efficient teacher; endearing herself to all by her patient and cheerful devotion to duty; living for years among strangers, yet doing always the next thing, with an unselfish courage and kindly spirit, manifest alike to old and young, so that

"Unseen of her, her fair fame grew,
The good she did she rarely knew,
Unguessed of her in life, the love
That rained its tears her grave above."

There are left of her own family four brothers to remember her loving example, and many friends who loved her and will keep in faithful remembrance "that she shewed herself approved unto God, a workman that needeth not to be ashamed." Stricken with paralysis just when the day's work was done, realizing the agonies before her, she said, "And I was only doing my duty." From her life we still have the lesson,

That it pays to live in God's service
Faithfully day by day,
Cheerfully bearing the chalice
Which showeth to others the way.

That it pays to be doing my duty,
Only this, all of the way,
For often the *King* in his beauty,
Taketh so swiftly away.

That only the one word "Mother"
Then "Father, Thy will be done,"
When life's duty finished forever
Eternal rest is soon. Com.

Mrs. Letitia Cochrane.

The following tribute of love from the Ladies' Missionary Society of Beaver Run U. P. church, is to the memory of Mrs. Letitia Cochrane, who died April 21, 1894.

Once again it is our sad duty to record the death of another Christian friend and co-worker.

As members of this society we feel that we have lost a cheerful, willing and faithful worker in the church and in her home. The last hour she spent away from home was in the Missionary Society. In her patience and resignation to God's will, in her peacefnl and happy death, we recognize a call to more earnest work for the Master.

We tender our sympathy to the bereaved friends, and refer them to the loving Saviour who wept at the tomb of Lazarus. "Casting all your care upon Him, for he careth for you."

LIZZIE MEREDITH,
MATTIE BREAKEY,
TILLIE K. FITCH. } Com.

Mrs. Ida A. Shannon.

A tribute of respect by the Ladies' Missionary Society of Bethsaida, Ind. Mrs. Shannon entered into the joy of her Lord April 19, 1894, in the 28th year of her age. She was, by nature, of an unusually calm, even affectionate, energetic and careful disposition. Grace directed all these traits unreservedly into the channel of Christ's service. Her life thereupon was exemplary; her end, peace.

Resolved, That we hereby extend our heartfel sympathy to all her relatives, especially to her hus

band and dear little ones, in this great bereavement, and rejoice with them in the assurance that their loss is her gain.

MRS. L. E. BOYD,
MRS. LOU MANLOVE,
MRS. M. J. INNIS,
MISS RHODA MANLOVE, } Com.

Miss Anna M. Vincent.

A tribute from the Young Ladies' Aid Society of the Fourth United Presbyterian church, Allegheny, Pa., to the memory of Miss Anna M. Vincent, who, since her residence in Allegheny has been one of our most useful members.

In her death we realize that we have lost a conscientious, devoted worker. During the greater part of the time she was an officer in our society, and by her example encouraged us to make greater efforts in our work. Her interest never failed, and the society's welfare was always near to her heart. Now that she is gone we realize how much we had depended upon her.

Miss Vincent was a rare good Christian. She was more exacting with herself than others; punctual, earnest, faithful, sure to be ready with any work entrusted to her.

Shall we not by her example be stimulated to follow our Lord more closely? May we strive to be more faithful to the trust that has been committed to us, labor more earnestly, be more fervent in prayer, so that, when we hear the message "The Master is come and calleth for thee," we also will be ready. It is faithfulness unto death that bears the promise.

By her life and death we are taught more fully the lofty purpose of life, the brevity of our years, and the uncertainty of all that is human. We loved our friend, and the separation fills our hearts with sorrow; but we thank God for her life and work among us.

We extend to her mother and sister our deepest sympathy, and commend them to that loving Father whose dealings we do not understand.

"I will commit my way, O Lord, to thee
Nor doubt thy love, though dark the way may be,
Nor murmur, for the sorrow is from God,
And there is comfort also in thy rod."

Miss Amanda A. Barrickman.

Action of Ladies' Missionary Society of North Shenango on the death of Miss Amanda A. Barrackman.

God in his infinite wisdom has called from the church militant to the church triumphant an active, useful and beloved member, and while we mourn our loss, yet we will ever remember with feelings of pleasure and gratitude her efficient services, both as member and officer of this society.

It is ours to bow in humble submission to the divine will, knowing that he doeth all things well. In this dispensation may we hear the Master's voice saying unto us, "Be ye also ready."

MISS LIZZIE MCCAFFERTY,
MRS. SADIE MOORE,
MISS NANCY BLAIR. } COM.

Mrs. E. L. Porter.

At a meeting of the Women's Mission and Aid Society of the Second United Presbyterian church, of Philadelphia, held May 4th, 1894, the following paper was adopted:

We have heard with deep sorrow of the death of our dear sister in Christ, Mrs. E. L. Porter, of our mission in India.

We recall with mournful pleasure the short intercourse we were permitted to have with her as she passed through our city on her way to her field of labor, and we remember well how we were impressed with her simplicity of character, her deep piety and her thorough consecration to the service of the Master whom she loved. While her time for labor in her chosen field was short, we rejoice in the thought that the Great Head of the Church has called her to a nobler life and a grander service in his own immediate presence.

We extend to her bereaved husband our sincere sympathy and our earnest prayers that the God of consolation will soothe his sorrows and send the blessings of peace and grace.

We feel that this call of Providence is another summons to each one of us to be up and doing in the Master's service, so that we also may be ready when the Bridegroom comes.

M. H. S. JACKSON, President.

Ina Burnside.

Resolutions of respect and sympathy on the death of Miss Ina Burnside.

The L. M. S. of Garner, Iowa, record with sorrow the first death which has occurred in the history of their organization. Their sister and co-worker, Miss Ina Burnside, entered into her rest on March 27th, 1894.

Although we had been deprived for some time of her presence with us, yet her noble Christian character and entire consecration to the Master's cause were ever helpful and inspiring. Our hearts are ever greatful for the grace that enabled this zealous, self-sacrificing servant to accomplish so much work for the Master; and we pray that her earnest and loving testimony may encourage us to dedicate our lives more entirely to the Master's cause.

We extend our sincere sympathy to the bereaved family and commend them to Him whose promises are never failing, and whose abundant grace enabled their loved one to so patiently endure her suffering.

MRS. SARAH BROCKWAY,
MRS. ADA ANDERSON,
Committee.

Mrs. William J. Warwick.

Resolutions of the Woman's Missionary Association of the New York Presbytery on the death of Mrs. William J. Warwick, their Recording Secretary, which occurred at New York City on Sabbath evening, October 1, 1893.

WHEREAS, This association has been called to part with one of its most active and valued members, Mrs. William J. Warwick,

Resolved I, That accepting as best God's loving will and rejoicing in her joy, we wish to leave in permanent form our recognition of her loyal services in Christ's work,

Resolved II, That we as members of this association make individual and united efforts to carry on the work of the Master as to each and all He shall point out the duty.

Resolved III, That we extend our sympathy to the bereaved family, with a prayer for the comfort and blessing which God always makes to follow the loving chastisement of His children.

Resolved IV, That a copy of these resolutions be sent to the family, and that they be published in the Women's Missionary MAGAZINE and in the church papers.

MISS S. C. PATTERSON,
MRS. H. H. WALLACE,
MRS. J. A. EDMINSTON, } Com.

Mrs. Robert Clements.

At the April meeting of the Ladies' Missionary Society of the First United Presbyterian church, of Chicago, the following resolutions were adopted:

WHEREAS, It has pleased the great Creator to remove from our midst our dear sister, Mrs. Robert Clements, and while we bow to the inevitable, our sorrow is blessed by the memory of her many Christian graces, be it

Resolved, That we extend to the beloved husband and friends our sincerest sympathies, and rejoice with them that though her death was untimely, her life had been such that she now rests in bliss, beyond the shores of time.

MRS. S. P. MCLEAN,
Secretary.

MINUTES

OF THE

ELEVENTH ANNUAL CONVENTION

OF THE

Women's General Missionary Society

OF THE

UNITED PRESBYTERIAN CHURCH

OF

NORTH AMERICA,

PRINCETON, INDIANA,

May 8th, 9th and 10th, 1894.

PITTSBURGH,
SHAW BROTHERS SIXTH ST.,
1894.

Minutes.

PRINCETON, IND., Tuesday, May 8th, 1894.

The Eleventh Annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America met, by invitation, in the United Presbyterian Church of Princeton, Ind., Rev. A. M. Campbell, Ph. D., Pastor.

The meeting was opened by the singing of an anthem by the choir. The opening devotional exercises were conducted by Mrs. Robert S. Stewart, late missionary to India, and included responsive readings and singing by the choir. Prayer was offered by Mrs. Dr. Stewart, of Chartiers Presbytery, followed by the consecration prayer by the President Mrs. J. A. Henderson, of Omaha, Neb. The address of welcome was given by Mrs. Dr. Munford, of Princeton, Ind.

MADAME PRESIDENT, LADIES OF THE CONVENTION:—To be effective in any line of work, there must be organization, stated meetings for interchange of thought and plans suggested for their accomplishment. The Women's General Missionary Society of the United Presbyterian Church, though young in years, having just entered its second decade, is no problem. Ready and equipped for work, it is becoming more and more an active factor in missions. Its domain is the broad field of the home. Here where one convert may bring a generation to Christ, it works, quietly extending deep-lying influences.

Indeed, Rev. J. K. Giffen, whom many remember as delegate from Egypt to the General Assembly of '91, has said, "I believe there is as much importance in training wives and mothers as there is in training pastors and teachers. This influence may not be so marked in its immediate results, but it is deeper and more lasting."

Dear Sisters: On behalf of Princeton congregation and Presbyterial, it is my pleasure to welcome you as representatives of the Women's General Missionary Society of America, Egypt and India.

May this Convention be to you as a "Garden of the Lord," whose fragrance you shall carry with you as you engage in the Master's work elsewhere.

It is the earnest hope that it will stimulate us all to new and better efforts in Christian work.

Mrs. Stewart then introduced Mrs. J. A. Henderson, President, who responded to the greeting in behalf of the officers, delegates and visitors, and concluded with the opening address.

Response.

In behalf of the delegates to this convention, I thank you, my dear sister, for the kindly words of welcome with which you have just greeted us. To our sisters, whose cordial invitation and welcome assure us of their interest in this convention, and to all our Princeton friends, who have so generously tendered their hospitality, I present the sincere thanks of this body of christian workers.

You are known throughout the Church because of your hospitality to those who labor for the Lord. Long may you live to further the good cause of the United Presbyterian Church by entertaining many General Assemblies and many Conventions of the W. G. M. S.

By your kind invitation, we are

gathered here from all quarters of our beloved Church, and thus are we permitted to take counsel with each other concerning matters pertaining to the welfare of Christ's kingdom. We bring to you added cares and responsibilities. May our kind heavenly Father give you grace and strength as you may need, and richly reward and bless you. We hope this Convention will be for the benefit of those who entertain as well as those who are entertained, and be blessed in still richer results, issuing in prosperity to our great cause and glory to our great Master.

While we expect, during our stay in your midst, to enjoy to the full all the pleasures incident to such a meeting as this in such a place as this, yet our coming together is especially for business. To God we will have to give an account for this excellent opportunity for work. If this visit to Princeton for us means thoughtful, industrious and prayerful application of ourselves to the business in hand, then our mingling together cannot fail to be a source of much pleasure and profit.

In connection with this response to the words of welcome from our Princeton friends, which we all so heartily appreciate, I want to address a few practical suggestions to the Convention itself regarding the work that is immediately before us. Our programme will direct us. Nothing is to be slighted. Each part deserves closest attention. Let everyone accept her appointed task with cheerfulness. Let promptness characterize all our deliberations. By no means let us separate business and devotion. Our "Devotional exercises" are absolutely essential parts of this Convention, so that no one should by tardiness or absence miss this essential feature. Let a deep spirit of consecration possess us here, and we will return to our homes greatly enriched, and leave behind us an influence not without its advantages to the local work here so well established. The presence of our Saviour is promised in this meeting. Believe in His presence, and remember that He says, "not by might, nor by power, but by My Spirit."

Annual Address.

We stand on the threshold of another decade in the history of our work, and as we look out into the future, happy possibilities greet our vision. The Father has a work for us to do greater than ever before. We do not need to say much of the past. We will stop just long enough to turn our hearts to God in thanks, and to record the thanks, which belong to Him who has certainly crowned the work of the past with signal success. We will not deal in statistics. The figures tell their own story; but they feebly express the grand results of souls redeemed, and of characters elevated and ennobled for the work of Christ. Statistics cannot tell of the self-sacrificing love and devotion with which the women of the last decade have brought us to where we now stand. We esteem it a high privilege to be permitted to testify to the faithfulness and efficiency of officers and members in local, Presbyterial and General Missionary Societies, and also of our Women's Board and Magazine Committee. Many, who from the beginning, have cheerfully borne the burden and heat of the day, are still with us: but "some are fallen asleep"—have entered into their rest and their reward.

We feel that in the beginning to make the history of the second decade, we have women just as brave, true and full of the love of God. But are we not certainly the heirs of increased responsibility? Should we not have more to render to God out of our full store of opportunity? Problems there are peculiar to our period, in the solution of which we must expect to figure. These will rest heavily on the hearts and hands of those who represent and lead the activities of the times. That

we are living in a crisis period, is a trite saying. The present is a pivotal point in the career of our race—at least in the history of civilizing and christianizing agencies.

The experience and life of Christ's representatives must necessarily be a ceaseless warfare. It is this bloodless warfare that Christ ordained when he said, "I came not to send peace on on earth but a sword." We are called upon to wield that sword which sheds not a drop of human blood, but brings a new and transformed life to every heart which it pierces.

Standing upon the mountain-top of unprecedented opportunity, the demand for real heroism is perhaps greater than at any period in the history of missions. Are we in a truly responsive attitude? Before we answer, let us look for a moment at the situation.

Our own country, whose interests will chiefly engage our attention in this annual address, is described as "a vast population, mixed, heterogeneous, gathered from all lands, restless, eager, ardent, reckless, irresistible, free and rejoicing in its freedom; ignorant of nothing but God; capable of all things except its salvation; occupying an empire the widest and noblest ever embraced under the dominion of regulated liberty and equal laws; advancing in a career of civilization, wealth, power and grandeur hitherto without a parallel. The earth never witnessed before such a people passing through such a development." There is something in the situation in our country just now more than ordinarily inviting. There is a deeply felt need, and a great susceptability to impression by the agencies of Divine appointment. And, dear sisters, we ought to respond with a more aggressive campaign than has ever marked our history, and *we will.* The commitment of ourselves to this aggressive policy is not hasty. And now that we have said it let us suit the action to the word, and thus "by works will our faith be made perfect."

If we would most effectively "prepare the way of the Lord and make His paths straight," we must exert a positive influence in favor of many needed reforms, a few of which I desire to mention.

First.—Our nation needs to be reformed in its profession. It is a christian nation by inheritance. Those who founded it were distinctively christian, and Protestant christians at that. It is christian by many of its acts. It prays. It gives thanks. It fosters christian institutions. It enacts christian laws. It ought to have the courage in the very face of the many strange children who have sought its hospitality, to come out squarely and profess its faith as provided for in the proposed christian amendment to the National Constitution. With this reformation of its profession, which implies a reformation of its spirit, conditions will be most favorable for its progress in the right direction among many lines.

Again, Our people and their customs need to be reformed in their attitude toward the Divine institution of the Sabbath; "Wantonly to profane the Sabbath is open contempt of God." It is doubtful if the Church of God finds a greater obstacle in the way of its progress than the alleged "works of necessity" on the Sabbath. The Sabbath is the bulwark of our boasted christian civilization. Shall it be preserved? If not, America will follow the example of France a century ago. The Sabbath as an institution and as a practical reality is coeval with Paradise. The latter cannot exist apart from the former. If we would realize the one in fullness or in measure, we must preserve the other.

Again, We need to look and labor earnestly toward the goal of liberty from the awful bondage of the rum traffic. One has said that "more appalling than any other one thing that opposes the kingdom of Christ is the omnipresence—I might almost say the omnipotence—in this land, of the satanic

confederacy of the liquor traffic. It is the one foe that conspires openly against all religion and all law, except the 'law of sin and death.' It furnishes us one-fifth of our nation's revenue, and so puts its yoke on the nation's neck. And this gigantic defiance, this satanic confederacy against God and virtue, before which political parties crouch and quail and bend the knee, has its Home and Foreign Missions too. It is the first on every Home Missionary field, and is laying its foundations for future empire as well as we."

What an almost impassable gulf between the Church of Christ and the wretched "highways and hedges" of the world, is the saloon system. The gospel cannot have free course and be glorified where this vice is tolerated, sanctioned, legalized and almost canonized. A radical reform of the present in this particular is urgently needed if we will succeed in forming the future for Christ.

Again, the Press of our country needs reformation, with a view to the formation of a future pure and incorruptible citizenship and a high and noble standard of christian character. We know the press is most powerful in influence whether for good or bad. The plain tendency of the secular press is to evil. It professes to supply the demand. It is on this plea that the country is deluged every Sabbath with a flood of "Sunday papers," and on every day by a constantly swelling stream of vile literature—a plague worse than any that ever devastated the land of Egypt. How can this desolating scourge be stayed? By the refusal of the christian people to permit its demoralizing and degrading presence within our homes. By an outspoken advocacy of the "No Sunday Edition" plan of publication for our great dailies. By a counter-fnfluence of pure and elevating books and papers. The religious press and the reform press are not wholly without fault. A partisan and sectarian spirit is, perhaps, too much fostered and encouraged. But the power for good wielded by the religious and reform press is not equaled, or even approached by that of any other agency except the christian pulpit.

The literature reform is so comprehensive of all reforms, that in the measure in which it is secured, is the whole circle of reforms affected in turn. National Reform literature, Sabbath literature, Prohibition literature and Purity literature is the kind of seed with which to sow our land knee deep, if we would see a future rising out of the decaying present that will mean God in all things, Sabbath rest and worship, sobriety and good order, purity and chastity of life.

Much distinctively missionary work is done by the printed page. There is a splendid field for our Literature Committee in this particular line. We should certainly esteem it an important branch of our general work, needing and deserving the hearty co-operation of the hosts of workers throughout our broad land. This department may become a mighty agency in bringing money to the treasury, workers to the field and prayers to the throne of God.

Again, I will mention briefly but one more needed reform of the present, but I do not know what to call it. I think it is hard to name. The question as to what this country needs, considered in the light of social conditions, is puzzling more brains to-day than ever before in its history. There is a diseased social condition with many complications. The numerous so-called "Industrial Armies" rising up in all sections of our country under the war-cry of "On to Washington," are but the symptoms of the disease. It is not in our line to diagnose the disease, nor do we need to in order to administer the remedy, for we dispense the great "panacea"—the gospel of Jesus Christ. It cannot fail in its adaptation, if it be dispensed in its simplicity, purity and faith.

Now, I have not tried to discuss

these various reform questions, but just to sweep the horizon of your view with a sort of reform panorama, and just that we may recall where we stand—the real point of view from which we look into the future. Where are the christian women for such a time as this? Are they not in such mothers and teachers as constitute our society? The present and the future are bound together in our boys and girls. The youth of the land constitute a mighty host. Let them be marshaled in the interests of the reform of all abuses and in the hope of our people's salvation. There is certainly no opportunity for christian mothers and teachers greater than this. Do we appreciate it? Do not, then, let the junior branch of our work be sparingly equipped. It promises unparalleled returns for the investment of energy, money and time. Let us save the boys. I would say with equal emphasis, let us save the girls. The best way to save both boys and girls is to save the home. And this will save the nation; for the home or the family is the unit of society. May we not say also, that the home—the family—is the unit of evangelistic force. What we want, sisters, is the whole family, father, mother, son and daughter—the home—a unit of organic force for God and His truth in the community. We do not want a condition—

"In the world's broad field of battle,
In the bivouac of life,
Where . . . we find the christian soldier
Represented by his wife.

But as this is a women's convention representing the united activities of consecrated christian womanhood in our Church, we may appropriately urge the careful study of the situation by women, the intelligent adaptation of means to ends by women, and the prayerful investment by women of every element of power of head and heart in which the Great Father has made them to so abound. Whatever needs to be done in the reformation of the present and the formation of the future, it belongs to woman's sphere to aid in accomplishing. Whatever powers she has wielded she may yet wield with splendid effect. Let her whole self, without reservation, be invested for God in every sphere of christian activity, and surely large revenues of glory will be gathered in to the praise of the glory of Divine grace with which we are endowed.

It has been very appropriately said that, "in reviewing the sacred annals of the past, we find that woman has often laid her hand on the springs of a world's destiny, coiled in decisive events; and from her sanctified genius have streamed the radiating lines of redeeming influence over the world. But it is in the circle of HOME she puts forth a power exceeding all other human agencies. As a maiden, she can elevate and refine a brother, or strengthen upon him a taste for exciting pleasures. In the social relation results are the same. As a wife, it is hers to make the domestic scene attractive and benign in its influence upon him whose happiness, and often destiny forever, is at her disposal under God. As a mother, she leaves the moulding impress of her hand on her offspring, as the potter on the clay, he shapes to honor or dishonor. A pious and consistent mother ALWAYS in the final issue has her reward."

Thus, silently as the morning light, her influence goes forth everywhere. As it once marred, so is it to be mighty in restoring the glorious image of the Diety to man.

"Oh! if now,
Woman would lift her noble wand she bore
In Paradise so transcendent, and which she still wears
Half hidden, though not powerless, and again
Wave its magic power o'er pilgrim man,
How would she win him from apostacy,
Lure back the world from its dim path of woe
And open a new Eden on our years."

Greetings from the East.

BY MRS. T. D. TURNBULL, OF ARGYLE, NEW YORK.

To you, dear sisters, I come to-day bearing with me greetings from your fellow laborers in our land nearest the rising sun. I come bringing christian salutations to you *all*, whether you hail from the Golden Gate, the Mississippi Valley or any other part of our great domain. In our work for the Master, we know no North, no South, no East, no West, for we all are children of one family "scattered abroad." We trust that the bringing of tidings from the different parts of our broad land, may be the means of stimulating our zeal, and inciting to greater earnestness.

Some of us are so far away from the heart of United Presbyterianism, that we need a stimulus, (not stimulant) to keep the extremities warm. Those of you who hail from Pittsburg or Xenia or Monmouth can hardly realize how lonesome we sometimes get, and how we appreciate meeting those who do not call the Sabbath, "Sunday," and who know without being told, that "U. P." does not always stand for "Union Pacific." We greet you as members of the same inner circle of laborers in the Master's vineyard. While we greet as brothers and sisters *all* who serve our common Master, yet it will not be thought strange that our hearts beat quicker, when we have the opportunity of grasping the hands of of our sisters, who represent the workers in the missionary societies of our own beloved Zion.

Our President, in assigning to me this present duty, has suggested the propriety of making this greeting, the occasion of exchanging information in regard to our different methods of work. I presume that the methods employed in our eastern societies, vary as greatly as elsewhere throughout the church.

Some of our societies are in the great cities of New York, Broklyn and Philadelphia; while others are nestled among the mountains and valleys of Vermont and eastern New York. Here are extracts from two recent reports. The first from a city and the second from a rural society. They will fairly well represent their classes. One society in New York City reports, "We have a committee to get names and addresses of any new members uniting with the church, call upon them at their homes, and invite the female members to become members of the society. We read essays and have missionary literature read. We have a new programme and a new leader every meeting. A committee is appointed to visit Italians, and give to any members of the family muslin, if that member can make a garment." I am not sure but this society also has a lady missionary to assist the pastor.

The following is a fair specimen of the workings of one of our rural societies: "Our pastor's wife is President of the society. We meet once each month for devotional exercises, and while we are often discouraged because so many are absent from our prayer meeting, yet we feel that we get great help from this meeting, and would not give it up. We raise our money by subscription, which is collected every six months. We send clothing every year to the Freedmen, and occasionally to the Home Mission field. We never omit our Thank-offering, and generally find at the end of the year, when we come to make out our report that we have raised much more than we expected." Let these two sketches suffice. The time has come when the need and influence of the Women's Missionary Society is no more questioned; its influence is increasing every year.

It is difficult to decide whether its direct results in helping the cause of missions, or its reflex influence upon the workers themselves, has been the greater—surely blessings have come to both.

Dear Sisters, what we *all* need, and should long for, is to be awakened to

a deeper realization of this grand work, and to fall into line, with Christ as our leader, and take up the march with him. We *all* feel anxious that this work shall make rapid progress. Then remembering His promise, let us strive with united efforts, to scatter the seed of the kingdom, in faith, and hope, and prayer, and God will make sure the fruits. Remember, too, that we can find mission work, no difference where we go. Let us then, in whatever situation in life we are placed, feel that we can do something for our Master. Let us talk about this great work to our friends and neighbors, so do what we can for Christ whenever opportunity presents itself. The evangelization of the world was not committed to angels, but to men and women. Let *us* not falter, but be faithful to our trust, remembering that, "he that converteth a sinner from the error of his ways, shall save a soul from death."

There are many difficulties, and disappointments connected with this work, but one soul saved would put thousands of misgivings and fears to flight. May God bestow upon *His* church here on earth, not only from East to West, but from North to South, throughout *His* vast domain, a warmer and warmer missionary spirit, and may *we all* strive to drink more and more deeply of the missionary spirit of the great Master.

Central States.

BY MISS ELLA HUTCHISON OF KEOKUK PRESBYTERY.

The sisters of the Central States voice a cheery "thank you" to the dear friends of Princeton Presbytery for warm and kindly welcome.

We also, through our representative, extend our hands in greeting to the sisters from the East, to those from the West, and to each other of our own midland. We are happy, too, that in this gathering we have the privilege of greeting representatives from our foreign fields. Your presence here will urge us to do more for the cause that you represent, and we hope that we may be able to, at least, cheer and encourage you in this great work.

As sisters we extend the hand of sympathy to our Magazine Committee, who mourn the loss of an able, earnest and efficient worker, Mrs. J. G. Carson, who since the beginning of this line of work has served so faithfully, and who has taken such an interest in our General Missionary Organization and in mission work. Her work now is finished, and may we, by this providence, hear the admonition, "Be ye also ready."

It is with the hope of receiving good that we have come into this convention; but as we receive, we hope also to be able to impart. "As iron sharpeneth iron, so the countenance of a man his friend," thus may our meeting be of mutual benefit.

We have met to place another round on this monument being built by the United Presbyterian Church for Christ, being built not of stone, granite or marble, but by earnest effort developing zeal, spirit and enthusiasm for the Master's work.

The convention of last year closed the first decade of our organized work. As we are now starting on the second, let our prayer be that this be marked by a more earnest effort and a deeper determination than the one just past. Since our last convention in May, 1893, the work has been developing, the field widening and our responsibilities deepening. The world is still crying for light, and time is passing so swiftly. It is said that fifty-nine generations have passed away without the knowledge of Christ, and the sixtieth is crying in our ears. Shall we hear this cry, and send the light of Christ's truth? Oh, let us awake heart and soul to this work. Many are willing to go into this ripening field; let us send them. Do not be afraid of opening the purse too wide. There is a

blessing with giving to Christ's cause. We are surely passing through an awakening in missionary work. Never was there such an interest taken, especially among students, as at the present time. The late Detroit convention revealed a spirit that had been steadily growing; so many there certified their intention of entering the mission field. In the schools of our own church are numbers saying, "Here am I send me." Many of these are going to foreign fields; but while this is a needy field, the work in our own America is also needy. Not only in our mission stations here, but throughout the length and breadth of our land we need to continually battle against the works of evil. Intemperance, that deadly serpent, demands constant, earnest Christian effort to counteract its evil influences.

Religious error, in its cunning stealth and craftiness, is crowding in threatening to overthrow our grand, free government by perverting her educational systems, thus weakening one of her strongest props.

As we here talk and confer together, we pray that the spiritual doors of our hearts may be opened to a clearer light of God's truth and His commission to us than ever before, and that we may be better fitted to battle against the evils that surrounds us. When we return to our homes the natural tendencies will be to open the doors leading to our daily vocations; but while these open, as they necessarily must, let us be careful that the others are not closed, but rather carry the zeal and spirituality gathered here into our homes, our school-rooms or wherever duty calls us, and in all things, "Whether we eat, or drink, or whatsoever we do, do all to the glory of God," and do good as we have opportunity. For if we accept our daily duties as coming to us by the "Grace of God," we will each one find that all along life's pathway opportunities to do good will be presenting themselves. But as we are not all gifted with the same quantity of ability, or effort, we will find our opportunities differing both in number and kind; but the great Designer will distribute to everyone "according to his several ability." Let us then grasp each opportunity as it comes to us, and so use it, that when called upon to render our account we may be worthy of the plaudit "Well done."

What good have we done? will the question be asked?
When we from this stage of existence have passed;
What good are we doing for the Saviour we love,
Before we are called to the home that's above?

Pacific Slope.

MRS. HELEN M. COCHRAN, OF ALAMEDA, CALIFORNIA,

Presented the greeting prepared by Mrs. Gibson.

DEAR MRS. HENDERSON:

In your kind letter of February 8th you ask, "Who will bring us greetings from the land of the setting sun? A woman from away out west, who has been checked by the waves of the Pacific in her westward course, with ideas western, knowledge of missionary work western, and sympathies western, who can come?"

I wrote to all the societies in our Presbytery asking for such a woman, but word came from each society, "We do not feel we can send a delegate this year for two reasons, 1st, hard times in California. 2nd, we are looking forward to the good things and glad tidings our sisters from the East are to bring with them in May, when they come with their husbands and friends to attend the General Assembly in Albany, Oregon, and our Conference in San Francisco, we do not enjoy such pleasure often and do not wish to be away from home, we hope to give them a warm welcome, and enjoy fellowship with them in our far away western work. *Yes*, to us, it will be a feast for

we are too far away to enjoy the spiritual feast you enjoy every year at your convention. As we can not send a delegate, the Presbyterial Society of San Francisco send greetings.

I do not think we could picture to you just what we have to meet with in our work here, nor could you who know of the work as it is east of the Rockies understand fully, were the picture made ever so clear until you have visited the field and studied for yourselves all its phases.

We are on pure missionary ground with not even in many places a nucleus of ladies who have been raised in the church around which the work might center. One of our great discouragements is a lack of knowledge and consequently a lack of interest in our own church work. This is the reason we cannot get all of our ladies interested in this branch of our work, and one reason we cannot secure a larger circulation of the Woman's Magazine. Then our people are poor, many of them feel they cannot take a church paper and the Magazine too, this we regret because it is hard to get a knowledge of our missionary fields and work and workers without them. Another discouraging feature of our work is the transient feature of it. Just when we have the happy satisfaction of seeing some dear sister manifest an interest in our work or develope into an embassador for the the King of kings. The Lord calls her out to some other part of his vineyard, and we are left to wonder why?

So we thank God and take courage and feel thankful for the many spiritually minded women we have among us, and are assured under the divine blessing we shall be able to do more and better work in the future. We want your prayers for our work on the Pacific coast, and may the dear Lord pour out His spirit upon your convention. May you receive such a baptism of His spirit that every corner of the church in turn shall receive a blessing because of this meeting of our Woman's General Missionary Society.

"All that are with me salute thee, greet them that love us in the faith, grace be with you all, amen."—Titus 3:15.

MRS. M. M. GIBSON,
San Francisco, Cal.
803 Guerrero St.

The roll was called.

The President appointed Committee on Credentials:

Mrs. M. W. Porter, Mrs. S. E. Munford,
Mrs. A. L. Smith, Mrs. H. C. Campbell.

After singing, the benediction was pronounced by Rev. A. M. Campbell. The social hour followed as usual, full of enjoyment and pleasure to all.

Wednesday, May 9th, 9:30.

Morning session opened with devotional exercises led by Mrs. Mila Meek, of Indiana, subject, "The Opened Heart."

The President appointed the following committees:

NOMINATIONS.

Mrs. R. B. Stewart, of Chartiers Presbytery.
" G. G. Wallace, of Omaha Presbytery.
" N. H. Brown, of Monmouth Presbytery.
" W. M. Howie, of Chicago Presbytery.
Miss Luella C. Donnan, of Lake Presbytery.

PLACE.

Mrs. L. B. Duff, Allegheny Presbytery.
" M. E. Miller, Monmouth Presbytery.
" S. J. Whitmer Muskingum Presbytery.
Miss Jessie Hood, Kansas City.
" Anna Courtney, Butler.

RESOLUTIONS.

Miss Mary Stephenson, Monongahela Presbytery.
Miss Mary J. Campbell, Sialkot, India.
Mrs. J. C. Warnock, Xenia.
Mrs. Mary C. Webster, Los Angeles, Cal.

THANK OFFERING.

Miss E. J. Sloan, Monongahela Presbytery.
Mrs. Helen M. Cochran, San Francisco Presbytery.
Miss Hattie Bruce, Delaware Presbytery.
Mrs. Findlay Hutchinson, 1st Ohio.

TELLERS.

Mrs. Jean S. Sands, Monongahela Presbytery.
Miss Ella Hutchison, Keokuk Presbytery.

Miss Lucy McElroy, Princeton Presbytery.
Miss Belle Martin, Westmoreland Presbytery.
Mrs. Geo. W. MacDonald, Allegheny Presbytery.
Mrs. T. D. Turnbull, Argyle Presbytery.
Mrs. N. H. Brown, Monmouth Presbytery.

MEMORIAL.

Mrs. A. P. Burchfield, Monongahela Presbytery.
Mrs. A. F. McPherson, Caledonia Presbytery.
Mrs. Mila Meek, Indiana Presbytery.
Miss E. D. Brown, Monongahela Presbytery.

The President submitted the programme as prepared, which was on motion adopted as the order of procedure by the convention.

The report of the Secretary of the W. G. M. S. read by the Secretary was on motion adopted as amended that we discuss later the memorial from Des Moines Presbytery.

Report of the treasurer of W. G. M. S. read by the treasurer. Adopted as read. Some explanations were made by Mrs. Mary C. Porter regarding portions of this report.

Report of Women's Board, adopted as read.

Report of Treasurer of Women's Board adopted as read.

Selection from the Psalter by Miss Laura Pumphery.

COMMITTEE ON CHARTER.

The report of the General Assembly's Committee being incorporated in the report of the Secretary of the Women's General Missionary Society, Mrs. Dr. W. J. Reid explained why the charter had not been procured, and the Secretary was authorized at a called meeting on May 8th, at Princeton, Ind., of the Women's Board, to state that the charter adopted by the Convention of 1893 had not been procured, as the General Assembly's Committee had found it impracticable to charter the Women's Board, as the statement made by this committee will show.

A committee to amend the by-laws to report before the adjournment of the Convention was asked for. Motion amended was adopted, that the suggestions made, and any others that may be suggested, be referred to a committee.

Wednesday, May 9th, A. M.

Committee on Book of Instructions—Mrs. Reid, Chairman, reported, on motion referred to a committee.

The report of committee to consider the advisability of establishing a United Presbyterian training school for missionaries, both home and foreign. Mrs. Clara B. Cox, Chairman, reported.

Report of Committee appointed by the Women's General Missionary Convention of 1893, to consider the advisability of establishing a training school for lady missionaries, both home and foreign.

Your Committee has had correspondence with returned foreign missionaries, with home missionaries, with educators in our colleges and seminaries, with laity in different parts of our Church, and with other denominations which have such schools now in operation.

In view of such valuable and favorable opinions as these obtained, your committee would respectfully recommend

1st. That it is advisable to establish a United Presbyterian Training School for lady missionaries, both home and foreign.

2nd. That there be an order of the day in this Convention of 1894 for an open discussion of the whole subject relative to obtaining the means, location and course of study.

3rd. That immediate steps be taken toward the establishment of such an institution.

Committee { CLARA B. COX, Ch.
E. M. WILLIAMSON,
HANNAH E. DAVIS.

The report which recommends the discussion of this report, being made an order of the day in this Convention, was adopted. Time for discussion,

business meeting of the afternoon of May 9th.

The report of the treasurer of Minute Fund of the Women's General Missionary Society of 1893-1894 was read and adopted.

Report of the treasurer of the fund for publishing of the minutes of the Women's General Missionary Society of 1893.

The whole cost of publishing the minutes was $837.25, of which the Magazine paid $212-00 leaving $625.25 to be paid by the Women's General Missionary Society, from the contributions of the Auxiliary Societies. Up to this date the treasurer has received from the Societies and acknowledged in the Magazine the sum of $514 40

Paid to Shaw Bros.	$150 00
" Marshall & Beveridge.	353 00
Whole amount paid	$503 00
Leaving a balance in hands of Treas. of	11 40
There remains due to Shaw Bros. . . .	$ 62 25
" " Marshall & Beveridge	60 00
	$122 25
Or deducting the amount in Treasurer's hands	11 40
There remains due	$111 85

Respectfully submitted in behalf of Mrs. J. G. Carson, dec'd.,

J. G. CARSON,
Treas. of Magazine.

Committee on Credentials reported: Officers, 5; Life Members, 2; Magazine Committee, 2; Delegates, 93—total entitled to vote, 102.

ALBANY.

None.

ALLEGHENY.

*Miss Eliza McHendry,
*Mrs. Robert Stewart,
*Miss Lizzie Kennedy,
*Mrs. J. K. Conner,
*Miss Lou Allison,
*Miss S. A. McPherson,
*Mrs. H. C. Campbell,
*Mrs. J. F. Neely,
*Mrs. G. W. MacDonald,
*Mrs. Mary Clokey Porter—10.

ARGYLE.

*Mrs. Jean M. Turnbull,
*Miss Lizzie B. Reid—2.

ARKANSAS VALLEY.

*Mrs. W. L. Garges—1.

BROOKVILLE.

*Miss Kate M. Corbett—1.

BEAVER VALLEY.

*Miss Rebecca E. Brown,
*Mrs. J. S. T. Milligan—2.

BUTLER.

*Miss Annie Courtney—1.

BIG SPRING

Mrs. G. M. Reed.

BOSTON.

None.

CEDAR RAPIDS.

*Mrs. J. P. McDaniels—1.

CALEDONIA.

*Mrs. A. F. McPherson—1.

COLORADO.

Mrs. W. W. Louther—1.

CONEMAUGH.

Mrs. W. H. McMaster,
*Miss C. M. W. Foster—2.

CHICAGO.

*Mrs. Wm. Howie—1.

CHILLICOTHE.

*Miss Sadie Kirkpatrick—1.

CHARTIERS.

*Mrs. R. B. Stewart,
*Miss Jennie P. Fife—2.

CLEVELAND.

*Mrs. J. T. Logue,
*Mrs. J. M. Fraser—2.

COLLEGE SPRINGS.

*Mrs. H. T. Jackson,
*Mrs. Jane Rankin—2.

DES MOINES.

*Mrs. Robert Martin—1.

DELAWARE.

Mrs. Thomas Miller,
*Miss Hattie Bruce—2.

DETROIT.

None.

EGYPT.

None.

FRANKFORT.

None.

GARNETT.

*Mrs. M. J. McCracken—1.

ILLINOIS SOUTHERN.

*Miss Lulu Borders—1.
*Mrs. S. W. McKelvey.

ILLINOIS CENTRAL.

*Mrs. W. F. Johnston.
*Mrs. Jennie Deatrick.
*Mrs. L. Fairly—3.

INDIANA.

*Mrs. Mila Meek—1.

INDIANA NORTHERN.

None.

IOWA NORTH WESTERN.

Mrs. John Brown.
Mrs. J. A. McKirahan,
Mrs. Shimp—3.

KANSAS CITY.

*Miss Jessie Hood—1.

KEOKUK.

*Miss Ella Montgomery.
Mrs. John Bonner.
Mrs. Thos. Faegan—3.

LAKE.

*Miss Luella Downan—1.

LE CLAIRE.

None.

LOS ANGELES.

*Mrs. Mary C. Webster—1.

MANSFIELD.

*Mrs. M. Robb—1.

MERCER.

*Mrs. R. C. Spencer,
Mrs. W. R. Wilson—2.

MONMOUTH.

*Mrs. M. E. Millen,
*Mrs. J. A Renwick,
*Mrs. A. N. Porter—3.

MUSKINGUM.

Mrs. Mary Caldwell,
*Mrs. L. J. Whitmer—2.

MONONGAHELA.

*Mrs. I. M. Widmeyer,
*Mrs. A. M. Brewster,
*Miss Ella M. Adams,
*Miss Sadie McManus,
*Mrs. R. H. Hood,
*Miss Margaret Friesell,
*Mrs. Alex. Ross,
*Miss Mary Stevenson,
*Mrs. Mary B. Reid,
*Miss E. D. Brown,
*Mrs. E. J. McPherson,
*Mrs. T. J. Gillespie,
*Mrs. Jean S. Sands—13.

NEW YORK.

*Mrs. A. S. Biddle—1.

NORTH PLATTE.

None.

OMAHA.

*Mrs. Geo. G. Wallace—1.

1ST OHIO.

*Mrs. J. F. Hutchinson,
*Miss Jennie McCreary—2.

OREGON.

None.

PAWNEE.

*Mrs. S. B. Moore—1.

PHILADELPHIA.

*Mrs. A. P. Hutchison,
*Mrs. J. N. Knipe—2.

PRINCETON.

*Miss Lucy McElroy,
*Mrs. Paul Spencer,
Mrs. E. J. Taylor—3.

PITTSBURG.

None.

ROCK ISLAND.

*Mrs. Emma McCreery—1.

SIDNEY.

*Mrs. Rev. J. J. Huston.
Mrs. Mary Reeder—2.

SIALKOT.

*Miss M. J. Campbell.
*Miss J. L. White—2.

STEUBENVILLE.

Mrs. Dunn—1.

SAN FRANCISCO.

*Mrs. Helen M. Cochran—1.

STAMFORD.

None.

SPOKANE.

None.

TENNESSEE.

None.

WESTMORELAND.

*Miss Belle Martin—1.

WHEELING.

*Miss Lizzie J. Dines—1.

WISCONSIN.

None.

XENIA.

*Mrs. J. C. Warnock,
*Mrs. Joseph Holmes—2.

U. P. WOMEN'S ASSOCIATION.

*Mrs. L. B. Duff—1.

OFFICERS.

*Mrs. J. A. Henderson,
Mrs. W. S. Heade,
Mrs. C. C. Kyle,
*Mrs. Mary W. Porter,
*Miss E. J. Sloan—5.

MAGAZINE COMMITTEE.

*Mrs. W. C. Hutchinson,
*Mrs. M. Belle Patterson,
Miss Sallie McDowell—3.

Life Members	2
Magazine Committee	2
Delegates	93
	102

MRS S. E. MUNFORD, MRS. H. C. CAMPBELL. } Committee.

LIFE MEMBERSHIP IN WOMEN'S GENERAL MISSIONARY SOCIETY.

1886.

Miss Mary Bruce,
Mrs. Mary R. Morrow.

1887.

Mrs. Charles Lockhart.

1889.

*Mrs. H. C. Campbell,
Mrs. Wm. Miller,
Mrs. J. P. Price.

1890.

*Mrs. E. J. McPherson,
Mrs. W. W. Grier,
Miss Sarah E. Morrow, Leanna, Kansas.
Mrs. Thomas S. Stewart,
*Miss E. J. Sloan,
Mrs. G. C. Vincent,
M ss E. P. Phelps, Monmouth, Ill.

1891.

Miss Annie Phelps, Monmouth, Ill.
Mrs. Viola B. Stewart, White Ash, Pa.
*Mrs. Mary B. Reid,
Mrs. R. J. Taggart,
Mrs. I. W. Grier,
*Mrs. A. P. Burchfield,
*Mrs. Jean S. Sands,
Miss Sarah Dennison, Norfolk, Va.
Mr. Wm. R. Ford, corner Center and Neville streets, Pittsburg.
Mrs. Wm. R. Ford, corner Center and Neville streets, Pittsburg.
Mr. David Blair, corner Liberty avenue and Edmond street, Pittsburg.
Mrs. David Blair. corner Liberty avenue and Edmond street, Pittsburg.
Mr. J. J. Porter,
*Mrs. J. J. Porter,
Mrs. Hervey Bell, Washington, Iowa.

1892.

*Miss E. D. Brown, Craft avenue, Pittsburg.
Mrs. Jane G. Dysart, Wooster, Ohio.
Mrs. J. M. Brown, Wheeling, W. Va.
Miss Jennie B. Wallace, Sewickley, Pa.
Mrs. Mattie Patterson,
Mrs. Geo. B. Hill,
Mrs. J. D. Sands, care of Rev. J. D. Sands, 7th U. P. Church, Pittsburg.
Mrs. John P. Penny, North Ave., Allegheny.
Mrs. N. Wylie Stevenson, 161 Locust street, Allegheny.
Miss Elizabeth Campbell Sands,
Mrs. R. T. Elliott, Wayne, Delaware Co., Pa.
Mrs. John Stinson, Philadelphia, Pa.
Mrs. S. J. Taylor, Baltimore, Md.
Mrs. J. C. Kirkpatrick,
Mrs. T. D. Mellon, Springdale, Pa.
Mrs. R. M. Russel, 6th Church, Pittsburg, Pa.

1893.

Mrs. J. H. Young, Washington, Ia.
Mrs. Jas. M. Hamilton, 7th Ch., Pittsburg.
Mrs. Dr. Barr, Philadelphia, Pa.
Miss Helen Thornton Brown, Mansfield, O.

1894.

Mrs. W. C. Hodge,
Mrs. J. A. Kennedy,
*Mrs. N. H. Brown,
Mrs. E. M. Hill,
*Miss Lizzie Archer,
Miss Eliza Cooper.

Those marked (*) were present.

Of this number there were present 79 delegates and 3 officers, 2 members Magazine committee and three life members who were not delegates, making an official representation of 87 persons. Seven members of the Women's Board of which number, 2 were officers and 5 were delegates, are included in the total official number 87.

Closing prayer service, "The Convention of 1894." After singing, the benediction was pronounced by the Rev. Mr. Kyle, assistant to the pastor, of the U. P. church of Princeton. The convention adjourned to the Presbyterian church where lunch was served by the members of Mr. Campbell's congregation residing in the city.

Wednesday, May 9th, 1.30 P. M.

The afternoon session was opened with devotional exercises led by Mrs. J. C. Warnock, of Cedarville, Ohio, subject "A heart to labor for the Lord," and included singing of Bible songs and prayer by Miss Mary J. Campbell of Sialkot Presbytery, India, one of our missionaries on leave of absence for her health. The service was concluded by singing of No. 50 Bible Songs.

The committee on By-laws was appointed—Mrs. H. C. Campbell, Mrs. Mary Clokey Porter, Mrs. T. B. Turnbull, Mrs. Mary B. Reid.

The committee on Book of information—Mrs. Robt. Stewart, Mrs. H. T. Jackson, Mrs. W. F. Johnston, Miss Jennie Fife.

The report of the Thank-offering department of the Literature committee was given by the chairman, Mrs. Mary Clokey Porter.

Chairman offered also the following suggestion: "Your Committee would respectfully suggest that, if acceptable to this convention, the Women's Board be instructed to place the two departments of work—Literature and Thank-offering—now under the care of one committee, in charge of separate secretaries, at such a time and in such a way as may be deemed advisable by them." Action deferred, and later, on motion, report adopted.

A beautiful solo, arranged by Mr. Will Blair, was sung by Miss Effie Kolb.

The President invited the foreign missionaries present to come to the platform and be introduced to the audience. Five (5) responded to the invitation—Mrs. Robert Stewart, Miss Josephine L. White, Miss Mary J. Campbell, Miss Kate M. Corbett, all of India, and a visiting sister missionary of the Christian Church from Japan, Miss Christina Penrod. Short talks were given by Misses Campbell and White. A letter was received from Mrs. Murch, missionary to Egypt, now in America, regretting her inability to be present at the Convention owing to the serious illness of her mother. The paper prepared by Mrs. Murch, "Tidings from our Foreign Fields," was read by Mrs. G. W. MacDonald, of Allegheny.

Mrs. Rev. Kelso presented the kind and cordial greetings of our sisters in the Missionary Society of the Cumberland Church of Princeton. Greetings were also received from the Methodist Episcopal sisters and from our own Presbytery of Le Claire. These were responded to by the President in behalf of the delegates and visitors to the Convention.

The report of the Literature Committee was given by the Chairman, Mrs. Mary Clokey Porter.

Moved and carried, that this report be adopted as read, with thanks to the Committee.

Treasurer of the Delegate Fund, Miss E. D. Brown, made a short report which was, on motion, adopted.

The report of the United Presbyterian Women's Association which includes the reports of the Orphans' Home, Memorial Hospital, and Home for the Aged was read by Mrs. L. B. Duff, of Allegheny, Pa.

On motion, adopted.

A DISCUSSION ON CITY MISSIONS.—Is there a demand for the institutional church? At this point the President explained that the time for adjournment had arrived, and asked the will of the Convention. On motion the time was extended for one-half hour, and the discussion on City Missions was continued. Mrs. A. S. Biddle, Mrs. J. N. Knipe and Mrs. R. H. Hood took part in this discussion.

COMMITTEE ON PLACE.—Chairman reports no invitation received—asks for instructions. This state of affairs being without precedent, the Convention is uncertain as to how to proceed. After a few hours, an invitation was received from the Summit Avenue Church, Jersey City, N. J., Rev. A. S. Biddle, pastor. The invitation was gratefully accepted. In regard to time allowed speakers, Mrs. Campbell moved, and it was carried, that our president notify the speakers when they encroach on the time of others, and throw the responsibility of extending the time on the Convention.

Closing prayer service—Our Missionaries.

May 9, 7.30 P. M.

The meeting was opened with an anthem by the choir, "God be Merciful." Devotional exercises were led by Mrs. J. K. Conner, of Allegheny Presbytery.

"The acceptable offering" being the subject prayer, and singing of gospel songs were included in this opening thank-offering service. Prayer was offered by Mrs. H. C. Campbell, Mrs. Belle Patterson, Mrs. Mila Meek and others.

A paper entitled, "The Tithe, its place in the church of to-day," prepared by Mrs. W. W. Barr, of Philadelphia, was read by Mrs. Jean S. Sands, of Pittsburg, Pa.

A discussion on the Advantages of the Tithe to the individual, to the family, to the church and to missions. Mrs. J. J. Huston described the advantage to the family; Mrs. Lulu Borders, advantages to the church; Mrs. W. L. Garges, advantages to the cause of missions. These three ladies represented the Presbyteries of Sidney, Southern Illinois and Arkansas Valley.

Selection from the Psalter—solo sung by Mrs. Warnock, of Princeton.

The Thank-offering service was opened by responsive readings in charge of Mrs. Mary Clokey Porter. A paper on "The duty and privilege of Thank-offering," was read by Mrs. S. B. Moore, of Pawnee Presbytery. The offerings were then presented by Presbyteries, the delegate appointed to present it repeating an appropriate verse of scripture while depositing the offering. A special feature was the contribution of $20.40 towards the purchase of a quilt for the Aged People's Home, proceeds to be called Missionary Thank-offering. This quilt was sent by Mrs. Moxon, the lady who sent the rug last year and which is now in the Home for Aged. The President offered the consecration prayer over the offerings of the women of the church, and the service closed with singing, the benediction being pronounced by Mr. Kyle.

May 10th, 9.00 A. M.

Mrs. H. T. Jackson, of College Springs Presbytery, conducted the devotional exercises which opened this morning's session; subject, "A servant of the church," prayer, reading of scripture and singing Bible songs suitable to the subject were also part of this service in which a number of delegates took part. Miss Rebecca Brown, Miss Courtenay, Mrs. Venture, Mrs. Garges, of Sterling Kansas, gave their idea of what a servant of the church should be. Service closed by singing one verse of No. 123 Bible songs, "Thy work unto thy servant show."

The report of secretary Church Extension and Parsonage Fund, Mrs. T. S. Stewart, was read by the former secretary, Mrs. J. H. Gillespie. On motion adopted.

Report of the Magazine Committee was given by the chairman, Mrs. W. C. Hutchison, of Xenia, Ohio. On motion adopted.

The report of the Treasurer of the Magazine Committee was read by Mrs. Belle McD. Patterson, on motion adopted by a rising vote. These reports contain tender allusions to the recent death of the treasurer of the Magazine Committee. Many members of the convention expressed their appreciation of the life and work of Mrs. Carson and of their deep sorrow at her death. A solo from the Psalter, "Bless the Lord O my soul," was sung by Mrs. Tichenour, of Princeton.

The discussion of the report of the Magazine Committee was now in order. Many questions were asked and were answered by the committee.

Mrs. Jennie H. Gillespie was appointed to take charge of the question box.

The order of the day being the discussion of the report of the committee appointed by convention of 1893 to consider the advisability of establishing a training school for lady missionaries both Home and Foreign. On motion fifteen (15) minutes were devoted to the discussion of this report. Mrs. H. C. Campbell, Mrs. A. K. Duff, Mrs. Robt. Stewart, Mrs. Belle Patterson, Mrs. Dr. Reid and several others

took part in this discussion which resulted in the following motions by Mrs. H. C. Campbell being carried:

"That this report be adopted as a whole."

"That this Convention appoint a committee with representatives who live near Xenia and Allegheny seminaries to arrange plans, financially and otherwise, toward establishing Bible training-schools for women home and foreign missionaries."

The report of the Committee on Place was received and the discussion deferred until business hour this afternoon.

Later, the invitation as given previously, was received and accepted, discussion of the report was unnecessary.

Committee on Nominations reported three nominations for President, two for 1st Vice-President, two for 2nd Vice-President, two for Recording Secretary, two for Treasurer, nine for Board of Directors.

On motion one name was added to nominations for President, one for 1st Vice-President, one for Board of Directors.

EDITORIAL COMMITTEE—Mrs. W. C. Hutchison, Mrs. Belle McD. Patterson, Miss Sallie McDowell.

The Magazine Committee respectfully suggest that as Dr. Carson, who so cheerfully assisted Mrs. Carson in her work, has kindly consented to serve us until the end of the Magazine year (August 1st), and as it is a serious matter to find a suitable person, and one who can give the necessary time to the work, that the matter of filling the vacancy caused by the death of Mrs. J. G. Carson be left to the discretion of the Committee. Report adopted.

Moved and carried: "The Secretary cast the ballot for the election of the Magazine Committee." This was done, and the Editorial Staff elected as follows: Mrs. W. C. Hutchison, Mrs. Belle McDowell Patterson, Miss Sallie McDowell.

The hour for adjournment having arrived, on motion, carried as amended, we extend the time until the ballots for the Women's Board are lifted.

Adjourned to meet at 1 p. m.

Rev. Kelso pronounced the benediction.

Adjourned for lunch, served to-day by the members of Rev. Campbell's congregation, residing in the country.

May 10th, 1.00 P. M.

An opportunity was given to present new business.

Mrs. R. B. Stewart, of Chartiers, offered a resolution, which twice amended, was adopted as originally stated: "That the traveling expenses of the following officers of the Women's General Missionary Society be paid out of the contingent fund of the Society: the President and 1st Vice-President, or in her absence 2nd Vice-President, Secretary and Treasurer; also the traveling expenses of the secretaries of the departments of work of the Women's Board."

A motion was made to include the Magazine Committee.

Mrs. Patterson explained that the expenses of the Magazine Committee were paid out of the Magazine funds. No action taken.

1.30 P. M.

Devotional exercises were conducted by Mrs. J. J. Huston in place of Mrs. W. R. Wilson, subject: "Full of Good Works."

Report of Corresponding Secretary of Freedmen's Missions of Women's Board (Dr. C. Jane Vincent), was read by Mrs. H. C. Campbell.

On motion adopted.

Report of Corresponding Secretary of Home Missions of the Women's Board. Mrs. H. C. Campbell presented the report.

On motion extra time was given for explanations. Motion adopted.

In the discussions that followed the reports on Home and Freedmen's Missions, papers were read by Mrs. Wm. Howie of Chicago, Miss Mary Schwarberg of the Freedmen's Mission, whose

paper so stirred the hearts of the audience that they received the paper by rising and giving the Chautauqua salute.

Miss Eliza H. Black, of the Warm Springs Indian Mission, had prepared a paper to be read at this Convention. On motion of Mrs. Campbell the reading of this paper was deferred and ordered to be printed in full in the minutes of this Convention.

The report of the Secretary of Junior Missionay Work was given by the secretary, Mrs Jennie H. Gillespie. On motion adopted.

An anthem sung by the choir was much appreciated. The discussion of Junior work included papers on this subject by Miss Belle Martin, of Westmoreland, Mrs. Robt. Martin, of Des Moines, and Mrs. J. M. McCracken, of Garnett. A paper was also prepared by Mrs. Julia M. Speer of Garnett Presbytery.

Mrs. Witherspoon, of the Presbyterian church of Princeton, Ind., presented the cordial greetings of the Ladies' Missionary Society of her Church, which were received by a rising salute. Memorial Committee, Mrs. A. P. Burchfield, chairman, reported a motion to adopt this report article by article was carried. Chairman read:

1st Recommendation:

A memorial from Monmouth Presbyterial Society has been presented requesting that the action of the *Finance Committee* in regard to the twenty-five cents assessment as adopted at the meeting of the General Society in 1893 be reconsidered.

This recommendation your committee approves. Adopted.

2d Recommendation:

A second memorial from Allegheny to adopt "Some such basis of representation and plan for the payment of the expenses of delegates, basing the representation on *seven* auxiliaries or fraction thereof, and that all auxiliary societies included in this basis of representation shall be composed of members whose average age is not less than fifteen years."

This plan to reduce the number of delegates to a basis of *seven* auxiliary societies, the committee does not approve, as we would in that case fail to get the reduced rates on the railroads, as the secretary has positively to affirm that there will be at least one hundred delegates present at the convention. We would, therefore, recommend that the basis of representation be the same as that adopted last year—"All Presbyterials having five or less auxiliaries be entitled to one delegate, with an additional delegate for every additional five auxiliaries." Memorial lost, and recommendation of committee adopted.

3d Recommendation:

We would recommend the following plan of assessing Contingent Expenses, which will include incidental and delegate expenses of Presbyterial societies. For the Senior Women's Societies, three dolllars ($3.00) per year; two dollars ($2.00) for the Young Women's Societies.

Lost.

4th Recommendation:

We also recommend a three cent assessment to create a fund for the payment of delegates' expenses from Presbyterial Societies that are located at exceptionally great distance from the place of meeting, this fund to be sent to the General Treasurer of this society.

Lost.

5th Recommedation:

A memorial from Des Moines Presbyterial Society recommends that the blanks be so changed that *District* and *Congregational* work would appear *below* the word *total*.

This the committee does not approve, as these two objects were omitted from the blanks for a time, and as many of the Congregational societies objected, the Women's Board decided that these two objects should again be included in the TOTAL. This has proved to be satisfactory to the majority of the Congregational Societies. Memorial lost, and recommendation of committee adopted.

A motion to adopt the report of Memorial Committee as amended carried.

A motion, not carried, was to leave out of the minutes the report of recommendations lost.

How shall the Minutes be published?

Motion that the Minutes be published in the Magazine was lost.

Mrs. Sands moved and it was carried as amended, "That the Minutes of this meeting be printed by the Women's Board for free distribution.

CHARTER—the report of committee on Charter was now presented, and Convention on motion decided to adopt By-laws and amendments article by article.

Recommends the first amendment.

Recommends the second amendment.

Recommends the third amendment.

The above are all the changes which your committee suggests to be made in our *first* and only charter.

Changes in By-laws.

Article III, Section 4, add sentence: "Money paid for Life Membership cannot be designated for any other purpose whatever."

Article III, Section 5, insert "such" before auxiliary in fifth line.

Notice of several verbal changes in By-laws was also given.

1st Amendment to Article Second, adopted as read.

2d Amendment adopted as read.

By-law 1st under Article 2d, adopted as read.

By-law 2d under Article 2d, adopted as read.

By-law 7th adopted as read.

By-law 8th adopted as read.

Article 3d, By-law 2 adopted as read.

Article 3, By-law 4 adopted as read.

New By-Law.

Article III, By-law 5, adopted as read.

Article III, By-law 6, adopted as read.

Notice was again given that at the next regular meeting of the Society the chairman, or someone in her place, will bring the foregoing up for action.

Committee on Book of Information report that they have examined the constitutions of the Junior, the Women's Congregational and the Presbyterial Societies, and also the items on information suggested for the proposed Book of Information (as read yesterday), and find them suitable for the object desired, and recommend the same for approval and adoption by this Convention.

Signed,

MRS. E. F. STEWART,
Chairman.

On motion report adopted.

A resolution was offered by Mrs. McDaniels, that the members of this Convention

RESOLVE: 1st. "That by the payment of $1.00 each, we each enroll ourselves as members of the Women's United Presbyterian Association, and thus show our interest in and our willingness to aid the good work of said Association."

RESOLVED 2nd. "That we return to our respective societies, having pledged ourselves to use every effort possible to interest the members in the work being done by this Association in connection with the Aged People's Home, Orphans' Home and Memorial Hospital."

Motion to adopt this resolution was lost.

Tellers, Mrs. George Sands, Chairman, reported the result of the election as follows:

President—Mrs. Dr. W. S. Stewart, of Philadelphia, Pa.

1st Vice President—Mrs. Rev. A. M. Campbell, of Princeton, Ind.

2nd Vice President—Mrs. J. J. Andrews, of Stanford Presb., N. Y. State.

Secretary—Mrs. Mary W. Porter, Pittsburg, Pa.

Treasurer—Miss Elizabeth J. Sloan, Pittsburg, Pa.

Board of Directors nominated:

Mrs. H. C. Campbell, Allegheny, Pa.

Mrs. Mary Clokey Porter, Allegheny, Pa.

Mrs. Anna R. Herron, Allegheny, Pa.

Mrs. W. H. McMillan, Allegheny, Pa.

Mrs. Thos. J. Gillespie, Pittsburg, Pa.

MAY 10, 7.30 P. M.

The opening exercises of this evening consisted of a character exercise by the children, under the care of Mr. G. R. Stormut, representing the three Sabbath schools connected with the United Presbyterian Church of Princeton, Ind., Rev. A. M. Campbell, pastor. Devotional exercises were conducted by Mrs. G. G. Wallace, of Omaha; subject, "Our Children's Heritage." Reading of scripture, prayer and singing were parts of this service, which was closed by singing a portion of No. 149 Bible Songs.

A paper was read by Miss Luella C. Donnan, of Lake Presbytery, "Social Christianity."

Mrs. Rev. A. M. Campbell, elected 1st Vice President for the Convention of 1895, was presented to the Convention of 1894, and accepted the honor in a short speech.

Committee on Resolutions—Miss Mary Stevenson, Chairman. On motion, report adopted.

Your Committee on Resolutions would respectfully submit the following report:

I. We record with grateful hearts that God's blessing has most abundantly rested on our work during the past year, and that notwithstanding the financial stringency our contributions have never been so large, nor our encouragements so great.

II. That we profoundly regret the dishonor placed upon the nation, upon the Sabbath, and upon the God of the Sabbath, by the opening of the gates of the Columbian Exposition on the Lord's Day.

III. In view of the aggressions of the liquor power, we again place ourselves on record as being uncompromizingly opposed to the rum traffic, and we pledge ourselves to renewed effort in this opposition. That weapons in this warfare may be placed in the hands of all, we recommend that Presbyterial Literature Secretary place upon their tables and disseminate the best temperance literature.

IV. We sincerely regret that any professed follower of Christ should have taken part in the "World's Parliament of Religions," and thus in the eyes of the heathen world have made the teachings of our Divine Saviour—our King—to appear as comparable with Buddhism, Mohammedanism or Brahminism.

V. That we send greetings to Our Young People's Christian Union, to Assemble in Philadelphia, in July. [Read Heb. xiii., 20, 21].

VI. With sincere gratitude we would recognize the grand work accomplished through the efforts of our Magazine Committee, and in this their hour of bereavement we would recall to their minds better words than ours: "Let not your hearts be troubled."

VII. The depletion of our workers in the foreign field is a loud call for new laborers. The doors are open, who is ready to enter?

VIII. That this convention testifies its sincere appreciation of the ability and faithfulness displayed by the Woman's Board in the management of the important interest committed to its care.

IX. That we gratefully acknowledge our indebtedness to the railroads for reduced rates, and also to those through whose efficient and untiring work all the details of travel have been so satisfactorily arranged.

X. That we hereby recognize the ability and fidelity with which the officers of this convention have discharged their arduous duties.

XI. That we tender our thanks to the pastors and members of this church and to the citizens of Princeton, who have so cordially thrown open their pleasant homes for our entertainment; to the pages who have been ever ready to carry our messages; to the excellent choir and the sweet-singers who have been teaching us what a good thing it is to "sing praises to God"; to the pastor and members of the Presbyterian congregation for the use of their beautiful church during the luncheon hour; to all who have in other ways helped to make our stay pleasant. May the bread cast upon the waters return to you each one.

XII. That it has given us sincere pleasure to have with us in these meetings our Foreign Missionaries, Miss Mary J. Campbell, Miss Josephine F. White, Miss Kate C. Corbett and Mrs. Robt. Stewart, and also our Missionary to the Freedmen, Miss M. E. Schwarberg. We thank them for the inspiration which their presence and their words have brought to us.

XIII. We would thank our Heavenly Father for the long and beautifully consecrated life of our foreign secretary, Dr. Dales, for the noble example of our young missionary Mrs. Porter, whose good work was completed so early, and for all the love and inspiration that shone out through the life of our precious home worker Mrs. Carson. As by faith's visions we see them in the upper sanctuary, we would feign forget our loss in their exceeding great reward.

XIV. To the gentlemen who so kindly met the delegation at Terre Haut and cared for their comfort, we tender our heartfelt thanks.

MISS MARY STEVENSON,
MRS. J. C. WARNOCK,
MISS MARY J. CAMPBELL,
Committee.

The President appointed the Executive Committee to make arrangements for the Convention of 1895—Mrs. A. S. Biddle, Mrs. Peter Fulton, Mrs. G. C. Leifried.

Moved and carried that the Treasurer be authorized to settle all bills presented by the Executive Committee, telegrams and any other bills connected with the Convention, and, if possible, to settle these bills before leaving Princeton.

One question in the question box—Do any of the officers or secretaries of the Women's Board receive a salary? Treasurer answered, "No, not any."

TESTIMONY MEETING.—This was taken advantage of by many of the delegates and visitors to express their gratification and appreciation of the manifold blessings that have attended us as a convention. Earnest, heart-felt words were spoken as the band separated, each feeling that she had enjoyed a privilege and honor in being permitted to attend the Princeton Convention.

Moved and carried that the reading of the minutes of the last meeting of the Convention be deferred until the annual meeting of the corporation the third Friday of May. Notice was given of this meeting.

The benediction was pronounced by the Rev. A. M. Campbell, D. D., and the Eleventh Annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America stood adjourned to meet in May, 1895, in Jersey City, N. J.

MRS. JOHN A. HENDERSON,
President.

MRS. MARY W. PORTER,
Secretary.

Minutes of the Corporation.

MAY 18, 1894.

The Corporation met in the room of the Board of Directors, May 18, at 10 A. M. Fifteen delegates were present from the following Presbyterial Societies:

ALLEGHENY—

Mrs. J. K. Conner,
" H. C. Campbell,
" L. B. Duff,
Miss Lizzie Kennedy,
Mrs. Jos. F. Nelly,
" Geo. MacDonald,
Miss Sarah McPherson.

CHARTIERS—

Mrs. R. B. Stewart,

MONONGAHELA—

Mrs. Brewster,
Miss E. D. Brown,
" M. E. Friesell,
Mrs. R. H. Hood,
Miss McManus,
Mrs. Alex. Ross,
" Widmyer.

On motion of Miss Brown, Mrs. R. Stewart, of Chartiers, was elected president *pro tem.*

On motion of Mrs. Campbell, Miss Brown was elected secretary *pro tem.*

The meeting was opened with devotional exercises conducted by the president.

The minutes of the meeting, May 10th, held in Princeton, Indiana, were read and approved.

On motion of Mrs. Campbell, "That no report be made by our treasurer of Thank-offering, except of money actually received by her."

Mrs. J. B. Herron, Mrs. H. C. Campbell, Mrs. Mary Clokey Porter, Mrs. W. H. McMillan, Mrs. T. J. Gillespie who were nominated at the General Missionary Society were, on motion of Mrs. Jos. Neely, elected members of the Board of Directors for three years.

Mrs. H. C. Campbell read the following telegram received from Mrs. W. S. Stewart:

PHILADELPHIA, May 14.

It is impossible to accept Presidency. Thanks for honor conferred.

MRS. WM. S. STEWART.

On motion the resignation was accepted.

As no provision had been made in the By-laws to fill the vacancy, on motion of Mrs. MacDonald that a committee of two be appointed by our President to take legal advice regarding the proper way of filling the vacancy caused by the resignation of the President, Mrs. Stewart.

The President appointed on this committee—Mrs. H. C. Campbell and Mrs. L. B. Duff.

As the General Missionary Society had overlooked the appointment of the Committee on Bible Training School, Mrs. Neely moved, "That a committee of seven be appointed at this meeting." Carried.

The Committee on Bible Training School consists of—Mrs. R. B. Stewart, Canonsburg, Pa.; Mrs. H. C. Campbell, Allegheny, Pa.; Mrs. W. J. Reid, Pittsburg, Pa.; Mrs. M. C. Porter, Allegheny, Pa.; Mrs. Belle Patterson, Xenia, Ohio; Mrs. W. G. Moorhead, Xenia, Ohio; Mrs. J. C. Warnock, Xenia, Ohio.

Bills presented were ordered to be paid.

The committee appointed to get legal advice reported that it was the opinion of two lawyers they had consulted: That according to By-law No. 1, "The annual meeting of the corporation shall be held in the city of Pittsburg, county of Allegheny, and state of Pennsylvania, on the third Friday of the month of May, at such hour and place as the Board of Directors may appoint, for the election of Directors and other officers and agents, and the transaction of the business of the corporation. No person shall be entitled to a voice or vote at such annual meeting except the delegates chosen by the several Presbyterial missionary societies of the United Presbyterian Church of North America to attend the General Convention of said Presbyterial societies. Ten delegates shall constitute a quorum."

The vacancy caused by the resignation of Mrs. Stewart would be filled by the corporation now in session.

On motion the President appointed Mrs. Conner, Mrs. Duff and Mrs. Ross the Committee on Nomination.

Committee reported two nominations.

It was decided to elect by ballot, and Mrs. Hood and Mrs. MacDonald were appointed tellers.

*Mrs. W. W. Barr, of Philadelphia, was elected President, and the Secretary *pro tem.* was instructed to notify the lady.

Moved by Mrs. Campbell—That all papers of the Convention be treated alike, and that Miss Black's paper on "Indian Work" be omitted from the minutes. Carried.

On motion of Mrs. Campbell that the Magazine Committee be asked whether they desired to print any or all of the papers read at the convention.

Moved and carried, that Mrs. Campbell, Mrs. MacDonald and Mrs. Duff prepare a By-law as to how the vacancies of the officers of the General Missionary Society shall be filled so that they may be acted on at the next meeting of the General Missionary Society.

The Committee prepared and presented the following amendments to By-laws to be voted upon at convention of 1895:

1st. Members of Convention only are eligible to office.

2d. Persons elected to office must signify their acceptance of the same before the annual meeting of the corporation on the third Friday of May following.

3d. All vacancies occurring after the third Friday of May each year shall be filled by the Board of Directors.

MRS. H. C. CAMPBELL,
MRS. G. W. MACDONALD,
MRS. L. B. DUFF,
} *Committee*

On motion the Corporation adjourned.

ELIZABETH D. BROWN.
Secretary *pro tem.*

*Mrs. Barr has signified her acceptance of the honor conferred.

REPORT OF THE

Thank-Offering Committee Women's General Missionary Society.

PRINCETON, MAY 9, 1894.

NAME OF PRESBYTERY.	AMOUNT.
Allegheny	$1,724 35
Argyle	292 59
Beaver Valley	427 36
Big Spring	202 08
Brookville	153 00
Butler	336 57
Caledonia	178 12
Cedar Rapids	262 77
Chartiers	775 75
Chicago	218 00
Chillicothe	161 90
Cleveland	50 59
College Springs	312 34
Colorado	132 00
Conemaugh	139 18
Delaware	137 96
Des Moines	211 46
Detroit	47 50
Egypt—Haret-es Sakkaeen Society	14 50
Frankfort	41 00
Garnett	118 24
Illinois Central	220 75
Illinois Southern	176 00
Indiana	121 37
Indiana Northern, two societies	80 50
Iowa Northwestern, one society	16 44
Kansas City	82 95
Keokuk	325 00
Lake	436 44
Le Claire	63 21
Los Angeles	84 95
Mansfield	65 56
Mercer	177 00
Monmouth	600 32
Monongahela	2,918 45
Muskingum	409 12
New York	218 80
North Platte, one society	9 70
Ohio, First	340 82
Omaha	206 62
Oregon	120 48
Pawnee	147 11
Philadelphia	309 22
Pittsburg, one society	15 00
Princeton	217 07
Rock Island	$ 177 77
San Francisco	71 67
Sidney	232 47
Steubenville	268 58
Westmoreland	605 15
Wheeling	437 46
Wisconsin, Rock Prairie	80 50
Mrs. R. Eliza Adams, Windham, O.	10 00
Mrs. Mary M. Rexroad, Morrison, Ill.	3 65
Mrs. James Henry, Sandwich, Ill.	4 35
Mrs. M. H. Winter, Sandwich, Ill.	5 00
Mrs. Fannie Dean, Jamestown, O.	20 00
Mrs. Jane Morton, Lebanon, Ind.	5 00
"A Friend," Washington, Ia.	5 00
"A Friend," Jamestown, Pa.	5 00
Mrs Jennie A. Watt, Browne, Ia	5 00
"In His Name," McDonald, Pa.	4 00
Mrs. Speer, Sinemasho, Or.	5 00
Mrs. J. C. Christy, San Bernardino, Cal.	10 00
Mrs. Danvers, Rockwell, N. Y.	4 92
Mrs. Leander, Rockwell, N. Y.	3 65
Mrs. Renwick, N. Y.	3 75
Mrs. Clapperton, N. Y.	1 00
Miss Cynthia Houston, Oklahoma	5 00
Miss Lizzie B. McCartney, Sewickley, Pa.	3 65
Estate of Mrs. Joseph Clokey	500 00
Native minister's wife, India, proceeds of Lace	3 15
Mrs. Rachel Mossman, proceeds of Quilt	21 40
Unknown	01
Mrs. A. W. McClurkin, Port Huron	5 00
Mrs. J. A. McCalmont, Mich.	3 76
From July 7, 1893, to June 7, 1894, total	$15,811 03

Respectfully submitted,

E. J. SLOAN, Chairman.

The Treasurer of the Women's General Missionary Society cannot credit moneys not having passed through her hands, but she herewith reports receipts handed in for the sum of $1,234.51 thank-offering having been paid by the Xenia Presbyterial to the Xenia Seminary Endowment, and $5.00 having been expended by the San Francisco Presbyterial.

DESIGNATION OF THANK-OFFERING FOR 1894.

NAME OF PRESBYTERY OR INDIVIDUAL.	Foreign Missions.	Home Missions.	Freedmen's Mission.	Church Extension and Parsonage.	Ministerial Relief.	Mission Work Egypt.	Medical Work Dr. Johnson.	Toward endowment of a bed in Dr. Johnson's Hospial, India.	Ramleh Sanitarium.	Knoxville College.	2nd Church, Denver.	Xenia Seminary Endowment.	Aged People's Home.	Memorial Hospital, Allegheny.	Miscellaneous.		Total.
	Salary.	Salary. $100 00															
Allegheny	$55 00	2 00					$25 00			$46 50	$36 82		$25 00	$65 00	$25 00	Church at Jhelum.	$380 32
Beaver Valley	7 40	15 35	$149 00							1 00					3 00	W. S. Indians.	175 75
Big Spring	8 00	42 00	10 00	$10 00													70 00
Cleveland												$37 59					37 59
College Springs	10 25	10 25	10 25	10 25									2 00				43 00
Egypt										14 50							14 50
Frankfort	9 00	9 00	1 00														19 00
Garnett	7 45																7 4·
Illinois Central	27 00	26 00										48 00					101 00
Indiana Northern	15 00	10 00			$8 50												33 50
Kansas City										5 00							5 00
Keokuk	5 00	11 00													37 00	Waitsburg Academy Endowment.	53 00
Lake	65 41																65 41
Los Angels	10 00	10 00		10 00													30 00
Mansfield										3 00							3 00
Monmouth	22 37									111 07		170 00			28 77	5th Ch., Chicago	332 21
Monongahela	25 00	7 00		4 00					$34 00				70 75	55 00	8 65	Orphan's Home	204 40
Ohio First			2 00							2 82		26 00			5 00	2d Ch. Indianapolis	35 82
Pawnee										27 75							27 75
Philadelphia	290 00		19 22														309 22
Princeton															100 00	South Park Chapel Princeton	100 00
Rock Island															5 00	Waitsburg Academy Endowment.	5 00
Sidney												5 00					5 00
Westmoreland	46 25	30 25	25 25	55 25	2 66										9 08	2d Ch. Indianapolis	168 74
Wheeling	18 00	16 00	14 25	4 00	4 00	$36 00											92 25
Mrs. R. E. Adams			5 00			5 00											10 00
A Friend, Ia.															5 00	Waitsburg Academy Endowment.	5 00
Mrs. J. A. W. Brown										5 00							5 00
Estate of Mrs. Joseph Clokey		50 00	50 00			100 00		$200 00					100 00				500 00
	$621 13	$338 85	$285 97	$93 50	$15 16	$141 00	$25 00	$200 00	$34 00	$216 64	$36 82	$286 59	$197 75	$120 00	$226 50		$2,838 91

ELEVENTH ANNUAL REPORT

OF THE

Secretary of the Women's General Missionary Society

It seems but yesterday that the Women's General Missionary Society of the United Presbyterian Church of North America celebrated its tenth anniversary in the city of Omaha, Nebraska, but time has rolled on and has brought us to the eleventh anniversary of the society. The year past has been a busy one and judging from the reports, the women of the church have lost none of the interest and devotion to the cause, which have made us to-day what we are, representatives of sixty-two Presbyteries, extending from Maine to Washington, every one of which is represented in our annual report, as well as the foreign Presbyteries of India and Egypt. The recommendations adopted by the convention of 1893 have been carried out by the societies in the most earnest and practical manner—over 130 letters and postals have been received by the general secretary relating to business of the society. The reports this year show that we are growing in business methods as well as in the grace of contributing, very few secretaries reporting thank-offering or other contributions not mentioned in the blanks. Presbyterial and Congregational blanks with the changes as ordered by the General Society were mailed to the Presbyterial secretaries in February, the foreign ones earlier, and notwithstanding the financial depression which has been so widespread, affecting us individually and collectively, the reports show an increase of contributions that is surprising as well as gratifying.

Reports have been received from (62) sixty-two Presbyteries, representing fifty-eight (58) Presbyterial associations and 861 congregational societies, composed of 20,919 members. By referring to the comparative summaries it will be seen that the number of members of societies is less than that of last year. It has been the rule to carry societies two years without reporting, but this year only a few not reported were carried over, and those for reasons that led the secretary to think they had not disbanded; but as we are entering on the second decade of our existence we wish to report as nearly the exact state of affairs as can be arrived at. Two new Presbyterial societies—Pittsburg, Kansas, and Spokane, Washington, are reported, also 13 additional congregational societies, one each from the Presbyteries of Keokuk, Indiana, Allegheny, Beaver Valley, Cleveland, Muskingum, Stubenville, Central Illinois, Brookville, two from Chartiers, and three in the foreign Presbytery of Sialkot.

Contributions for the year ending April 15th, 1894, are as follows:

Foreign Missions	$14,480
Home Missions	7,094
Freedmen's Mission	4,953
Church Extension and Parsonage Fund,	3,716
Ministerial Relief	711
District Work	2,270
Congregational Work	16,145
Contingent Fund	2,050
Orphan's Home	1,129
Memorial Hospital	264
Aged People's Home	797
Total	$53,609
No. of boxes, 545; estimated value	8,562
Making a grand total of	$62,171

The increase in the contributions to the regular work of 1893 is $2,705; also increase in estimated value of boxes, $806, making grand total increase $3,511. Ten Presbyteries reported thank-offering and eight Presbyteries reported contributions to the fund for Xenia Theological Seminary. These items are not included.

The charter adopted by the Convention of 1893 has not been procured as the General Assembly's Committee found it impracticable to charter the Women's Board as the following statement will show.

TO THE WOMEN'S MISSIONARY BOARD:

We have consulted with Mr. Yost as to legal points involved in the proposed charter for the Women's Board. Mr. Yost is an attorney of ability and of much experience in relation to charters.

He declines to give a definite opinion for the reason that there are points of importance in the interpretation of the law of the State in regard to corporations which have never been passed upon by the Supreme Court, and are therefore in doubt.

He suggests that the part of the section relating to the powers of the Board in relation to the tenure of property and the relation to the Woman's General Missionary Society, could be embraced in the second section on the "Object of the Corporation."

He is of the opinion decidedly that it is better to make all desired changes as amendments to the present charter, because of the difficulty of winding up the affairs of the present corporation.

The case appears to stand thus: Either allow the present charter to remain, with all the disadvantages of the organization, or amend the charter to accomplish the end in view.

If it is thought better to attempt the amendment so as to secure the incorporation of the Board, then have the amendments prepared with care, arrange to have objections made when the application is submitted to the Court, and have the questions certified to the Supreme Court for a decision.

Very respectfully submitted,

WILLIAM J. REID,
A. G. WALLACE.

The Students' Volunteer Convention met in Detroit in March, 1893, and invited the Board to send a delegate to represent the United Presbyterian Women's Missionary Society. Mrs. W. H. Vincent was appointed delegate, accepted the appointment and reported to the Board that she had attended many of the meetings, consulted with members of our own church who were present, and tried to give them any counsel or encouragement she could, she much regretted none of our own foreign missionary women were present to consult with them, and to give our church a name and place in the convention; says it was a privilege to attend such a meeting, and thanks the Board for the honor of being chosen to represent the Women's General Missionary Society. In March our hearts were filled with sorrow when we heard of the serious illness of our dear friend and co-laborer, Mrs. J. G. Carson, of Xenia, first and only treasurer of the Magazine Committee. A few hours later came the announcement of her death, which leaves a void in our work which will be hard to fill, and in her special work on the Magazine Committee, to which she devoted her energy and strength, we ask, who will take her place? Her bright, cheerful disposition bore her and her companions over many a weary place in the work.

Six life members have been received this year—Mrs. W. C. Hodge, Mrs. J. A. Kennedy, Mrs. N. H. Brown, Mrs. E. M. Hill, Miss Lizzie Archer and Miss Eliza Cooper. A memorial from Des Moines Presbytery is as follows:

Our Presbyterial instructed the Secretary to ask that the report blanks be so changed that District and Congregational Work would appear below the word total, signed by the Secretary, Mrs. Williard Patterson, Des Moines, Iowa.

Respectfully submitted,
MRS. MARY W. PORTER,
Secretary W. G. M.

THE ANNUAL REPORT OF

Contingent Fund of Women's General Missionary Society and Board of Directors

RECEIPTS.

Collection, Omaha, Neb	$ 33 87	
Sale of Stationery, Omaha, Neb	1 62	
Thank Offering	185 73	
Sale of Mite Boxes	9 10	
Presbyterial Societies	20 00	
Minutes Fund of 1892	10 35	
Minutes Fund of 1893	158 10	
Magazine to Scotland	84	
Fines by Members of the Board	2 56	
Interest from Investments	424 25	
Interest on Bank Deposits	575 25	$ 1,421 67

DISBURSEMENTS.

Overdrawn, April 16th, 1893	$ 312 76	
Executive Committe of Omaha Convention	10 04	
Traveling Expenses, &c., of Officers to Convention	99 80	
Stationery, Postage, Printing &c., for Board	158 70	
Traveling and Incidental expenses to procure a Medical Missionary	26 00	
Literature Committee and Constitutions for Societies	92 22	
Thank Offering Committee	177 39	
Mrs. Carson, Treasurer of Minutes Fund, 1893	140 10	
Messrs. Shaw Brothers, Minutes Fund, 1893	62 25	
Messrs. Beveridge & Co., Minutes Fund, 1893	50 00	
Interests on Funds in Trust	60 00	
Clerical Services	50 00	
Furnishing and Rent of Room for Board	120 73	
Railroad Agent	11 00	
Other Contingencies	19 38	$ 1,390 37
Balance on hand, April 16th, 1894		$ 31 30

Respectfully submitted,

E. J. SLOAN, Treasurer.

REPORT OF THE

Recording Secretary of the Board of Directors.

The Board was reorganized June 6, 1893, by the election of the following officers to serve for one year:

President—Mrs. Annie R. Herron.

First Vice-President—Mrs. Mary Clokey Porter.

Second Vice-President—Mrs. W. H. McMillan.

Treasurer—Miss E. J. Sloan.

Recording Secretary—Mrs. Mary W. Porter.

Corresponding Secretary of Foreign Work—Mrs. W. J. Reid.

Corresponding Secretary of Home Work—Mrs. H. C. Campbell.

Corresponding Secretary of Freedmen's Work—Dr. C. Jane Vincent.

Corresponding Secretary of Church Extension and Parsonage Fund—Mrs. Jennie H. Gillespie.

Chairman of Literature Committee—Mrs. Mary Clokey Porter.

The Executive Committee to consist of the Secretaries of the Board, with the addition of Mrs. N. Wylie Stevenson and Miss E. D. Brown.

Seventeen business meetings of the Board were held during the year—eleven regular, two adjourned, two special and two executive meetings.

In September Mrs. Virginia Hastings, of Conemaugh Presbytery, tendered her resignation, which was accepted with regret, and Mrs. James M. Stewart, of the same Presbytery, elected to fill the vacancy. Mrs. Jennie H. Gillespie, Secretary of Church Extension and Parsonage Fund, resigned. Mrs. Thomas S. Stewart was elected to the position.

Regular monthly reports were submitted by the secretaries of the several departments of work of the Board.

In the foreign work the Secretary has had an unusually busy time. First in securing the missionaries for the foreign field and getting them ready to sail in October. Two new missionaries, Misses Gordon and Lawrence, sailed at this time for India in company with Rev. J. D. Lytle and family. In November Miss Buchanan sailed with Rev. and Mrs. Finney for Egypt.

The securing of a medical missionary for India to take the place of Dr. Maria White has been a series of hopes and failures until at last the energy of the Foreign Secretary has been rewarded by securing Dr. Mary A. Platter, of North Fork, Chillicothe, Ohio, but now of Philadelphia, Pa., who will sail for India in the early autumn.

On account of the failing health of some of our missionary women, the ranks are sadly depleted and the most earnest pleas are made for more workers for the fields of India and Egypt. In response to these cries the Board has decided to send out this year four new missionaries—three to India and one to Egypt. We cannot leave the foreign work without referring to our great loss in the death of Rev. J. B. Dales, D. D., Corresponding Secretary of the Board of Foreign Missions. We felt as if we had lost a personal friend, as indeed most of us have—his kind and gentle manners and his wise and pleasant way of overcoming obstacles common to his work and ours endeared him to us all. His loss will be severely felt in the work and the church he loved and served so well. "A good man gone home."

In September official notice was received of the appointment of Rev. W. W. Barr, D. D., of Philadelphia, as Secretary pro tem of the Board of Foreign Missions.

Home Secretary reports regularly from the Home Mission fields where women home missionaries are employed—Sioux City, Indianapolis, San Francisco, San Jose, Alameda, Oakland, Tacoma, Topeka and the Warm Springs Indian Mission. This work has greatly increased and requests are being constantly received for the services of these valuable assistants to pastors' work, as well as many applications from those who wish to work in the home fields. These reports contain full accounts of the work—number of visits made, number of scholars in the Sabbath-schools, etc.

Miss Eliza H. Black, teacher at the Warm Springs Indian Mission, has been home on a visit, and during this time has given many interesting talks to societies with descriptions of life in the far west among "real Indians."

The Freedmen's Secretary reports from the fields of Knoxville, Chase City, Norfolk, Miller's Ferry, Henderson and Athens. The new system of reporting the financial and industrial state of each mission station has been of great service and convenience.

The work of the year includes the furnishing of the Girls' Boarding hall at Knoxville at a cost of $2,000.71. A new industrial school has been built at Miller's Ferry under the direction of Mrs. Cloud. Miss Dennison, of this mission, tendered her resignation, which was accepted with regret by the Board.

SECRETARY OF CHURCH EXTENSION AND PARSONAGE FUND.

The business of this department is increasing in extent and responsibility. The care of maturing notes, insurance, mortgages, &c., and arranging for new business, requires judgment and constant supervision. New applications are being constantly received and, to our great regret, many have to be declined which would have been a great benefit if we had had the money in this department.

Regulations were presented by the Board of Church Extension to the Women's Board in regard to the giving of aid for the erection of churches. Adopted as read.

Monthly reports are given by the Secretary of the Junior Missionary work, and are very encouraging. The secretary has been authorized to issue constitutions and By-laws for the guidance of these societies. A report on Junior work was submitted and endorsed by the Board. This report appears in the secretary's report.

The chairman of the Literature Committee reports monthly to the Board, of the progress of this work, of the literature sent out, free distributions, of the leaflets, thank offering envelopes, etc., reports 5,487 leaflets sold, and 1,703 sent out free, during the year.

We have not been exempt from the trials common to the lot of all. Flood and fire have visited some of our mission property but happily no lives were lost and we are thankful that the damage done can be repaired by a little hard work and more liberal contributions. When we look over our land and see how prosperous business enterprises have suffered during the financial depression of this year we have great reason to be thankful for the prosperity that has attended our work. As a Board deep sorrow has attended us, a loved brother of one of our members and the beloved husband of our dear President have been taken to their heavenly home.

The term of office of Mrs. Anna R. Herron, Mrs. H. C. Campbell, Mrs. W. H. McMillin, Mrs. Mary Clokey Porter, Mrs. Jennie H. Gillespie expire with this meeting.

Respectfully submitted.

MARY W. PORTER,
Recording Secretary.

EIGHTH ANNUAL REPORT

OF THE

Treasurer of the Board of Directors of the Women's General Missionary Society

STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES.

	Balances, April 15th, 1893.		Receipts.	Disbursements.	Balances, April 16th, 1894.	
	Dr.	Cr.			Dr.	Cr.
Foreign Missions, General. .		$3,081 82	$11,765 14	$6,702 00		$8,144 96
" " Special .		142 00	2,889 91	2,883 91		148 00
" " Salaries .		1,824 59	9,862 61	9,650 00		2,037 20
Home Missions, General . .		9,831 43	10,163 58	3,804 85		16,190 16
" " Warm Spr'gs Indians		2,109 52	4,753 50	3,771 70		3,091 32
Freedmen's Mission, General		1,568 33	11 573 73	9,425 23		3,716 83
" " L. G. Home, Tenn.		11 94	444 44	440 00		16 38
*Church Extension and Parsonage		94 58	10,232 58	7,704 00		2,623 16
Church Extension, Special .			1,143 23	1,143 23		
Ministerial Relief Work . .		422 55	583 49	325 21		680 83
Orphans' Home, Allegheny .			484 89	484 89		
Children's Memorial Hospital			345 75	345 75		
Aged People's Home			1,759 95	1,759 95		
Contingent Fund	$312 76		1,421 67	1,077 61		31 30
Life Membership		890 00	150 00	25 00		1,015 00
Legacies		150 00				150 00
Investment.	4,000 00		2,200 00	21,300 00	$23,100 00	
Funds held in trust		1,000 00				1,000 00
	$4,312 76	$21,126 76	$69,774 47	$70,843 33	$23,100 00	$38 845 14

*Designated but not paid out.

Total Balances on hand, April 16th, 1893	$16,814 00
Receipts for the Year ending April 14th, 1894	69,774 47
Total	86,588 47
Disbursements for the year ending, April 14th, 1894	70,843 33
Total Balances on hand, April 16th, 1894	$15,745 14

The Thank-offering account for 1893, closed July 7th, and amounted to $37,027.80. The amounts designated were as follows:

Rawal Pindee, India	$ 55 00
Miss Corbett and her work	100 00
Sialkot Girls' School	5 00
Knoxville, Norfolk, Chase City and Henderson	135 22
Dr. John G. Paton	15 00
Altoona Mission.	100 00
Pueblo	10 00
2nd Indianapolis	110 00
2nd Portland, Oregon	41 00
Ministerial Relief	74 26
Waitsburg Academy and Dormitory	592 56
Educational	15 00
Aged People's Home and Debt	1,026 50
Orphans' Home, Allegheny	88 50

Memorial Hospital, Allegheny	$ 191 23	
Women's Board Work	185 73	
Life Memberships in Women's General Missionary Society	50 00	
Total amount designated		$ 2,795 00
The remainder was divided as follows:		
Foreign Missions	$10,000 00	
Home Missions	5,500 00	
Warm Springs Indian Missions	3,500 00	
Freedmen's Missions	7,616 40	
Church Extension and Parsonage	7,616 40	$34,232 80
Total		$37,027 80

Respectfully submitted,
E. J. SLOAN, Treasurer.

I have examined the foregoing statements and find them correct. Have also examined the accounts of the Treasurer, for the year ending April 14, 1894; both of receipts and disbursements; comparing the receipts with bank deposits and disbursements with vouchers, and find all correct.

A. F. SAWHILL, Auditor.

REPORT OF THE

Corresponding Secretary of the Foreign Department.

The report, which the Corresponding Secretary of the Foreign Department of the Women's Board presents, of work from April, 1893, to April, 1894, is in appearance very much like the reports of other years, but to those who have borne the burdens, the trials, the encouragements and discouragements, the joys and sorrows, have not been just the same as in other years, yet the same all-wise Father has watched over and strengthened in hours of despondency and comforted in every sorrow. May the Divine blessing follow every effort that has been made to advance His cause and kingdom.

Though there has been much of encouragement, the past year has been a trying one on the workers at home and abroad.

In the Foreign Field, harvests have been whitening, but the number of reapers has grown less and less, until those left are appalled at the magnitude of the work that needs to be done. This is the situation at the close of the year—Egypt loses, not to return, four faithful workers, two of them unmarried missionary women. In thirteen months the India force has been diminished by thirteen, some of them may never be able to take up the work again; the roll however with "significant stars" stood perfect until the last month of the year, when the Death Angel again called one from her India home to the heavenly home, Mrs. E. L. Porter, a sweet gentle woman, one of the eight who went out in the year 1892, and another name will be carved on the memorial tablet of our Women's Hospital at Sialkot.

Work at Home.

Because of the financial stringency of the times we had not expected any increase in contributions. A few societies have pledged themselves for new work, but the fact that old

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pledges, requiring an unusual amount of sacrifice and self-denial, have been so well kept, leads us to judge there has been progress in spiritual things, and a greater consecration to the Master's service. Again, a larger number of young women have volunteered their services for work in the Foreign Field than during any previous year.

CONTRIBUTIONS.

Total amount of money contributed by Missionary Societies during the year for Foreign work $25,064.76. Of this amount $14,517.66 came into the treasury of the Women's Board as regular contributions, making together with our proportion of thank-offering and balance from year before $30,-113.17. A few societies have paid, reckoned as a whole, $547.10, direct to the Treasury of the Foreign Board, which amount the Senior Board of the Church has again kindly credited to the account of the Women's Board, and it has been reckoned in with the following itemized disbursements:—

On salaries of 23 unmarried missionary women	$ 9,806 00
Schools in Egypt	700 56
" " India	694 50
Zenana work in Egypt	253 60
" " " India	924 00
Outfit and Traveling Expenses of new missionaries	1,200 00
Medical work	1,796 50
Surgical Instruments	135 00
Salary of Native Evangelist	198 00
Rebuilding Church at Jhelum and other Churches	650 00
Rawal Pindi	97 85
Foreign Investment	1,000 00
Advanced for Medical work of year 1894	2,000 00
Repairs of Sanitarium at Ramleh.	37 50
*Syrian work	222 00
Miscellaneous Specials	112 50
Balance	10,330 16
	$ 30,113 17

In our last report it was stated that five thousand dollars had been raised to enlarge and furnish Dispensary and Wards for Dr. S. E. Johnson's use at Jhelum. The walls were up and the building about ready for roofing when disastrous floods came, and so injured and destroyed it that nearly if not quite the whole thing had to come down and be re-built. At Bhera, the old Government Building, which had been rented for a term of years and fitted up with the expectation of securing altogether in due time, was entirely swept away. Of course this has increased expenses somewhat, but that expense and others of the same kind will be met from the thank-offering fund. Although there was a great loss of property at Jhelum we believe not a single life among the native Christians was lost, but losing their pretty Church, their worship has since been held under the spreading branches of a tree or on the porch of Rev. Mr. Scott's house. We are happy to say that the Dispensary is again about ready to open in its new quarters, and we trust that even greater success is before it than in the past.

It will also be remembered that last year both Egypt and India made special appeals to the women of the church for more workers. In answer to those appeals three new missionary women were equipped and sent out last fall. Miss Carrie M. Buchanan, of Hebron, Ind., was assigned to Egypt. Miss Ella M. Gordon, of Cedar Rapids, Ia., and Miss Mary A. Lawrence, of Wichita, Kan., were sent to India. These new missionaries reached their fields before the beginning of the new year, and good report comes to us of the progress they are making in the study of the language, and they themselves are longing for the time when they can begin to work.

WORK FOR THE COMING YEAR.

Those who have kept themselves posted concerning the work, as reported from month to month in the Church papers and our Magazine, can easily conjecture something of what the needs are, and what should be the new work in our foreign fields for the

coming year. The greatly depleted ranks of the foreign force means new recruits and the money to support them. We are happy to say that we have the recruits, and the money to equip and send out, but where shall we look for the money to pay their salaries. It should come from increased contributions, and by systematic giving we have no doubt but the money can be raised. Sixteen salaries are pledged by Presbyterial Societies. Two such societies during the last year have transferred their pledges for the support of new missionaries who have taken the places made vacant by removal or changed relations. It is hoped that some other salaries may be readjusted this year in support of new missionaries who may be sent out. We are glad to report that the Board of Foreign Missions has approved the choice of four young women whose names and fitness for the work were recommended by your Board. How many of them can be sent this Fall remains to be decided later, but they will each one hold themselves ready to go when the way is open to them.

We are glad to report that Dr. Mary A. Platter has been secured to fill the place of Dr. Maria White during a needed period of rest. Dr. Platter will go out this Fall with the returning and new missionaries to the India field and we hope be a blessing to the medical work and to all who may come in contact with her healing art.

Last year we recommended that societies, which were not pledged for any special work, should undertake one month's salary of a foreign missionary. The average of such a salary including exchange is about $45.00 per month. Two societies have responded to this request. There are seven salaries now being made up from general contributions for foreign work, and as it is absolutely necessary that new missionaries should be sent out again this fall we wish there might be many more responses to this plan. The Thank Offering Fund can be drawn upon to pay outfit and all out expenses, but we must depend upon pledges or regular contributions for salaries, otherwise we would soon be deeply in debt, and the work hopelessly crippled. Thus, we ask you, dear sisters, to prayerfully consider this matter. The great need is for more workers. Will you through some systematic effort devise the means to support them?

In summing up the results of the past year's work in the Foreign Department, we wish every woman or child who has contributed a dollar or a penny toward the carrying on of the work, to feel that the results are just what she has helped to make them. Whether we have each done all that we might have done must be settled with God and our own conscience. But let us take courage for the future and labor more untiringly for His sake, who gave up the glory of heaven, and endured the cross for our sake, and the sake of the millions who dwell in heathen lands. Twelve millions of people in Egypt and India are dependent upon our denomination for a knowledge of Christ and his great salvation. Will we, as women, do the best we can to carry the Gospel into the benighted homes, or will we shirk the responsibility?

The subjoined reports show what our Missionary women are trying to do for us. We ask you to give them a careful and prayerful consideration.

Zenana or Harem Work in Egypt.

The work of teaching the women in their homes is done for the most part by Christian native women and girls, sometimes blind men are employed. These teachers not only teach their pupils to read, but they read and explain the Scriptures to them, and any others willing to hear. Each year the number of those learning to read increases, the number this year exceeding that of last year by 589. The teachers

however, have not increased in the same ratio, there being only eight more than the year before. The women are earnestly asking for teachers in some places but we have none to send them.

WORK AT ALEXANDRIA.

Mrs. Ewing, who has had charge of work in this place, reports: "Four Bible women have been at work during the year, all of whom have given more than usual satisfaction. Lessons given, 8658; persons present during the lessons, 1441. There has also been an increase in the attendance of women at the church service, and a greater interest in the study of the Scriptures."

OF THE BIBLE WORK AT MANSOURA.

Miss Strang says: "We have great cause for thankfulness in the past year's experiences. Pupils enrolled 75. About 50 of these have taken lessons very regularly, or as often as our one hard-worked Bible teacher could give them. Quite a large number of the learners belonged to bigoted Coptic families. A year ago we scarcely had faith to believe that any would ever be persuaded to take lessons, but they themselves have requested them. Quiet, prudent Warda, our one faithful teacher, has made many friends in every class, and we trust has brought comfort to many a sad heart. Periodically I go the rounds to examine the pupils. In my last I was much pleased to find a family where not only the grown up daughters, but their elderly mother, were making good progress in learning to read. Another interesting case was that of a bigoted Coptic woman who had made a pilgrimage to Jerusalem. She has learned to read fluently in the New Testament and I venture to say she has learned more Scripture in the past few months than she ever knew in all her life before."

IN ZAKAZIK.

The women have asked again and again for a teacher, but as yet it is has been impossible to procure one for them.

IN TANTA.

Mr. and Mrs. Giffin are just begining work in this stronghold of Islam, and they find much to discourage and dishearten them. They are now sowing in tears, but doubtless a time of rejoiceing will come when the sheaves will be gathered in.

IN CAIRO.

The Bible work is divided into three districts; Miss Thompson has charge of two of the districts, Ezbakiah and Koolalie and Miss Smith the third, Haret Es Sakkaeen. Miss Thompson gives the following report of the work: "There has been much to encourage us during the past year, both in regard to the number enrolled, and the interest taken in their lessons. In the parts of the city under my supervision I have 510 names enrolled, but the average number per month who receive instruction is 359. This is the largest number we have ever had, and we trust that the seed being sown will by the blessing of God bring forth fruit to eternal life. These women are taught by twelve teachers, seven of whom spend their whole time in the work, the other five go out half the day. Those who live in the Koolalie district come every morning to the school to take a lesson before starting out. Some of the women have made very good progress, they are now able to read the New Testament for themselves, but they still enjoy hearing the explanations given by the Bible women. Others have very little time to devote to their lessons; the children tear the books and the house must be looked after. So that very little studying is done except when the teacher is present. The average number of lessons per month was 2721; the average number of hearers beside the pupils, 544. I have attended or conducted 124 prayermeetings for women. The average attendance of

the one held in the Koolalie school was 30 women and 89 girls. Quite a number of Moslem women have attended our house to house meetings, and during the year 53 Mohammedan women have begun taking lessons. For various reasons some have discontinued their lessons. In two cases the books were destroyed by male members of the family and in others friends interfered and forbade the lessons."

In the Haret Es Sakkaeen quarter of Cairo, the work, so far as numbers are concerned, has been very encouraging. There has been much sickness among the teachers, and one was married, all of which has greatly retarded the work. Of the three teachers employed, only one has given her full time to teaching the women, the other two being engaged in the school a part of the time. Women enrolled in this quarter 148, most of them are now able to read in the Bible, many others were read to daily by the teachers and the missionary in charge, and a larger number than formerly have attended prayer meetings and church. At the earnest desire of a blind woman a prayer meeting was started at Tum Elkhaleeg; most of those attending are Mohammedans, to whom the Bible is an entirely new book. At first they were inclined to laugh at the singing of praise, but now they seem to like it, and some few try to sing with us. Our Bible teachers have a lesson in the school and earnest prayers for guidance and help are offered before starting out to their day's work. Every Friday after school, a meeting is held for Sabbath school teachers, also attended by the larger girls.

MISSIONARY SOCIETIES.

There are three missionary societies in Cairo. The contributions combined have amounted to $117.10. One of these societies has supported a Bible teacher, besides contributing to work among the poor.

OF WORK IN SINNORIS EL FAYOUM.

Rev. Shenohah says, "The Elder Tadrus has taught the women as in years past. Sixty are learning to read. Many of the women attend church regularly and the special meetings for women, and they have shown a great desire to know the truth."

AT MINIA.

The pastor's wife Sitt Mariana, says, "We have no teacher for women, but 16 can read, and they seem more anxious than ever before to learn more of the Scriptures."

OF WORK IN CONNECTION WITH THE NILE BOAT.

Mrs. Ashenhurst, says, "We saw the work in 88 towns and villages, in nearly all the places the women attend the regular meetings of the week. The fact, that the meetings are held at night, does not as formerly prevent their attending. In addition to having the same privileges as the men, in some places there are special meetings held for the women. In perhaps 8 or 10 of the places visited, the women do not attend any of the meetings, the reason being that the meetings are not regular, or there is no permanent place of meeting, or the work is new. Of course my reference to women means Protestant women; we must admit that the great mass of Coptic women are still in dark ignorance; how much more the Moslem women who outnumber them ten-fold!"

OF THE WORK AT ASSIOUT.

Miss M. J. McKown, says, "I have greatly enjoyed my work during the past year. The most of my visits have been made to elderly women. I have not kept a strict account of my visits but think I have averaged a hundred a month. The number of teachers is the same and the number of pupils nearly

the same as last year, but our three teachers have already more pupils than they can attend to properly. It is exceedingly difficult to obtain suitable teachers for women. The successful teacher must not only be able to explain the Scriptures in a clear, simple way, but she must possess a large amount of patience and be very discreet in conduct. We have young women who could do this work, but because of the customs of the country, their relatives shrink from allowing them to appear on the street every day. For several years the attendance of women at the Sabbath services has steadily increased. The elderly Coptic women have been very strongly predjudiced against us by their priests, who have taught them that it was a sin to enter our church, but last year, when Mr. Maawad, one of our licentiates, who was allowed to preach to them in their own church and in language suited to their comprehension, told them of the free and full salvation by Christ, they received the word gladly, and, when Mr. Maawad came to take charge of our congregation they followed him, Mr. Maawad conducts a weekly prayer meeting for women, and often there are eighty present in addition to the young girls and classes from the schools. It is a joy to meet the women at these meetings and to feel that the light of the Gospel is penetrating their darkened minds, and that their sad hearts now know something of the joys and hope of salvation. Sometimes we are discouraged by the lack of spiritual life manifested in those who have had many privileges of being enlightened, and again we are surprised to find how strong and clear some lights are burning." Miss McKown gives a number of interesting illustrations of faith in the hearts of these poor women, which must be omitted for want of space.

AT SOOHAG,

Where Mr. Moosa is located two meetings a week are held for women, with an average attendance of twenty. Mrs. Moosa helps her husband much in visiting the women and bringing them out to church.

OF THE WORK AT KOOS,

Mr. Anshelian writes very hopefully.

BAHZOURA.

Mrs. Hart writes that a Bible woman is now at work here, paid by the one man who has done so much for the cause of Christ in this place. Mention is made of the daughter of a priest, who died the first of the year; she had taken lessons from a blind boy and learned the way of life everlasting. Since her death her freinds were loud in praise of her faith.

Beside the work here reported, many villages have been visited by the missionary ladies, many women have been read to in their homes, and by the way, in season and out of season, wherever opportunity afforded, but we need many more women for this work, if we are ever to reach the thousands of Mohammedan women who are perishing around us.

Report of Girls' Schools.

PRESSLY MEMORIAL INSTITUTE, ASSIOUT.

Miss Jessie J. Hogg, who has charge of this school, reports, pupils enrolled, 168; boarders, 112; day scholars, 56; paying, 113; free, 55. The increase in enrollment is 31 over last year. The only change in the general work of the school has been the introduction of a special department of French, English and Music. This change was made at the earnest request of the wealthy Protestant patrons of the school. It is expected that the income from this department will cover its expense. The missionary ladies of this station have all given some assistance in teaching during the year.

Five pupils of our school have been employed in other places, and we have lost by death one little girl who was much loved by all. Our hope is that, in her childish way, she loved God, and that she was not unprepared for death. Two of our present pupils and some former ones have made a profession of faith. Special contributions amounting to $481 have been received from missionary societies and friends for the support of this school.

EZBY KEEYA SCHOOL, CAIRO,

Miss E. O. Kyle in charge. Total enrollment 317, day pupils 235, boarders 82, average monthly attendance 208. Miss Kyle writes: "On my return from America a year ago, I was transferred from the girls' boarding school in Assiout to Cairo, where together with Rev. and Mrs. John Giffin I was placed in charge of this boarding school. The year, which has just ended, has been full of interest and encouragement. The enrollment has nearly doubled that of the year before, and the boarding department was never so full. While a large proportion of the boarders was from Cairo, yet eleven villages and towns up the valley and in the Delta were represented, and some of the girls were from Mohammedan families.

The boarding capacity has never been more than to accommodate 60 boarders, and on that account we were obliged to refuse some applicants. But through the kindness of a Christian woman in America, $500 has been contributed toward the completion of a room, which will be used as a dormitory. When done, it will accommodate perhaps 30 more.

The Turkish woman, mentioned in last year's report, has been admitted to the Medical School connected with the government hospital. She still seems interested in the study of the Bible. Having no home in Cairo she pays frequent visits to our school, which we hope will keep her in touch with us and Christian influences.

The spiritual progress among the pupils during the year has been gratifying. Six of the girls and one teacher have united with the church. The missionary society connected with the school has done good work. The contributions, amounting to $30, were partly spent on the wages of Bible readers, and partly on work among women in Upper Egypt. The Children's Ministering League, a branch of the Lady Meath organizations, has a membership of 93. The object of this society is to teach the girls to be kind and unselfish, and each day to strive to do some deed of kindness to the poor.

Mrs. Watson, Miss McDowell and Miss Lula Harvey have rendered kind assistance in the teaching of language during the year, and Mrs. Harvey has greatly helped in the sewing department; while Mrs. Giffen has superintended accounts in the boarding department. Though the labors of the year have been arduous, yet we trust they have not been in vain. There has been diligent and faithful sowing of the precious seed, and we have great reason to hope for an abundant harvest.

Contributions from individuals and missionary societies for the support of this school $788.50."

HARET ES SAKKAEEN DAY SCHOOL FOR GIRLS.

Miss M. A. Smith in charge. Enrollment the same as last year, 345. Nearly half of these are Mohammedan girls. There have been discouragements such as the sickness of teachers and the loss of others by marriage, but the encouragements outnumber the discouragements. The daily attendance has been better than usual. Two of the teachers have united with the church, and nine of the larger girls have volunteered their services as helpers in the Sabbath-school work. A former pupil is now an efficient teacher,

giving her forenoons to the school and afternoons to Bible work. Two others, who were considered too large to come any longer as pupils, have become teachers in the school. Many have signed a temperance pledge, and we also have a children's society, which pledges them to pray each day and do some good to others. The teachers have been faithful, and the little prayer meetings, held each morning before the opening of school, we have felt to be a help and a blessing.

THE KOOLALIE SCHOOL.

Miss A. Y. Thompson in charge. She reports an enrollment of 230. Though the pupils number a little less than last year, the income from tuition fees was considerably increased. Good progress has been made by the children in their studies, and nearly all attend the Sabbath-school, as well as the week day school. This school has served as headquarters for the Bible women, who go out into the adjoining districts. A missionary society has been maintained, and the contributions paid the salary of a Bible teacher, beside giving something to other objects.

MANSOURA GIRLS' SCHOOL.

Miss Matilda Strang in charge. Enrollment 141, average attendance 40. Although there is a large difference between total enrollment and average attendance, the regular attendance has been better than ever before, and gratifying results have followed. The closing exercises of the year turned out to be quite a brilliant affair. The fact, that one of the pupils was grand daughter of the Governor, brought out the official force of the place. A professsor from the great Cairo University (a Moslem) was present, and begged leave to say "two words," but harrangued a half hour on the necessity of education for women. Since then the attendance of the school has steadily increased, a large proportion being Moslem girls. Recently a second school has been started in the Moslem quarter of the town, which though only a month old gives promise of being a blessing to the women of its neighborhood.

ALEXANDRIA GIRLS' SCHOOLS.

The Central school is under the care of Miss Amanda Jamieson. Enrollment 195, average monthly attendance 103. This school for many years was under the careful management of Miss Mary A. Frazier, who resigned her place in July, 1893. The other teachers remained, one of whom has been connected with the school thirteen years. Beside the usual branches taught in the day schools, French and English are taught in this school, Miss Jamieson herself taking charge of two English classes. She expresses herself as highly pleased with the progress they are making. She says, "While the progress is encouraging in all branches, the principal aim is to teach the gospel of Christ. All of the pupils receive daily instruction from the Bible. The faithful work of Miss Frazier is manifest every where, and while it may not be told in words or figures it will show in life in many homes."

MOHARRAM BEY SCHOOL

Is in charge of Miss Leanora McDowell. This school is located in a suburb of Alexandria, which has a rapidly growing population, and was opened with the view of keeping pupils, whose families had drifted hither, under the influence of Christian instruction. Miss McDowell writes: "I was present at the examination at the close of the school before summer vacation. The neat appearance and bright faces of the pupils gave evidence of the careful training they had received. It was also apparent that they were learning to think for themselves, and to look upon the world as the hand work of God, with a desire to know more of Him

whom to know aright is life eternal. There are several Mohammedan girls among the pupils; one of these receives a lesson every morning in her own home from a Mohammedan sheikh, and then spends the rest of the day in our school.

Our girls have a lively interest in the study of the Bible and catechism, and about half of them attend the Sabbath-school. They have learned something of the true spirit of giving and have contributed remarkably well thus far this year. This work feels the loss of Miss Frazier very much, but in spite of some other discouragements we have reason to believe that this small branch is of God's own planting and that he will guard and keep to his own glory."

The following little statistical table gives a condensed report of the entire Zenana work for the year:

STATISTICS OF WORK IN EGYPT FOR 1893-4.

HAREM WORK.

Teachers	3
Pupils	116
Average monthly visits by teachers	560
Reading in Bible	111
Reading in Primer	5
Protestant pupils	12
Coptic pupils	102
Moslem pupils	2
Average monthly hearers, not students	102
Average total reached monthly	218
Visits made during the year by missionary ladies	1,023
Meetings for women	231
Women present	1,071
Girls present	373
Teachers of women	43
Pupils beginning	428
Pupils reading	930

RELIGION OF PUPILS.

Protestants	252
Copts	870
Mohammedans	79
Jews	29
Others	128
Hearers	1,323

ATTENDANCE AT SABBATH MORNING SERVICE.

Women	3,135
Girls	705

ATTENDANCE AT NIGHT MEETINGS.

Women	863
Girls	137
Communicants	1,700
Sabbath Schools	91
Number of Teachers	151
Women	1,384
Girls	827
Day Schools	15
Teachers	42
Pupils	1,869
Number of girls in boys' school	327

The above is liable to contain mistakes as the regular authorized report is not yet prepared.

Zenana Work in India.

Our missionary women find it almost, if not quite, an impossibility to keep a perfect record of what is accomplished in this department. It is especially difficult to keep an account of the number of hearers in the house to house and village visitation. The audience is ever a changing one. As the missionary sits in a court talking or reading, people come and go, while a large part of the hearers may be gathered on the adjoining housetops, who also move about or talk and laugh or mind the crying babies, and yet they probably all hear something, but their number would puzzle the eye and memory of one less occupied than the faithful woman who is trying to interest and instruct the multitude around her.

Misses McCullough and Logan make the following report of work in East Gujranwala: "We have six Bible women employed, but cannot give the number of houses visited by them. We have visited fifty towns and villages, and with few exceptions have had good audiences and good attention, but just how many intelligently heard the gospel message we cannot say, but, that we were every where kindly received and attentively listened to is surely cause for encouragement, for we are told that "His word shall not return to him void."

"Among the causes for discouragement is the fact that there are so many willing to learn and so few to teach them. Again, many who are able to repeat the commandments, the Lord's prayer, and other portions of Scripture,

fail to grasp the full meaning; and finally the hosts of darkness seem to have awakened to a realizing sense that they cannot long stand against the pure gospel, and both Hindus and Mohammedans are sending out so called missionaries to work among their people. The great need is an outpouring of the Holy Spirit and more earnest laborers from among the people of the land."

JHELUM.

Miss E. Gordon reports: "We have two Bible women employed in the city. Mrs. James has been working here for nearly eleven years. During the past year, she has made 345 visits in 150 houses, and given 122 lessons to 34 pupils, 14 of whom take lessons in the Bible; besides this she has presented the truth to hundreds of women, who were gathered in large courts or lanes, or sitting in the sunshine to spin cotton, gossip or quarrel."

"Marian Rahim Kham has been employed a little over two years, and her work is in a new part of the city where nearly all are Mohammedans. She has made 253 visits in 45 houses, chiefly reading to the inmates."

"Fewer visits have been made this year than last. Part of the time the Bible women were occupied with the summer school for workers, then the flood came driving people from their homes, and for months little Zenana work could be done in the city. Many who suffered from this flood have listened attentively to the story of the old flood, and the few who were saved in the ark; also to the story of the Saviour who is ready to save from the deluge of sin and wickedness, all who will believe on His name."

JHELUM AND BHERA.

Dr. S. E. Johnson reports: "Work in this district is carried on by four Bible women, all wives of native helpers.

Emily Patterson, working in Bhera City, has 47 houses which she has visited with some degree of regularity during the year, but her work has been somewhat hindered by sickness, although she is a capable worker. She reports encouragement.

Nuri David works in the Bhera Dispensary, and has done good work among the out patients.

Elizabeth Patterson, a faithful old worker, has spent her time at Sangoi—a large village 10 miles south-west of this. She has access to every house in the village, where she is well received.

Lydia Stevenson lives in another large village three miles out. She works whenever able, but her health has been poor, and she has been very much hindered in her work.

During the summer we conducted a Bible Class for all our helpers. Mr. Scott took all the men and Mrs. James and I the women. All our Zenana workers, with one exception, attended.

We took for our study, the Life of Christ, beginning with the prophecies in the Old Testament and their fulfillment in the New Testament, and got through with the first year's public ministry of our Saviour. Our class, consisting of 12 women, met for study from 7 to 10 in the morning. Mrs. James, one of our advanced Zenana workers, taught the women who could not read, while I took the Zenana workers. In the evening we all met together for prayer meeting (in the church), conducted by Rev. Scott, our women taking part with the men in speaking and praying, but our delightful study of five weeks was cut short on the 20th of July by that awful flood which swept away our church."

GURDASPUR AND PATHANKOTE.

The Miss Wilsons report of these district: "Bible women employed 8; lessons given 7091 to 26062 hearers; towns and villages visited by ourselves 127;

for the first time 25; women instructed either by reading to them or teaching them, 5942 in 740 places; visits to schools, 42, in which scripture lessons were given to 733 children. The Christians, numbering about 1380, are making slow but steady progress in Bible knowledge and the requirements of Christianity. The heathen now believe we have come to do them good, and we are treated with respect, and our message received as God-sent. In three villages, we have been asked to open girls' schools, but as they were too far from the city, we were obliged to refuse. We find it a big undertaking for six foreign missionaries and about thirty native helpers to evangelize a population of 392,886, scattered through 1,113 towns and villages. Five of these towns contain 5,000 or more inhabitants each. In the past six years we two have visited 234 of these villages. Each year we work in about one hundred of them, and add twenty-five or more new ones to our list. At this rate it is easy to see that it will take several years yet to carry the gospel message once to each village. How insignificant the work accomplished seems when compared with what remains to be accomplished. 'Who is sufficient for these things.'"

SIALKOT.

Miss Mary Martin reports as follows: "Miss Embleton was associated with me in the work for about four months, but since last May she has been assisting Miss McCahon in the Girls' Boarding School, and I have been alone in both city and district work. We have only one Bible woman (Mariana), in regular employ, who was in camp with us some six weeks. During May and a part of June we were both occupied with the summer school. Her record shows 511 houses visited. A few are learning to read, but the greater part of them are hearers only. In the Autumn two schools were started, one for Hindu and one for Mohammedan girls, which Marianna has visited daily for the purpose of giving Bible instruction. She also gives regular lessons to a few Christians living near her own house."

Of her own work Miss Martin says: "A strict record of visits to towns and villages has not been kept, but the following figures are approximately correct: Places visited, 55, of which 19 were new villages or places visited for the first time; total visits, 170. We met with all kinds of people, some who were interested and others who scoffed and jeered. Sometimes they were quiet and sometimes so noisy we could scarcely do anything with them. The magnitude and difficulties of the work are such that, if we tried to do it in our own strength, we should give it up as an impossible task. But we have the promise of the Lord concerning His word, 'It shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it.'"

PASRUR.

Misses Parks and Young say, "Almost a year has elapsed since Pasrur became our station, and we are sorry to say that we have not gotten over the district once. Having never attempted a word of Punjabi until we came here, we have had some difficulties. In this district there are one hundred and eighty-seven villages, in which there are some baptized Christians. We have visited sixty villages, but cannot say to how many in them we have spoken the word of life. Seven Bible women are employed, two of them are school workers, and the others instruct women in their own homes. Encouragements? Well there are some, but we are just at that trying point, where there are so many disappointments to the hopeful new missionary, who comes out with preconceived ideas of how anxious the poor heathen are to hear the word of life, and when converted how zealous they are to pour

the light which has made sunshine in their own hearts into the lives of their neighbors. We have been brought to a realization of Bob. Burdette's sage observation, "The world has a large population, but they are most all just people," people, who like ourselves, do not make use of all the grace they are supposed to have.

Our great encouragements are, first, we are getting the language and beginning to understand the people; second, we have visited but two or three villages where they would neither receive us nor our testimony; third, the villages where we have gone several times begin to show some progress; fourth, a disposition of the women to organize work among themselves. At the time of the Presbyterial meeting in March, 1893, having no organized societies, we had no representation, but many of the leading women were there, who were inspired to begin and carry on work in their own villages, where there is no missionary. Two or three missionary societies have been organized and are doing good work.

All of the obstacles in the way of rapid advancement of work, as we have found them, may be classed under two heads, viz., "the root of all evil in the heart of the people, and the oriental idea, by no means eliminated from the minds of the Christians, even of our Christian helpers, that woman has no soul, and it is no use to try to instruct or elevate her."

We have been obliged to greatly abbreviate all of the reports, but give in full the conclusion of the India Zenana report. The plea for more workers applies to Egypt as well as India.

"In closing we would lay special stress upon our great need of more workers, and of your prayers for the power of the Spirit to rest upon us who are in the field. During the year we have suffered the loss of four young women who have gone home for much needed rest; now two more, Dr. Maria White and Miss Susie Young, are about to leave us. Rawal Pindi, West Gujranwala, Zaffarwal and Jhang are vacant. Sialkot has only one for that large city and entire district. Pasrur, before this report reaches you, will be left with only one. Is it surprising that we are dismayed when we look upon the ever increasing work and the opening doors, while our forces are decreasing in this manner? Do not the proportions, to which Miss Wilson called attention, enlist your sympathies? And yet the conditions and extent of her work very closely represent the conditions and proportions of every district in the Punjab, and the work needing to be done. With sincere thanksgiving we welcomed the two who were last sent to our help. But oh! the need is so great, and so many through broken health are dropping out of the ranks. The Lord is surely calling on those at home for greater service for Him, but pray that upon us who are left to bear the added burdens, a full measure of His Spirit may rest."

Schools.

GIRLS, BOARDING SCHOOL, SIALKOT.

PRINCIPAL, MISS ELIZABETH M'CAHON.

The work of this school has been somewhat hindered by the physical disability of the Superintendent. Early in the hot season she was obliged to appeal to the Mission Association for assistance. In response, Miss Embleton was appointed to take charge of a part of the Bible classes, but eventually she took them all, and will continue to do so to the close of the school during the summer holidays.

The year opened with 68 names on the roll, and increased to 81, the highest number of pupils the school has ever had. Later a few were removed by their relatives, so that the year closed with 72. The postponement of the opening of the school to the first of November gave much relief from sickness among the girls, the fever time being past.

At the annual meeting of the Association Miss McCahon gave in her resignation, but owing to the difficulty in supplying her place and the absence of so many experienced workers, she consented to try to hold out another year, though her work was being done in a manner very unsatisfactory to herself. It is hoped that Miss McCahon will be able to secure some much needed rest during the coming year.

GUJRANWALA GIRLS' DAY SCHOOL.

"The work of this school has been going on steadily during the year under the care of Miss Mukerjee. A new department called the Normal has been added, the object being to fit the girls for teaching. The girls in this department are called upon to help with the lower classes, thus gaining a practical knowledge of the work. The parents of the Christian girls have asked that English also be taught in the school, so that their children may have access to English Christian literature. In the past their girls have had to be educated in other missions or go without the English. If possible this request will be granted.

Too much can not be said in praise of Miss Mukerjee's earnestness and efficiency, her whole soul is in her work. She loves the girls, and they in turn love and obey her. Everything she does is with a practical aim. This year the girls won Rs 27 as prizes in the Bible examination of the Punjab girls. There are now girls' schools in two of the near villages, and the girls from these schools also regularly attend the Sabbath-school." (This report was prepared by Mrs. Porter not long before her death.)

JHELUM GIRLS' SCHOOL.

Dr. S. E. Johnson gives the report: "To build up a girls' school in India is hard work under the most favorable circumstances, for there is very little desire for female education, especially among the poor and low class of natives. Again when such a flood comes, as we had last year, the difficulties are greatly increased. The year before cholera and fever reduced our school, and this year we have suffered still more. Some of our most promising girls have left, their parents having removed from Jhelum in search of work and a home, everything having been lost by the flood. The enrollment this year is reduced to 98. The yearly examinations by the government inspectors of the girls' schools of the Punjab will be held in February, but we are not expecting very favorable results."

Medical Work.

Dr. S. E. Johnson reports: "The year 1893 will long be remembered as the year of floods, losses and hindrances to the medical work at Jhelum and Bhera. For years the main current of the river Jhelum has run in a direction away from the city. But in the year 1892, when cholera was so bad at Jhelum, it was thought the severity of the epidemic was due to a scanty supply of river water in the town, so that fall a canal was cut from the main stream toward the city. This no doubt improved the sanitary condition, but when heavy and continuous rains fell, melting great quantities of snow on the Cashmere hills, the source of the river, this new canal became a channel of great destruction by directing the main force of the river into the city, which became terribly flooded, to the loss and sorrow of many. For a time it seemed as though our four years of labor had all been swept away, and the outlook was dark and discouraging, but the horror of the flood is over, and we are beginning to hope for better things again.

Soon after the flood we opened our dispensary at Jhelum in the mission house, where out patients have been treated ever since. At Bhera we have gone back to the side rooms of the

mission church, just where we opened medical work three years ago. Our new dispensary at Jhelum is nearly finished, and we are hoping to open it by the first of May. We were expecting to build some wards, but owing to the flood, the demand for building materials and masons is so great, that it is almost ruinous to begin any new building for a while.

Though we have had peculiar discouragements and hindrances, we have also had many blessings for which we are very thankful. Through the liberality of friends in England, America and India, our losses have in part been made up and our heart has been greatly cheered by their kind sympathy.

7,061 new patients and 3,710 old patients have been treated at our Jhelum dispensary, making a total of 10,771; while with the aid of Miss Morgan, our European assistant, 3,941 patients were treated at Bhera, making a grand total of 14,712 patients treated during the year. Having no wards, we have not been able to take care of many private or indoor cases, we have, however, treated a few ladies of rank from out stations, who managed to hire houses in the city at no little cost to themselves.

DISTRICT WORK.

As usual this work has been very interesting. The month before the Christmas holidays was spent in Bhera Tahsil. It was quite a new part of our field, where seldom, if ever, a missionary had been. Having divided the Tahsil into ten centres, we pitched our tents in them and visited all villages within a radius of five miles. Thus 33 villages were reached, the sick treated and the gospel presented. As missionaries, it is our object to reach the masses in the best possible way, and in order to do so we must go out freely to the people and allow them to come freely to us. No one can have an idea of what this unreservedness means to the medical missionary in the way of time and strength. We are often asked, 'What good does it do to give a few doses of medicine to persons you may never see again, and how do you manage serious cases?' I admit that sometimes such questions trouble me, and doubts suggest themselves. As for the serious cases, they usually follow us to the city where they can be properly treated, and the doubts are put to flight by remembering that it is not *our skill*, but *God's blessing* on the means that brings relief from suffering."

The report closes with many thanks to all kind friends, who have so liberally contributed to the support of her work during the year.

Owing to a severe illness, Dr. Maria White has been unable to furnish any report at all of work done in the Memorial Hospital at Sialkot, or out in the districts. A report has been promised later which will be given to the women of the Church in some shape.

As has been said in other years, we say again, these reports are only birds-eye views of what our Christian toilers are doing for the cause of Christ in three countries widely separate from each other. By and by we will all meet in a heavenly country where we will rejoice together over what the Lord has permitted us to do in the earthly state.

Respectfully submitted,

MARY B. REID, Cor. Sec'y.

REPORT OF THE

Home Mission Secretary of the Women's Board,

For Year Ending April 15th, 1894.

Notwithstanding the fact that the year just closed has been one of unusual financial depression we rejoice to report that neither in contributions or workers has there been any falling off in the Home Mission field. On the contrary the large increase in the number of the unemployed and the consequent poverty and distress instead of detracting from the interest taken in home missions, seems to have added to it, and from every quarter we hear of much extra work having been done in relieving the wants of many who hitherto have not needed aid from the church.

By "patient continuance in well doing" the gratifying results of the past year have been obtained. No new methods have been introduced, no large donations or bequests received. The money has come from systematic, not impulsive giving—not from the pockets of the wealthy few, but from the hands of the consecrated women of our church. The offerings and the prayers have gone together and our Heavenly Father has richly blessed them both.

Perhaps the most difficult part of our Home Mission work is that undertaken in behalf of our Warm Springs Indians. We take great pleasure in presenting the following very encouraging report from Rev. Joseph Alter in charge at the Warm Springs Agency.

To the Womens' Board of the United Presbyterian Church of North America.

MY DEAR SISTERS:

I hereby submit to you our annual report.

Who have reason to thank God for the preservation of life, and a reasonable degree of health, and when we consider the adverse influences under which we have labored, encouraging evidence of the Spirit's presence with us.

MEETINGS.

On Sabbath at 10 A. M., we have Sabbath School, with about 60 scholars and 7 teachers. There is nothing special to report, but we feel that it compares favorably with schools of the same size among white children; and also that our teachers are fully equal to the average. At 12.30 P. M., we have interpreted preaching service with an attendance, at present, of about 100. At 7 P. M., an English service with an attendance of from 70 to 90. Our Young People's meeting is held on Wednesday evening. Members, 36; attendance, 60 to 70. A cottage prayer meeting is held on Tuesday afternoon, with an attendance of about 20. On Thursday afternoon Mrs. Alter holds a women's prayermeeting, attendance from 10 to 15. These meetings have been interesting and we believe productive of much good. There is scarcely a church member, who attends, who does not take an active part in these meetings. Special meetings were held during the week beginning Feb. 4th, at which there was an unusual degree of interest although the attendance was not large. The Lord's supper has been observed four times during the year. On last Sabbath there were about 100 persons communed. It was the largest number we have ever had present on such an occasion. During the year I have con-

ducted 18 funeral services and have married 7 couples.

Members received during the year	14
Died	5
P esent membership	116
Net increase	9

BAPTISMS.

Adults baptized	9
Infants baptized	3

FINANCE.

Money raised by collections:		
For Board of Foreign Missions	$	2 75
" " Home Missions		2 65
" " Freedmen's Missions		2 60
" " Woman's Board		3 50
" Oil and other purposes		19 97
Total of collections	$	31 47
Of this money we have still on hand	$	6 67
Received from the Board for general expenditures		312 34
Received from the Board for sick and destitute		50 00
Received from W. J Graham, Franks, Ill.		10 00
Balance on money sent to pay Mrs. M. P. Fleming		16 29
Balance on hand when last annual report was made		14 95
Total	$	410 25

EXPENDED.

On freight on goods sent for the Indians.	$	2 00
Provisions for sick and destitute		19 58
Garden seeds for needy Indians		5 00
Fence posts		12 00
Work on fence		12 00
Work on tank house		64 62
Hauling lumber and sawdust		75 80
Lumber and shingles		100 00
Paints and oils for dwelling house and tank		40 98
Nails, hinges and water pipe		16 00
Freight on hardware and paints		9 00
For Indian house on church property.		12 00
Total for the year	$	368 98
Balance on hand	$	41 27

Miss Rhoda Hail of Albany congregation has been with us since Oct. 7th, and has received $100. of the money appropriated to pay an assistant for Mrs. Alter. Miss Hail teaches in the Sabbath-school and takes an active part in the Young People's Meetings.

For about two months Mrs. Alter was prevented from doing any outside work, except, attend to her prayer-meeting, on account of the serious illness of our little boy. Her work has been in the Young People's Meeting, in both Prayer Meetings, conducting the Sabbath service when I was absent visiting and ministering to the wants of the sick and helping those who come to our home for aid, seldom is there a day without some call for aid for the sick or destitute. It is not unusual to give out two or three loaves of bread per day to the sick, who cannot eat their own food, and who, very often have neither bread nor flour in their houses. Until recently we depended on her to lead the singing in our meetings but now we are fortunate in having others who can take her place. Besides this work there are many calls upon her for work and help that we need not specify.

Since the present Agent, Lieutenant E. E. Benjamin of the First Regt. U. S. Infantry, came last August, all the Government employees here, have been discharged and others, appointed in their places. The present employees, on the whole are perhaps preferable to those discharged, but the agitation and strife caused by it, was not favorable to the promotion of mission work. Gossip, falsehood and strife among the whites, is soon seen in its effects among the Indians.

About a year ago the allotting agent set off between five and six acres for parsonage use. As much as could be cultivated of this has been fenced and improved. Before leaving, however, he added to it, so as to give us nearly fifteen acres. Only eight or ten acres of it, however, can be cultivated. We would not recommend the improvement of this until after its approval at Washington.

About a year ago the health of the Indians was very bad and not less than a dozen of the *school girls* died. Now it is fairly good.

The crops were better last year than usual and the winter has been mild, so that the Indians have gotten along better than usual. But little assistance has been sent to them. Only three

societies have contributed, the Young Women's M. S. of the 6th church, Pittsburg; the Ladies M. S. of the 2nd church, Xenia, and the L. M. S. of Oakland congregation, Frankfort Presbytery. Also $10.00 in money were sent by W. J. Graham, of Franks, Ill.

Our last communion was the most fully attended and one of the most pleasant that we have had since coming to the mission. The accessions were also encouraging, nine names being added to our roll. Thus we close the year, we believe, under more favorable circumstances than we began it.

With thanks to the Board for their generous support of our work, and hoping soon to see a representative of your body with us for a season, I am as ever,

Your friend and brother,

JOSEPH ALTER.

Our second mission among our red brethren is located at Sinemasho, about twenty miles from the agency. Here as you will remember Rev. J. A. Speer is in charge assisted by Miss E. J. Black as Bible Reader. Several months ago a strong feeling of dissatisfaction arose among the Indians relative to a proposed consolidation of the public schools upon the reservation. They met at the home of Mr. Speer and prepared a strong protest against such action. While Miss Black was in Pennsylvania (called home by the illness of a relative) it was thought best to send a committee to Washington to do what we could for our Indian work. Rev. W. S. Owens, D. D., Miss Black and your Home Mission Secretary accordingly went to Washington, March 26, had a very satisfactory interview with the new Indian Commissioner and received an official assurance that no such consolidation was known at the office and that nothing would be done in the matter without our knowledge. Copies of the allotment of the ground at the agency upon which our church and parsonage stand were sent to your secretary after the return of the committee. Mr. Speer has also received papers allotting about forty acres of ground at Sinemasho for church purposes so that we now feel comfortable concerning our buildings and other property on the reservation.

Mr. Speer's report will speak for itself.

Report of Sinnemasho Indian Mission.

YEAR ENDING MARCH 31ST, 1894.

To the Women's Board of Missions:

DEAR SISTERS,

Another year has made its record, whether little or much, good or ill, our work for this period of time is done, and, however much we wish it changed, will stand for us to meet in that day when the books are opened. The best we can now do is take a review, be humbled for failure, be thankful for success, if any, and then meet the future with new resolve, faith and hope.

We are thankful for continuous good health. I have not been hindered by sickness from a single duty. The routine of work has been much the same as heretofore, except, to us, the preaching, Sabbath-school and prayermeeting have been more interesting than during last year and we trust have been correspondingly profitable. The Sabbath-school has been very gratifying in all respects except in numbers. By order of the Agent of the reservation a number of pupils were removed from the government school and sent home, on account of supposed physical unsoundness. A few of these returned for a time to Sabbath-school, but most of them failed to come back. This has lessened our attendance. We have to consult the convenience of the superintendent of the government school and are in a measure dependent upon him. To avoid interference with their dinner hour, and also to give the employees an opportunity to attend both

services we hold Sabbath-school at ten A. M. and preaching at one P. M.

The former hour is too early for the Indians to come in from the camps as they rarely commence assembling before mid-day. Last year a number of young men and women, who can read, came to our school, but now, since the hour for meeting is earlier, we have not been able to secure their attendance. I have just recently organized a class which meets for study of the Bible Lesson just after sermon to which I invite all who can read the Scriptures or understand English. In this class I have enrolled ten and hope to increase the number.

Lest I forget, I must state, that Mr. Hertzog, superintendent of the government school, is in full sympathy with our work, is a thorough Christian man and aids us in many ways besides teaching a class in the Sabbath-school. We have made considerable effort to establish an afternoon prayer-meeting for the older Indians who can not attend at night, but have not been very successful except during our special services in connection with the Lord's supper. Some of these Indians will soon have houses of their own in which we hope to be more successful in holding social prayer-meetings. I have been greatly annoyed with the difficulty of securing a suitable interpreter the last several months. The young man who formerly served me in this capacity, has been out of health for some time by throat and lung trouble, so he cannot speak. Very few are qualified for the work and most of those who are, seem chiefly concerned about the money there is in it. This of course is not to be wondered at, as none of them are Christians, and cannot know or feel the importance of the work or the value of the gospel message. We earnestly hope there may be something better in store for us in the near future.

I have good reason to believe, however, the Indians have a pretty clear idea of some of the essential doctrines of salvation, such as the origin and nature of sin, God's love and Jesus' death for the sinner together with the absolute neccessity of repentance, faith in the atoning Saviour and obedience to Him. If they once are impressed by these truths, the spirit of God can lift them out of their degradation and superstition and we can confidently leave them with Him. The Lord's supper has been twice observed. At the first six members of the Sabbath-school united with the church, and at the second seven others were received into membership. Twelve Indians and one white were received on profession. All were baptized except the latter. The Indians were all from the Sabbath-school, except two, husband and wife who are the first to unite from the older members of the tribe; neither of these can read. At the last communion, twenty members participated. The other seven already members of the Warm Springs congregation will unite here by certificate when an organization is effected. While it is desirable to organize as soon as possible, I do not think it wisest to do so at present and mainly for want of proper persons for officers. Of the twenty members mentioned, four are heads of families, but all are Wasco Indians except one. I think either of them would be suitable for officers, but as we have almost entirely to do with the Warm Springs Indians, and as the two tribes are not very congenial and I believe all the officers in the Warm Springs congregation are Wascos, we have thought best, for the present at least, to defer the matter of formal organization for fear it might create jealousy.

As one suitable person united at our last communion, we trust this hindrance to our organization may shortly be removed. We are told the others, both in the school and out of it, wish to unite with the church, but fear to do so. But God's promise is, "My word shall not return unto me void," and

the Spirit of God can and will remove this hindrance out of the way. Already the promise is being fulfilled and we only need to be inspired with stronger faith to realize a still larger fulfillment.

The demands upon us for charity have been greater than usual during the winter as the present agent rarely ever gives any aid to the sick and poor.

The government physician has not visited this part of the reservation but once or twice during the winter. We have done what we could for the sick. The funds sent us by the Womens' Board for this purpose, together with some small contributions by friends, have been ample to meet the requirements.

We try to acquaint ourselves as fully as possible with the real condition of those who ask for charity and refuse unworthy applicants, which, however, are very few, for we do not find these Indians the incessant beggars some suppose all red men to be. Indeed, I know Indians who suffer, and I believe would starve, before they would condescend to beg.

Soon after the money came for painting roofs of mission buildings the rainy season began, so this work was not done last Autumn. I have most of the materials on hand and will have the work done when the weather is suitable, and a painter can be secured. I have, through the Superintendent of Missions, made my annual statement of the needs of our mission. I am pleased to be able to forward with this report the certificate of allotment for our tract of land, which I have just recently received from the Agent. In addition to it I also send copies of letters from the Commissioner of Indian Affairs and the Secretary of the Interior, approving the allotment. I also send herewith my financial statement covering the year now closing.

During the year we received the following:

From Young Helpers, Salem, N. Y., by Miss F. H. Williams, box of books.

From Oakville, Ore. W. M. Soc., 2 boxes canned fruit.

From Shady Side Church, E. E., Pittsburgh, 1 barrel clothing.

From Good Will Mission Band, 1st Church, Allegheny Mission, 1 barrel clothing.

From Shedds, Ore., W. M. Soc., comfortables.

From Woman's Board of missions, Bible Songs.

From friends to Miss E. H. Black, for sick and poor Indians, $15.00.

The box of books from Salem, N. Y., deserves more than a mere passing mention. It contained many very excellent books for our reading room and are very much enjoyed by the boys and girls in school. We have also given out some of them to those who can read, outside the school, and with good results. Most of those who can read seem pleased to receive books and papers which contain plain and interesting reading, and I am confident much good may be done in this way. It cultivates a taste for reading, promotes intelligence, and may do much for them both morally and spiritually. The superintendent of the schools and his assistant have taken quite an interest in the matter and collect the pupils in the school room, usually two evenings each week, and either read selections from these books or assist the boys and girls in reading for themselves. Miss Black was arranging to have the oversight of this part of the work, but as she has been compelled by sickness to be absent from the mission during the winter, not so much has been done in this way as we had hoped. On her return, which is expected soon, we shall be able to take up this and other lines of work which could not receive the attention they should have while she is absent.

STATISTICS.

Sabbath School	70
Average attendance about	60
" " Church Service	100
" " Sabbath evening and Wednesday Evening prayer meeting	60

I have married six couples and aided in seven funerals, have received thir-

teen members into the church and baptized twelve, all adults.

During last season I sawed almost 115,000 feet of lumber for the Indians. In this work I had to assume the expenses, to meet these I received one third of the lumber sawed. Though forbidden at first by the present agent to sell lumber to anyone though I already had permission to do so from the former agent together with a government inspector, I was finally allowed to make sales to certain parties. These sales have not covered expenses by nearly one hundred dollars, but I cheerfully donate this together with considerable labor to the Indians. At first our new Agent got the impression that the saw mill was bringing in a revenue for the Mission Board but he is now better informed and is himself wanting lumber from the Missionary Mill. The Indians expect me to continue the work this coming season. I am also doing what I can this spring in supplying seed grain to the Indians. To some I give it, of others I receive cord wood or labor or their promise to return grain in the fall. I try to encourage farming all I can and try also to have them feel they are paying for what they get.

The Agent, I am told, used to issue seed grain, but that arrangement has ceased, and I think it should, but then I think there should be an arrangement by which worthy ones may get such things cheaply and with the opportunity of paying in work. 'Till they get houses or little barns it is impossible for them to keep grain from year to year. If these things are simply given they expect it and will not depend upon self help, while for many reasons they have no seed and cannot get it, that is many of them, unless some one helps them.

I merely make these statements in connection with statistics to indicate some of the ways in which we are trying to serve the Indians in addition to strictly Missionary effort.

The Agent recently informed me that helping the Indians to secure houses is in his opinion, legitimate mission work, we felt so all the time but it took him a little while to discover it.

Praying that the Spirit of God may so guide us all the coming year that your prayers and the prayers of the church may be more fully realized and that this people may be given the Lord by you, I am

Yours for the Master,

Wapinitia P. O., Ore., April 10, 1894. J. A. SPEER.

Financial Report to Women's Board of Missions.

For the Year Ending April, 1894.

Balance of building funds as per last report		$ 32 97
Expended on fence	15 00	
Expended on well	15 25	
Expended on board walks	10 00	
Expended on pump and attachments	13 60	
Total		$ 53 85
Deficit		$ 20 88
Received of Woman's Board for painting		$ 50 00
Expended for paints		32 00
Balance on hand		$ 18 00
May 12, 1893, received for sick and poor Indians		$ 50 00
Dec. 7, 1893, received for sick and poor Indians		50 00
Total		$100 00
Amount disbursed		90 00
Balance yet on hand		$ 10 00

Very respectfully,

April 10, 1894. J. A. SPEER.

Had this report reached our Board in time the above deficit would have been met.

The following estimates from the Presbytery of Oregon have been presented to our Board and approved and the supplies asked for have been ordered sent.

ESTIMATES FOR MISSION WORK AMONG THE WARM SPRINGS INDIANS FOR THE COMING YEAR.

1st, at the Agency Station:	
For salary of Missionary Jos. Alter	$1,200 00
Assistant to Mrs. Alter	200 00
Supplies for sick and indigent	50 00
Improvements to be made but no estimate furnished	———
2d, Sinemasho:	
Salary of Missionary Rev. J. A. Speer	$1,200 00
Salary of bible reader. Miss Black	600 00
Supplies for sick and indigent	50 00
Additional improvements on mission	300 00
Total	$3,600 00

Also S. S. supplies for Agency Station: 25 copies Bible Songs; other supplies not enumerated.

For Sinemasho: 6 copies Bible Teacher; 55 copies Jr. Quarterly; 50 copies Youth's Evangelist; 30 copies Olive Plants; 30 copies Lesson Leaves.

T. J. WILSON,
Ch. Com. on Indian Work.

The Presbytery of Oregon, having oversight of the work on the Warm Springs Agency, heartily endorses the within amounts.

G. E. HAWES, S. M.

Annual Report of Bible Reader at Sinemasho.

To the Women's Board of the United Presbyterian Church:

DEAR FRIENDS:–

Another year of work in the Indian Mission is about to close, a year of much to discourage and and yet we know work done for the Master is never lost or forgotten, so we take courage and do our duty trusting all to Him who has said, "Go"–"Lo! I am with you always."

There has been considerable sickness among the Indians, and several deaths. One of the poor old women died in Nov., who had been utterly helpless for years. I visited in almost all these cases doing all I could to relieve distress and suffering. I have been able this year to see more of the Indians in their camps, making quite a number of visits among them. As some of them are having small houses built, they are more willing to have me go to see them. As a rule they do not want to see me in the toupee. Quietly and slowly, but surely, I am gaining in influence among the poor women and the young girls. They visit me in the mission, and I never lose an opportunity of teaching them, both by precept and example. The work on the Sabbath and in our prayermeeting has been going on in the usual way. Our Sabbath-school has been well attended and is certainly a very interesting one.

I have had great reasons to feel thankful and encouraged about the young girls of my own class. They have manifested unusual interest in the lessons from day to day and seemed so anxious to do right, often telling me, they wanted to do what I told them. Since my return to the city of Pittsburg, I have had several letters from both boys and girls, in which they tell me of their desire to be christians and their anxiety to do something for the other Indians. Four of the young girls of my class united with the church at Sinemasho, at the recent communion held there.

Recently the Warm Springs Indians became convinced that their school at Sinemasho was in danger—they held a meeting, in which they stated their strong desire to have their own school, and it located near the mission, so that their children could enjoy both school and religious instruction. A letter was prepared for them by my brother, Rev. J. A. Speer. This was sent to Mrs. H. C. Campbell, Secretary of Home Missions. After much thought the Women's Board decided to send Dr. Owens, Mrs. Campbell and myself to Washington, D. C., to present this matter to the Committee on Indian Affairs.

We did so—meeting a kindly, courteous reception. We obtained the promise that the school should not be interfered with without first consulting the Women's Board of our church.

Also, some other difficulties pertaining to the mission were happily adjusted. We earnestly hope this may indeed prove all we could wish for our Indian Mission.

During the time I have been at home I have met many old friends—made some new ones, and, from frequent assurances given me, feel sure all are interested in our work as never before. For myself, I feel very grateful for the sympathy and kindness I have received from the different societies I have had the pleasure of meeting; also, for the more substantial help given me by some friends for the benefit of the old and sick.

I return in a few days with renewed courage and a more earnest desire to do all I can to help a poor people, to whom, in my humble opinion, we owe a large debt of service for our own sakes, as well as for the duty we owe to Him whose we are and whom we serve.

Yours very sincerely,

E. H. BLACK.

Expended for Indian work $ 3,771.70.

Doubtless all remember the very efficient work done by our devoted missionary, Miss McCool, at Indianapolis. By order of the Board, she was transferred January 15, 1894, to Topeka, Kan., it was therefore thought fitting that she should present to you a brief resume of the work done in Indianapolis from the time it was undertaken by your Board, September 15, 1892, until the time the labors of your special missionary in that field ceased.

Report of City Mission Work done in Indianapolis, Indiana.

From Sep. 15, 1892, to Jan. 15, 1894.

To the Women's General Missionary Society:

DEAR SISTERS:

I went to Indianapolis, Ind., as City Missionary in connection with what is now known as Woodruff Avenue United Presbyterian Church, September 15, 1892, and remained in that position sixteen months. Miss Elsie Williamson had preceded me and completed six months' work in the same field. She, with other workers, had organized a Sabbath-school which at that date had an enrollment of 100. Also a Y. P. C. U. with 13 members. She had thoroughly canvassed that portion of the City to which her work was confined, and interested the community in the establishing of a United Presbyterian Church there. On Nov. 2 a congregation was organized with 33 members. Since that time its growth has been almost phenomenal, with the odds very much against it—worshipping in a hall located on the very edge of the field, and bearing a reputation which was the means of preventing many from attending services in it—yet, the work has proved itself to be God's work—"a branch of his own planting." In fourteen months the congregation had increased 124 per cent., having at the end of that period 74 names on its roll.

There were two deaths during that time—one brother and one sister were called to the "church triumphant."

The attendance at the Sabbath-school the first day I was present, September 18, 1892, was 68; January 21, 1894, it was 180, with an enrollment of about 250.

The Y. P. C. U. trebled its numbers, having at above date 39 members, and an average attendance of from 40 to 50.

A prayer meeting was established early in 1893—just as soon as a suitable room could be secured—and was well attended and much interest always manifested in its meetings.

A "Women's Missionary Society and Social Circle" was organized near the beginning of the work and proved a power for good—a means of drawing the women more closely together "in love and good works," and advancing

the cause in many ways. They have done much work for the church in the way of sewing, quilting, looking after the reading room, etc., meeting together every Friday afternoon.

A "Women's Advisory Board" was elected at the time of the organization of the congregation.

This Board is now looking after the financial interests of the congregation. Has charge of the raising of funds for the new church building soon to be reared. A reading-room was started March 4, 1893, and kept open Saturday and Monday evenings. This was under the superintendency of the missionary, aided by the pastor and members of the Women's Missionary Society. This proved a source of great help to us in the work among the young people. The congregation is now in a position to push forward the work with more zeal than ever, knowing that they will soon have a church building in which to worship. Through the kindness of the Women's Board and a friend a beautiful lot was secured on Woodruff avenue, the board furnishing $1,000 and the friend $200. Later the Women's Board voted $2,000 toward the building of a church edifice on said lot. The congregation decided to raise $1,500, and have every encouragement to believe it will be done within a very short time, as members of the community and other friends are heartily responding to the call for help, as also are members of the congregation doing much themselves. Thus the work, begun under very adverse circumstances, is now established on a good foundation, well organized in all its departments. Its membership are harmonious—a unit in all that pertains to its work and the advancement of Christ's cause, so dear to all their hearts. Very respectfully.

LYDE A. MCCOOL,

TOPEKA, KAN., March 29, 1894.

Miss Nina J. Murray, who was our missionary at Sioux City, resigned last September. She had been very faithful and persevering and her work was blessed while she was with us. Miss Elizabeth H. Glenn was appointed by your board to fill her vacancy and began work October 24, 1893. The following is her report to April 1, 1894:

Annual Report
OF THE
City Missionary at Sioux City, Ia.

APRIL 2nd, 1894.

The time covered by this report is from Oct. 24, 1893, to March 31, 1894.

During this time about 860 calls and visits have been made. The number of families visited more or less regularly is between 60 and 70. This includes the homes of some who have come into the church recently, but does not include any who were members at the beginning of my work. In spite of very frequent calling I have lost a number of families by removal.

Among the visible results of this work we find that the enrollment of the Sabbath-school has been nearly doubled and the attendance quite regular. The present enrollment is 65.

Most of our children are from homes where neither of the parents make a public profession of christianity. Eleven are from homes where one or both parents were brought up Roman Catholics.

We have received one barrel and one box of clothing from friends outside the city, also a box of millinery, our friends in the city gave considerable aid in the same way. Most of the gifts have found needy recipients. Our meetings to sew were frequent during the early winter.

The work among adults has been carried on chiefly by way of invitations to church services and to prayer-meetings, conversation, Home Department, Sabbath-school work, and cottage

prayermeetings. The Home Department work has been successful in arousing a new interest in Bible study Sometimes we have been able to combine this work with the afternoon prayermeeting.

The increase in church membership is nine, three by certificate, one by renewal of profession, five by profession of faith and baptism. Seven children also received baptism. Some of these new members will need much care and training, not having had good advantage of christian training. But all give good evidence of real conversion, and they enter the new life with deep earnestness.

The work has been carried on this year under a number of disadvantages, especially in regard to place of meeting. We are looking forward eagerly to the time when we shall have a chapel of our own. Our members being scattered over the city, has been another disadvantage. It makes our attendance on services necessarily smaller.

When we review the work of the year, we are ready to thank God and take courage for future work.

ELIZABETH H. GLENN,
313 Ninth St.

Approved.

J. A. MCKIRAHAN.

After the Presbytery of Kansas City and our Home Mission Board had approved the application made for a home missionary to labor in Topeka, Kansas, your Board appointed Miss Lyde A. McCool as the worker, believing that her varied experience in Indianapolis had specially fitted her for the position. Her report follows:

City Mission Work in Topeka, Kansas

To the Women's General Missionary Society.

DEAR SISTERS:

I have been in Topeka just eight weeks to-day: I am working in the field known as Liberty Mission, which is located in the eastern part of the city, two miles from the First United Presbyterian Church, but having good connection by an electric car line. There is a large and promising field here for labor—and a purely mission field—as two months ago there was but one member of the United Presbyterian Church in this vicinity. It is quite thickly settled. The majority of the people are intelligent, energetic, and industrious, many of them owning their homes. Some of them are members of the Presbyterian church, some the Christian and a *few* belong to other denominations, but there are *many* who are not in connection with any church in the city. All seem interested in the work of *our church* and express themselves as delighted that it has been established in their midst. This work was begun about four years ago by the young people of the First Church under the direction and leadership of their pastor, Rev. M. F. McKirahan, and assisted by others living in the neighborhood of the mission. First a Sabbath-school was started, meeting Sabbath afternoon at 3 o'clock. Less than two years ago a Y. P. S. C. E. was organized—the meetings of the latter were held Monday evenings. Both of these organizations have prospered until at the present time there is a Sabbath-school with an enrollment of 200, and an average attendance of 165. Twelve classes and teachers.

The Y. P. S. C. E. has a membership of 60 and an average attendance of about 70. The meetings are increasing in interest all the time, many more taking part than formerly. A "Boys Brigade" was organized in February under the leadership of Will Pattison, a young man of the First Church. It has about 60 members and we feel it is doing a *grand* work. We believe many of the boys, will in this way, be trained to become true and loyal soldiers of "King Jesus."

Miss Gertie Houston—a member of

the Reformed Presbyterian Church, but a teacher in our Sabbath-school—has organized a "Girls' Brigade" and is doing excellent work among the young girls—training them to be followers of Christ. There are about 40 members who meet every Wednesday afternoon at 5 o'clock, and beside the drilling, spend some time each day in the study of the Bible and Bible characters.

A Women's Aid Society was started last month, and has held three meetings which have been well attended, both by the ladies from the First Church and also by those in the vicinity. They meet every two weeks—Wednesday afternoon. Part of the time is spent in devotional exercises and the remainder in sewing. Services are held every Sabbath evening. Rev. M. F. McKirahan preaches once per month, and platform meetings, conducted by the missionary and others, are held the other Sabbath evenings. The first week in April preaching services were held every night and Sabbath afternoon. On last Sabbath afternoon, April 8, at 4 o'clock, communion services were held and a congregation organized with 15 members. Nine of these members came in by letter and six by profession. There were four baptisms—one a woman in middle life and three young people. This is at present but a branch of the 1st Church being under the care of its session. All the meetings of the mission were held in the school house until Feb. 4, 1894, when a beautiful little chapel was entered and dedicated to the worship of God. By the kindness of the Board of Church Extension this church was built. It will seat about 300 people and is in every way a very neat and attractive place to meet for worship. The lots—three of them—were purchased by the congregation, and the entire property is free from debt. Thus the work begun so long ago in faith and under very adverse circumstances, is beginning to materialize and bring forth fruit, and I believe the prospects for the future are very encouraging and that in time we will have a good United Presbyterian congregation here.

Very truly yours,

LYDE A. MCCOOL.

Topeka, Kans., April 13, 1894.

An application was presented to your Board, accompanied by a favorable recommendation from the Presbytery and also from the Home Mission Board, for the services of a woman missionary in Tacoma, Wash.

After careful consideration it was decided to undertake the work and to appoint Mrs. Maria G. Gaston, who had been highly recommended by the Session of our church at Tacoma. The lady is a daughter of Rev. Dr. Irvine, of Albany, Oregon, and has, so the pastor says, rendered much more efficient service than any of her reports declare. In a letter to the Board he says that she has been of very great assistance in building up both congregation and Sabbath school, and that the money has been well spent that enabled Tacoma to enjoy her faithful services. The Session is so fully convinced of her value and the need of her work that they asked for a continuance of her appointment, which your Board has granted.

620 NORTH L ST., TACOMA, WASH., April 14, 1894.

DEAR SISTERS—The following is my report for five months of work ending April 20, 1894:

Whole number of visits made during that time (360) three hundred and sixty.

Gain to the Sabbath school, I think, at least twenty-five, perhaps more. I have invited different ones to the church services and they have come.

Our church attendance has been much larger this winter than ever be-

fore, so I hope some of it is due to my work. We can't estimate the work done and tell results as yet, but hope the future will show that good seed has been sown.

I have distributed to the poor several sacks of flour, potatoes, groceries of different kinds, in all amounting to about ($15) fifteen dollars. Also, fifty pieces of clothing and some medicine.

Very Respectfully,

MARIA G. GASTON.

After considerable correspondence a favorable recommendation from the Presbytery of San Francisco, endorsed by the Board of Home Missions, was received by your Board June 20, 1893, for the appointment of Miss Helen Currie as city missionary within the bounds of Second Church, San Francisco. Your Board accordingly appointed Miss Currie to begin her labors on July 1, 1893.

She went to work at once, and met with great success. The pastor of Second Church writes, "as evidence of the value of her work let me inform you that 63 per cent. of our Sabbath-school scholars are from non-church-going families, this, too, when we have nine churches to compete with, all with better buildings than ours."

At the fall meeting of Presbytery it was decided to ask for Miss Currie's services for the year 1894, to be under the direction of Presbytery, and to be divided between San Jose, Oakland and Alameda.

This action having been endorsed by our Board of Home Missions, your Board acquiesced. Her reports from month to month have been very interesting and we believe much good is being done. Her annual report not having reached us I append her report for March.

SAN JOSE, April 6, 1894.

Our series of meetings close Sabbath evening, but I leave San Jose for Oakland to-morrow.

We have been greatly blessed during the last three weeks. It has been a time of great refreshing to the children of God, and a time when souls have been born into His kingdom.

We have had an accession of 11 into the church, two by certificate and by profession of their faith nine. Two of them were young boys from our Sabbath-school; they are also members of the Junior Society.

One woman with whom I spoke to-night seemed very tender and would I think, certainly have taken her stand had it not been for three of her friends who were impatiently waiting to accompany her home. She is a woman I met in my district work and who has sent her little boy to Sabbath-school, so I feel quite interested in her. She asked me to pray for her, and promised to come again Sabbath evening.

I have given the most of my time this month to the visiting of the families who are not Christians and have plead with them to avail themselves of this opportunity of hearing the Gospel. A few positively refused to come at all, saying they did not want to get religious; there were so many other places where they liked to spend an evening. I asked one woman where she expected to spend eternity and her answer was: "If there is a heaven, I expect to get there as soon as you."

Besides making 147 calls on families my sister and I went four afternoons up and down the two principal streets of San Jose distributing dodgers with invitations to the meetings. We gave them principally to the men who were hanging around the corners. We also gave them to the men in the Park, where the benches are generally well filled with men resting or idly wasting their time. To them we spoke a few

words as we handed them the invitation, and we had quite a number of this class attend almost every night.

By God's help I have brought seventeen children into Sabbath school, representing twelve homes. Six of the mothers have been out to church several times, so we feel as though we had some hold on them. I should indeed like to remain longer in San Jose. The field is a needy one. May God bless His own work.

Yours very sincerely.

HELEN CURRIE.

Approved, April 7, 1894.

W. W. LOGAN,
Moderator of Session.

Eighteen young women have sent their names and references as being desirous of working in the Home Mission field. When the Lord opens the doors and the funds are sent we will be glad to place them at work.

The General Assembly, in response to a memorial sent from Omaha Convention, authorized your Board to assist in building home mission churches. The first request for aid came from the Woodruff Avenue congregation, Indianapolis, Ind., through the Board of Church Extension. At the time the application was received our Church Extension Fund was exhausted by loans to congregations to build parsonages, which had hitherto been the only work undertaken along church extension lines. But this call seemed to be a little peculiar. Our missionaries had labored there in the upbuilding of the congregation for almost two years, and the work would no doubt be crippled if they did not have a building soon. After careful deliberation and with an earnest desire to do all the good possible, your Board decided to donate to the Woodruff Avenue congregation the sum of three thousand dollars, said sum to be taken out of our Home Mission Fund, as this was a Home Mission church. So, although the Secretary of Church Extension conducted all the correspondence, the Home Mission Secretary reports the grant for the reason stated. The Board has however decided that this is not a precedent, and that in the future when requests for help to build churches come to our Board, no matter how well they are endorsed, that they will be refused, *unless* the *money* is in our *Church Extension* Fund. As far as I know, very little money, if any, has ever come to us for the purpose of building churches, and if the women of the church desire their Board to take up this very important work they must furnish the means.

We have also assisted another Home Mission congregation—Ravenswood, Chicago. Five United Presbyterians living in that part of Chicago decided to have a church of their own. They rented a lot, and erected a tent thereon July 9, 1893. A congregation was organized with 16 charter members September 27, 1893. The tent soon became too small for the audiences so they built a tabernacle and held their first service in the new building, October 25, 1893. Copies of their first annual reports were sent to January 1, 1894. (Let me say in passing that they are models)—showing a membership of forty in the congregation and an enrollment of 132 in the Sabbath-school, with an average attendance of 87.

From the erection of the "Gospel Tent" until the close of the World's Fair, visiting clergymen preached every Sabbath, giving their services free. After that Rev. Ralph Atkinson, who had been assisting Mr. Moody during the summer, was engaged to take charge of the mission. Here the question of his support came in.

The Presbytery of Chicago made application to your Board for assistance. After consulting Dr. Owens it was decided to give this vigorous young

church one hundred dollars ($100) per month from January 1, 1894 to July 1, 1894 inclusive, with which to pay their pastor's salary. Rev. Mr. Atkinson has since been licensed by the Chicago Presbytery.

As you will notice by looking at our treasurer's report we are still holding the money designated for work in Salt Lake City, in the hope that the Master will send the minister to take charge of the work speedily. This we do at the request of our Board of Home Missions.

The money expended for salaries, traveling expenses, etc., of Home Missions, amounts to $3,804.85.

Ministerial Relief.

Through correspondence with Mr. McCandless and others we have been enabled during the past year to help in various ways a few of the Lord's servants who seemed to need our aid and sympathy. Some of these were ministers disabled by ill-health from supporting themselves or their families. Others were widows of ministers, having in every case but one, families depending upon them.

This work is a great pleasure to us, and we urge all who know of aged or helpless ministers or the families of such to report their names at once to the Home Mission secretary. For obvious reasons we do not give details of this part of our work, only reporting that we have expended thus $325.21. Some few donations of cash were made, but most of the above sum was paid for new goods. All this be it remembered is over and above all aid given by the Board of Ministerial Relief or boxes, etc., sent by societies. Many societies have sent boxes we know but only the following have reported:

L. M. S., Salem, New York.
" Anderson, West Virginia.
" 2d Church, Xenia, Ohio.
" 1st Church, Washington, Ia.
" Shady Side, Pittsburgh, Pa.

Home Missionaries supported by the Women's Board during year ending April 15th, 1894.

Rev. Joseph Alter, Warm Springs Agency, Oregon.
Miss Rhoda Hail, assistant to Mrs. Alter.
Rev. J. A. Speer, Sinemasho, Cook Co., Oregon.
Miss E. J. Black, Sinemasho, Cook Co., Ore.
Miss Lyde A. McCool, Indianapolis, Indiana.
Miss Elizabeth H. Glenn, Sioux City, Iowa.
Miss Helen Currie, San Francisco, Cal.
Miss Maria G. Gaston, Tacoma, Washington.
Rev. Ralph Atkinson, Ravenswood, Chicago, Ill.

Respectfully submitted,

(Mrs. H.C.) ELIZABETH M. CAMPBELL,
29 North Ave., Allegheny, Pa.

REPORT OF THE

Secretary of the Freedmen's Department in the Women's Board,

FOR 1893 AND 1894.

With this report we close the second year since the Industrial Training for Girls was especially given into the hands of the women. This year seven (special) Industrial teachers, the Matron's in three Homes (whose duties are to instruct in general house keeping all the time) and two Bible Readers have been employed and we feel quite justified in saying that good substantial work has been done. All speak of the marked interest manifested and the progress made by pupils in this department, and as time passes, we hope for more tangible evidence in the sending forth of pupils well qualified for earning a livelihood, thus benefitting themselves primarily and their race reflexly. Support of girls in the Little Girls' Home, Knoxville, Tenn. Eleven little girls have been supported in the Little Girls' Home, at Knoxville. The furnishing of the Boarding Hall at Knoxville College at an outlay of ($2,000) two thousand dollars and an addition to the school building at Miller's Ferry, Ala., at an outlay of ($1,000) one thousand dollars gives a resume of the work of the year just closed.

Sewing Department.

Report of the sewing Department of Knoxville College up to Feb. 15th, 1894. We report for but four full month's work for this school year, the work in this department having been discontinued after the fire.

For the five recitation periods seven classes, the 2nd primary and 1st normal inclusive, claim sewing. This necessitated alternating the A and B Training School classes and the Intermediate and 1st Normals. Thus the pupils of the highest four classes, those able to sew at all on garments and household goods, sewed but half time. For this reason we have not taken in as much money as we would have done had these pupils sewed full time.

The highest number of pupils enrolled any one month was May, 1893 . . .	113
Average monthly enrollment	107
Number of articles made	260
Number of yards of material used . .	160

RECEIPTS.

Balance from last year	$ 34 10	
Received from articles made and sold.	21 63	
Total		$ 55 73

EXPENDITURES.

Materials and outfit for sewing dep't .	$ 30 73	
Balance on hand		$ 25 00

Respectfully,

HETTIE A. KERR,
Industrial Teacher.

Dress Making Department.

The opening of this department this year was an experiment which has proved successful in that it has been selfsustaining in itself and a check over and above expenses comes with the report almost every month. In all $92.54 have been received and applied to the payment of salary of the teacher in this department. In speaking of it, Miss Wallace says "Miss Fisher has worked faithfully and we think has ac-

complished all that could be done the first year. We find the same trouble in this department as in the others, the girls would like to be good dressmakers, but don't like the work necessary to become such, and most of them know so little when they enter the department that it takes time and patience before they are prepared to receive a certificate that they are able to make dresses, we can give but one certificate this year."

Report from Oct. 2nd, 1893, to Apr. 28th, 1894:

RECEIPTS.

For tuition, sewing and new material	$ 180 41

EXPENDED.

To sewing machine and new material	$ 57 73	
To Women's Board and applied to salary	92 54	
Total expenditures		$ 150 27
Balance		$ 40 14
Number of pupils enrolled during the year		23

Respectfully,

M. FISHER,
Teacher.

Boarding Hall and Cooking Department.

We have had enrolled in the Boarding Department, 151: 65 girls and 86 boys, all from a distance except one young girl from the city. We enjoyed our new hall very much. It was such a comfort not to be obliged to put a cot into a room already full, or move a partition to accommodate new students. Our diningroom and laundry are great improvements on the old ones and every day we return thanks for Elnathen Hall. But the fire came, partitions had to be put up in the halls, students crowded three and four in a room and cots brought in. But we rejoiced all the more for if it had not been for this hall, we should have been obliged to suspend school. In this department all support themselves or are supported by friends, except five girls, four of whom are from the Little Girls Home; three have widowed mothers and two are orphans.

Little Girls' Home.

There have been enrolled in the Little Girls' Home, 37, of these, eleven are supported by L. M. Societies and the others by friends. It is sometimes touching, the effort these poor people make to have their children in school. A widow brought her two little girls and with tears told how she had washed and saved and prayed day and night that she might be able to make the money to pay their board and the Lord heard her and she was able to pay three months in advance. A man brought his two little girls and waxed eloquent in showing me it was the only way to save his girls from a life of shame. I explained what it would cost, but he thought he could pay it, However, when he told me he was a minister I doubted both his ability and and his willingness to do so and I have not seen him since.

Little Boys' Home.

The Little Boys' Home has had an enrollment of 23, of these four are supported by the church. We were obliged to send two home because their parents would not pay their board, although well able to do so. Two others were sent home because they were so bad that we feared their influence among the boys and as they were supported by the church, we did not think it right to use the church's money where we saw so little to encourage the hope that good would result. Although Miss Rutherford (the matron) had no experience in such work, we feel she will make a success of her department, as she has energy, is in sympathy with the colored people, is an earnest christian and possesses common sense. In the Boarding Hall and these two Homes,

the work is all done by the pupils excepting that we board a girl student in each of the Homes for doing the cooking for the children. The baking is all done by the young men at Elnathen Hall.

Yours truly,

ELIZA B. WALLACE,
Principal.

Annual Report of the Culinery Department, Knoxville College, Tenn.

From Oct. 2nd, 1893.

All work in this department is done by students who each work one hour a day. Those who work in the dining room, dish-washing room or do general cleaning, have their work changed every two months. But the cooks and bakers, unless for some special reason, do the same work during the entire year. We aim to take no cooks from any grade below the Normal classes. Almost every one prefers the cooking to any other work and it is well understood among them that the most faithful ones from the advanced grades are selected when it does not interfere with recitations. Seven men do the bread baking which means from one hundred and fifty (150) to one hundred and seventy-five (175) loaves a day. Two girls bake cake, tea cakes, gingerbread, etc., twice a week. There are two sets of breakfast cooks and also of those who cook dinner, each division working alternate weeks. More than one hour a day is required in preparing these meals. Those who prepare supper work every day. In all there are twenty-eight different persons who have some part in the cooking. Fifteen others have work in the kitchen. In the dining room are twenty-one workers and in the dish washing room forty-two. After meals a teacher oversees the work in each of these rooms. The whole number of workers in this department is one hundred and six. We still have eleven tables in the dining room and there will probably be that number until the close of the school year.

Respectfully submitted,

E. BELL KERR.

Report of Bible Reader, Knoxville.

I came to Knoxville August 10th and began work. Have sent in reports for eight months. The greater part of this report will have to be from memory and it may not be altogether correct, but it is the best that can be done for the time. The list of barrels and boxes of clothing received were saved. The books containing the number of visits, of garments made, amount distributed among the poor, children collected into the Sabbath School and amount paid for goods used in Mother's Meetings and Sewing Schools, were burned. We have confined our work this year to the immediate neighborhood of the Sabbath Schools but hope next year to teach outside of these districts.

Number of visits made	432
Number of S. S. Scholars brought in.	60
Mother's Meetings held	59
Prayer Meetings	59
Number of Meetings in Sewing School	56
Garments made	210
Boxes and barrels received during year	29
Money received during the year	$ 13 00
Expend for Sewing School and Reading Room	13 00

JENNIE MCCAHEN,
Bible Reader.

Of the work of the Bible Reader, Miss Wallace says, "We feel that much good has been accomplished by the Bible Reader. She has been able to gather quite a number into the Church and Sabbath School. She reaches the mothers through her Mother's Meetings and through them their homes. But the report of the sin and shame and the number of little ones growing up to such a life, makes the heart sick."

Miller's Ferry, Ala.

As you remember, one of the recommendations for new work for this year was an addition to the school building at this station, in order that sewing might be taught more efficiently. This recommendation was carried out and of it the sewing teacher says, that "during the first part of the year, the work was much hindered by annoyances incident to the remodeling of the school building, but now they have a good comfortable room and are indeed thankful."

Average number of pupils sewing. . . .	70
Average number of classes	7
Number of yards of material used. . . .	87
Number of garments made	45
Money received for garments sold . . .	$ 6 18

LILLIE E. JARNIGAN,
Industrial Teacher.

Report of the

Industrial Department of Thyne Institute,

Chase City, Vt.

The obligation to engage in useful work is divine in its origin and perpetual in its character. It is enforced by the divine example and no less rigidly by the logic of facts. To heed it seems a tangible reward, to disregard it, a merciless infliction of penalty. If the obligation to work is binding upon man, the obligation to teach the ignorant how to work is no less binding on the church. That the highest attainments in mental and moral culture are more or less dependent on a corresponding development along industrial lines, is a fact attested by the universal experience of christian workers. That the christian church should therefore give earnest attention to this important factor in social and moral reform is a simple statement of fact, the truth of which will not be called in question. Effort along this line on the part of the church is not merely optional, it is imperative.

The marked improvement in the personal appearance, social customs and general home life of this great mass of those colored people living within the influence of Thyne Institute furnish an indisputable evidence that earnest effort along the line of industrial development is not in vain and is the strongest reasons for continuing such effort. Regarding the work in the Industrial department of Thyne Institute for the year, I have to report:

(1) That the Girls Industrial Home has been open during the year and under the efficient management of the Matron, has been self sustaining with a cash balance in the treasury of $72.25. We regret to report that owing to the financial stringency only six young women were able to avail themselves of the advantages of the Home. A number who had notified us of their intention to enter were obliged by lack of funds to defer entering until next year. Six young men who roomed in the boy's cottage boarded in the Home. The outlook for next year is more encouraging and we hope to be able to report a much larger attendance. Under the faithful and experienced direction of the Matron, Miss M. A. Cleland, the girls in the Home have been carefully instructed in all that pertains to the work of a well regulated home.

(2) The sewing department has also been open during the ertire school year. Miss Mary McCampbell who has been in charge, has faithfully discharged the duties of her position. Her familiarity with the work and her skill in management fit her for the important work of this department. There has been an average monthly attendance of 84, each of whom has spent one-fourth of each school day in the sewing room. 471 garments have been made and 1488 yards of material used. A number of yards of material were donated by northern friends. This with the donation of fifty ($50) dollars

from the Women's Board and the proceeds from the sale of garments made, has enabled us to provide all the material required with a cash balance in the treasury of $7.59.

Respectfully submitted,

J. M. MOORE,
Principal.

Report of the

Industrial Department of Henderson Normal Institute,

For 1893 and 1894.

The work of the Industrial department has been conducted much as in the past. Miss Kerr, who is in charge, is well qualified both by disposition and experience for the work and the management of the department is left to her. Two changes have been made from the methods of the preceding years. The number in each class has been reduced to twenty, and the pupils are taken from the Intermediate grades instead of from the Primary.

This year there have been four classes from the Intermediate rooms, and each from the Grammar and the second Primary. The former plan of taking the pupils mostly from the Primary department deprived those who entered above the First Intermediate of any training in this department. In the present plan pupils will receive instruction in sewing during the time they are in the intermediate grades.

This will give to each girl who takes this part of the course (and this will reach nearly all who enter the school) three or four years of training. If there are some who wish to become more proficient, we may organize a class of these from the higher departments to train them for self support by sewing.

During the year 120 girls in six classes have received instruction about four hours each week. Many pieces of material have come with the clothing sent from the northern churches. No attempt has been made to estimate the value of these and no account has been kept of the number of yards, so that it is impossible to state the value of the material used. To the date of this report $105.83 have been paid out for material for the department. And $89.08 have been received for the garments sold.

The department was closed three weeks while Miss Kerr was absent on account of sickness in her home. During the year there were 895 articles made.

About once in two weeks one day has been given to training the girls in cooking and house keeping. The girls enjoy the work and the training is very helpful to them.

The financial statement is as follows:

Balance from last year	$ 56 58
Received from board Dec. 21	30 00
Received from articles sold	89 08
Total	$ 175 66

EXPENDITURES.

For material used	$ 105 83
Balance on hand	$ 69 83

Respectfully submitted,

C. L. MCCRACKEN,
Principal.

NORFOLK, VA.

Annual Report of Sewing Department.

We began sewing the third week in September with an enrollment of 300. Average attendance for the year, 272. Number of garments made, 1,043. Each pupil able to sew, cut, fit and baste a lining for a basque as practice. Number of yards used, 2,680; 1,889 yards were bought here and the rest donated.

FINANCIAL STATEMENT.

Received for garments made	$ 122 93
Received from Women's Board	25 00
Total receipts	$ 147 93
Expenditures	$ 158 83
Leaving a deficit of	$ 10 90

I think I will have more money to report later on. Money is so scarce I have sold few garments as compared to last year. I intend having an exhibition of our work next week and will then have a sale of garments and hope to dispose of all on hands. The most of the pupils have made rapid progress in sewing. Twenty boys have been attending and take as much interest if not more than the girls. The year has been a very pleasant one to me in my work.

Yours truly,

A. M. GEBHART,

Industrial Teacher.

Report of

Bible Reader, Norfolk Mission.

The time has come when we are required to give a report of the work done since the first of September and we feel that but little has been accomplished, so much has been left undone. Nine hundred and thirty-seven visits have been made. The people in almost every instance received us kindly, thus doing much towards making the work pleasant. In our position the utmost care must be exercised at all times or serious errors will result. The ignorance of many to whom we go, cannot be comprehended by those who have not been among them. Appeals for aid are almost limitless and in very many cases to give assistance, is only to make the case more hopeless. Too many are suffering now as a result of idleness and laziness and anything tending to cultivate that disposition, can only be an injury to this people. Physical ills for which we can do almost nothing are so common and domestic grievances to which we cannot listen without feeling that by doing so we are doing an injustice to those concerned are some of the things that must be seen and heard from day to day. Some we believe have come into the church from no higher motive than to receive pecuniary aid and the immorality of some such is most hurtful to the cause of christianity among them. We think that money in the hands of the Bible Readers with which extreme cases could be met, would be better than second hand clothing as the articles most needed are seldom sent. When we began going among the members of the congregation, we found that something was needed to bring them together and to awake an interest in the needy about them. To do this, a Women's Missionary Society was organized about the first of November, which now has a membership of 18 or 20. The society meets weekly at the homes of the members and thus far both the attendance and the contributions have kept up quite well. In these meetings the exercises are for the most part devotional as we have but little business to transact. We usually study some passage of scripture. We have a visiting committee, whose duty it is to visit the sick and report such to the society. Sewing is done by the members, the garments sold and the money put into the treasury. Of the very poor they ask only a trifling sum, but from those able to pay they take a reasonable price.

A children's meeting, composed of children not in the School, has been carried on for some months. For some time we met twice a week, but of late the meetings have been held four evenings in the week. We study the Sabbath School lessons and bible stories; the children also memorize scripture verses. They are also taught reading and writing.

Very respectfully,

NAN A. MAHAN.

Recommendation for the Coming Year.

The Board recommends continuing the support of the department in "Industrial Training for Girls," which means the salaries of ten Industrial Teachers at fifty dollars a month each, and two Bible Readers also fifty dollars

a month each, including all expenses incidental to running the Industrial Department. The support of needy girls in the Little Girls' Home for which it requires fifty-five dollars a year. It would seem fitting, should societies (junior or senior) be so inclined, to pledge the support of a little girl for a year or if preferred, one, two or more month's salary of an Industrial Teacher at some certain station and by receiving an occasional letter from the same as might be desired, keep up a growing interest in the work. Clothing and new material for the sewing department, is always in order at each station excepting Norfolk, Va.

It is desired to erect a new school building at the mission at Athens, Tenn., this year and the Board recommends this as the special new work for this year. The cost will be about fifteen hundred dollars ($1500). It is also desired to erect a school building at Prairie Bluff, Ala.,(a new mission) at a cost of about ($1,000) one thousand dollars. We earnestly commend this to your careful consideration in bestowing your contributions this year.

Thus we have laid before you the work for which we, the women of the church, are responsible for and earnestly ask you to consider it thoroughly and not lose sight of it the whole year, keep it so constantly in mind, that you cannot give heed to a plea from any other source until this one has been *fully* met, as *we must* be *true* to our *pledges first.* Send all contributions to the Treasurer, Miss E. J. Sloan, No. 5170 Liberty Ave., Pittsburgh, and all letters of inquiry to the Corresponding Secretary of the department upon which you wish the information.

Financial Statement.

Freedmen's General.

Bal. 1893.		Receipts.		Disbursments.		Bal. 1894.	
1,568	33	11,573	73	9,425	23	3,716	83

Little Girls' Home.

Bal. 1893.		Receipts.		Disbursments.		Bal. 1893.	
11	94	444	44	440	00	16	38

Rooms furnished in the Girls' Boarding Hall at Knoxville, by L. M. S. and individuals.

Fairview O. L. M. S.,
Miss Minnie Boden,
Miss M. A. Boden,
Muskingum Presbyterial } one room.

L. M. S., 6th Church, Ally., Pa., one room.
" 2nd New Wilmington, Pa., one room.
" 8th Philadelphia, one room.
" Bloomfield, O., one room.
" 2nd Monmouth, one room.
" North Church, Phila., one room.
" Shadyside, Pittsburgh, one room.
" 6th Church, Pittsburgh, one room.
" Peebles, one room.
Y. L. M. S., 2nd Monmouth, one room.
King's Daughters, 5th Allegheny, one room.
Van Fossen Society, Ingram, Pa., one room.
Indiana Presbyterial, one room.
College Springs Presbyterial, one room.
Miss Jennie K. Denham and sister, one room.
Mrs. E. B. McCrea, Aledo, Ill., one room.

Barrels and Boxes sent to
CHASE CITY, 1893 and 1894.

L. M. S., Girls' Band, 2nd New Concord, Ohio, 1 bbl,-$30.
L. M. S., Viola, Ill., 1 bbl.,-$28.
" Verona, Pa., 2 boxes and 2 bbls
" Cross Roads, Pa., 1 box,-$25.
" Etna, Pa., 1 bbl.
" Millersburg, Ohio 1 bbl.,-$20.
" Chartiers, Pa., 1 bbl.
" Cambridge, N. Y., 1 box bedding.
" 1st Church, New Castle, Pa., 1 bbl., $35.
" Chartiers, Pa., 2 bbls.
" Shushan, N. Y., 2 bbls.
" 2nd Church, New Concord, Ohio, 1 bbl.
" Caledonia, N. Y., 1 bbl.,-$31.25.
" Hartstown, Pa., 1 box.
O. Y. P., Scotland, Ind., 1 box.
L. A. S., 2nd Church, Allegheny, Pa. 1 bbl.
W. M. & B., 4th Church, Allegheny, Pa, 2 bbls.

NORFOLK MISSION, 1893 and 1884.

L. M. S , 1st Allegheny, Pa., 1 pkg.,-$17 new material.
L. M. S., Morning Sun, Ohio, 1 bbl.,-$37.10
H. M. S., 1st Allegheny, Pa., new goods,-$16.63.
L. M. S., Cambridge, N. Y., 1 box new material.
L. M. S., Mechanicstown, Ohio, 1 bbl.
" Portersville, Pa., 1 box.
" 2nd Church Washington, Ia., 1 bbl.
" McMurray, Pa., 1 bbl.
" Avalon, Pa., 2 bbls.
" Paxton, Ill.. 1 bbl.
" North Argyle, N. Y., 2 bbls.

L. M. S., 3rd Pittsburgh, Pa., 1 bbl.
" 6th Allegheny, Pa., 2 bbls.
" Cambridge, Ohio. 1 bbl.
" Mt. Lebanon. Pa., 1 bbl.
" Pittsburgh, Pa., 1 box.
" McCoysville, Pa., 1 bbl.,-$35.00.

HENDERSON, N. C., 1893 rnd 1894.

Y. L. A. S., 1st Allegheny, 1 pkg. new goods, $17.
L. M. S., New Bedford, Pa., 1 bbl.
" Stamford, N. Y., 1 bbl.
" Sterling, Kansas, 1 bbl.
" Jacksonville, Pa., 1 bbl.
" Espyville, Pa., 1 bbl.,-$63.
L. H. M. S., 1st Allegheny, Pa., 1 bbl.,-$64.
L. M. S., Clintonville, Pa., 1 bbl.,-$20.
" N. Shenango, Pa., 1 bbl.,-$44.
" Birmingham, Mich., 1 box.
" Unity, Pa., 1 bbl., 1 box. shoes and
" 2nd Philadelphia, Pa., 1 bbl. clothing,-$99.
" New bedford, Pa., 1 bbl.,-$34.20.
" North Bend, Neb., 1 box.
" Shadyside, Pittsburgh, Pa., 1 bbl.,-$20.
Naomi Circle, New Castle, Pa., 1 box.
L. M. S., Verona, Pa., 1 bbl.
" Atwood, Pa., 1 box.
" Mahoning, Pa., 1 box.
" Cambridge, N. Y., 1 bbl.
" Grove City, Pa., 2 bbls.,-$25.
" Wurtemburgh, Pa., 1 box.
" Jamestown, Ohio, 1 box.
" Mansfield Valley, 1 bbl.
" Beaver, Pa., 1 bbl.,-$25.
Y. L. M. S., Beaver, Pa., 1 bbl., $59.
" 2nd Washington, Pa., 1 bbl.
L. M. S., West Newton, Pa., 1 box.
Y. P. M. S., Argyle, N. Y., 1 bbl.,-$20.
Y. P. C. U., Washburn, Ill., 1 box.
L. M. S., Shenango, Pa., 1 bbl.,-$35.
W. M. and B., 4th Allegheny, Pa., 1 bbl.

MILLER'S FERRY.

L. Mr S.. Scio, Ohio, 1 box.
" 2nd New Wilmington, Pa., 1 bbl.
" Munroe, Iowa, 1 bbl.,-$12.
" Piper City, Iowa, 1 bbl.
" Cross Roads, Pa., 1 box.
" Four Mile Run, 1 bbl.
" Richland, Ind., 1 box.
Gordon M. B., 7th Pittsburgh, Pa., 1 box.
L. M S., 2nd Monmouth, Ill., 1 bbl.,-$47.
" Xenia, Ohio, 1 box,-$32.
W. M. S., Garner, Iowa, 1 bbl.,-$25.
L. H. M. S., 1st Allegheny, 1 pkg.,-$17.

ATHENS, TENN., 1893 and 1894.

L. M. S., 2nd Monmouth, Ill., 1 box.
" Indiana. Pa., 1 bbl.
" Morning Sun, Iowa.
" Elderton, Pa., 1 box,-$16.50.
" Dayton, Ohio. 1 bbl.
" 2nd Monmonth, Ill., I bbl.,-$15.
" Beaver, Pa., 1 bbl.
W. M. S., Washburn, Ill., 1 bbl.

KNOXVILLE, 1893 and 1894.

L. M. S.. Chartiers, Pa., 1 bbl.,-$37.
W. M. S., Caledonia, N. Y., 1 bbl.,-$35.
Y. L. A., 4th Allegheny, Pa., 1 box bedding.
" 4th Allegheny, Pa., 1 bbl.
L. M. S., Birmingham, Iowa, 1 pkg.,-$6.
" Birmingham, Iowa, 1 bbl.,-$10.
" Lackawannock, Pa., rag carpet.

Respectfully submitted,

C. JANE VINCENT.

REPORT OF THE

Secretary of Church Extension and Parsonage Work.

Parsonage Work.

Never since the organization of your Board has this department had so much money, and never has it been so scarce of money, so rapidly has the demand for this work increased.

Last year's report showed that four applications had been received, while this year's record tells of thirteen, calling for over $20,000, while at no time during the year did our treasury contain $11,000.

Ten of these could not be considered for want of means, but are on our list for future consideration, when our societies shall be so aroused to the importance and magnitude of this work that your servants, like those of Moses, shall be able to cry, "The people bring more than enough." Three of these asked for aid in erecting or removing debt from church buildings.

The first of these came from the Second church, Indianapolis, to be known as the Woodruff Avenue Church, to which a donation of $1,000 was made, but this amount falling so far short of the need, it was decided to make it $3,000 and take the whole amount from the Home Mission fund, that of Church Extension being exhausted.

The congregation of Altoona, Pa., applied for a loan of $3,200 for twelve years, to aid in buying a lot and erecting a frame parsonage, but acting under advice of the Board of Church Extension a loan of $3,560 for fourteen years was granted to enable it to case the building with brick, making it more substantial and less liable to destruction by fire. As yet, only $1,700 of this loan has been called for. This will make an annual payment, principal and interest, of $292, or $73 a quarter.

The last loan made was $450 to the congregation of Boydon, Iowa, to make an addition to its parsonage, making an annual payment, principal and interest, of $96, or $24 a quarter.

These loans are all made at 2 per cent.

These grants, with the unfulfilled pledges of the year before of $800 to Clearfield, Iowa, and $2,250 to the Second church, Portland, Oregon, together with the purchase of the home of Rev. Albert Gordon, in Alliance, Nebraska, leaves this department at the close of the year with a little more than $2,600 in the treasury.*

Mr. Gordon undertaking the pastoral work in Alliance was compelled to borrow money, some at 7 and some at 10 per cent., to build for themselves a home, nothing but very small and uncomfortable houses being available, and they at the most exorbitant rents.

During a period of almost five years he and his devoted wife labored untiringly, never sparing themselves until Mrs. Gordon's health breaking down, they were with great reluctance compelled to leave, and having no offer for the property, the congregation, still a struggling one and not able to buy it, your Board purchased it for the sum of $1,000, $200 below cost, and it is now the property of this society, renting for $15 a month.

Being a hard year, some of the borrowers have been tardy in making pay-

* This balance appropriated but not called for.

ments. One congregation, whose first note was due in September, has not paid anything, and another is over a year behind.

Allow me to repeat the request made by Mrs. Gillespie last year: "Do not answer individual appeals, but pay your money through your presbyterial treasurer to the Board, so the work can be carried on in the regular way.

Our loans, not counting that of Altoona which has not received all its money, number eight as follows:

	ANNUAL PAYMENTS.
Spokane, Washington, in its fourth year	$329 60
Church of the Strangers, Colorado Springs, third year	395 00
Findlay, Ohio, third year	220 00
Willamette, Oregon, second year	81 75
Neil Avenue Church, Columbus, Ohio, second year	356 40
Second Church, Portland, Oregon, first year	211 88
Clearfield, Iowa, first year (int.)	16 00
Boydon, Iowa, first year	96 00

Also purchased parsonage at Alliance, Neb., at a cost of $1,004.

In addition to the regular work as given, the following special contributions have been received and paid over as designated:

CHURCH EXTENSION, SPECIAL.	PAYMENTS.
Second, Portland, Oregon	$ 41 00
Second, Indianapolis, Ind.	110 00
Rev. Dr. John G. Paten	15 00
Altoona Mission	100 00
Waitsburg Academy	622 31
Sault St. Marie Mission, Detroit	10 00
Pueblo	10 00
Cass St. Mission, Omaha	5 00
Park Chapel, Allegheny	34 32
Second, New Concord, Ohio	5 00
Central Y. W. Christian Association Pittsburgh	10 00
Ravenswood, Chicago	15 00
Xenia Theological Seminary Endowment Fund	74 50
Bethesda Home, Pittsburgh	10 00
Second Church, Providence, R. I.	14 00
Second Church, Denver, Colorado	44 00
Cooper Memorial College	3 10
Oakland Church, California	20 00
Total	$1,143 23

Respectfully submitted,

N. H. I. STEWART,
Cor. Secretary.

REPORT OF THE

General Secretary of Junior Missionary Work.

We have now closed our second year as a distinctive organization. Although it has not been all fair weather and smooth sailing, yet such a degree of interest has been manifested that we are very hopeful.

To the oft repeated question, What is the Junior Missionary Society? I can give no better answer than contained in the article published in our church papers by the Women's Board.

THE JUNIOR MISSIONARY SOCIETY.

"The Junior Missionary Society is a general title for all the different missionary organizations of young people and children in our church, such as Young Women's Missionary Societies, King's Daughters, King's Sons, Boy's Brigades, Mission Bands and all others of similar purpose, who are auxiliary to the Women's General Missionary Society.

Its object, as set forth in the constitution, is to arouse and develop an interest in the cause of missions among the children and young people of the church of our own and other lands, to form the habit of systematic giving and aid in the work of the Women's General Missionary Society.

It is the outgrowth of the Mission Bands and similar organizations which have been in existence in our church for over fifteen years and through which much good work has been done.

The Women's General Convention, 1892, recognizing the importance of this work and its greater possibilities, provided for the appointment of General and Presbyterial Secretaries to more thoroughly develop and systematize the work.

It is auxiliary to the Presbyterial Missionary Society, which is in turn auxiliary to the Women's General Missionary Society.

The Junior Missionary Society of each congregation is under the immediate care of the Senior Women's Missionary Society, which elects the superintendent of the work. The leaders of divisions are appointed by the superintendent and confirmed by the Women's Missionary Society.

Thirty or more Presbyterial Societies have appointed Presbyterial Secretaries Junior Work, and we urge all others to take similar action. We earnestly advise each Women's Missionary Society to give special attention to this work to the end that a Junior Missionary Society may be had in each congregation in the church.

By order of the Board,

ANNIE R. HERRON, *Pres.*
MARY W. PORTER, *Sec.*
MRS. T. J. GILLESPIE,
Sec. J. M. Work.

Last year twenty-seven Presbyterial societies were reported as having appointed a Presbyterial Secretary of Junior Work. Three more have been added to the roll this year.

The duties of a Presbyterial Secretary are very clearly defined in the newly-prepared Constitution for Presbyterial societies, to be——

SEC. 5.—The Junior Secretary shall make every effort to secure the organization of Junior Missionary societies in all the congregations of the Presbytery; visit the same whenever necessary; arrange for frequent meetings of superintendents and leaders for discussion of plans and methods of work; furnish an annual report to this Society, and also to the General Secretary of Junior Missionary Work.

Two Presbyterial Societies report a "Junior Rally" with such good results that they have decided to make an annual gathering of this kind a feature of their work, as is done in other denominations.

A writer in the interest of junior work has said: "At least once a year a meeting, 'their very own,' known

as the junior rally, should be held within the bounds of each Presbytery, or two or more Presbyteries should combine their forces. Bright, wide-awake gatherings they should be, transmitting the store of 'good things' to the societies represented. Make much of this annual meeting; it has in its fruition the earnestness of spirit and enthusiasm, which are such strong powers in missionary work."

The secretaries of these societies also report stated meetings of the superintendents and leaders for studying and planning the work, such meetings commend themselves.

July, 1893, a proposed model Constitution for Junior Christian Unions was presented to your Board with a view to consolidating the two societies.

A committee was appointed to confer with the committee from the Christian Union, which made the following report:

The committee appointed by the Women's Board to consider the "model constitution" for the use of the Junior Young People's Societies, as prepared and sent to said Board by the Committee on Young People's Work, in accordance with the action of their late institute, met July 12.

After careful consideration it was deemed unwise:

First—To ask children to be auxiliary to one organization and to contribute to another.

Second—For us to assume the charge of a number of meetings under an organization to which our association is not auxiliary and over which we have no control.

Lastly—It would be unparliamentary to dictate to or advise a separate organization as to what their constitution should be. But if our advice were to be asked we would say that if the constitution for junior societies had the same pledge (only simplified) and the same object as the Young People's Christian Union, that we could heartily endorse it.

Your committee also met with the committee on "Young People's Work" July 18, and, after an interchange of views, it was mutually agreed that the best interest of the church would be subserved by keeping the two branches of junior work separate and distinct, because their objects are entirely different.

Respectfully submitted.

MRS. T. J. GILLESPIE.
MRS. MARY B. REID.
MRS. N. WYLIE STEVENSON.
MRS. H. C. CAMPBELL.

The following statement of Rev. S. J. Shaw, chairman of the General Committee of the Young People's Christian Union, given on Young People's Day at the meeting of the First Synod of the West at Conneaut Lake, is taken from the *Young Christian*, of August 26th, 1893, to wit:

The Convention, however, was highly favored by the presence of Rev. S. J. Shaw, chairman of our General Committee, who spoke particularly of the outlook for Junior Work. He stated to the Convention that a joint meeting of the General Committee and members of the Women's Board had been held, and after a conference on the subject, it was thought best by all concerned, not to undertake to consolidate the Junior Society and the Mission Band, but to prosecute each line of work separately, as the purpose of the organizations is quite distinct. The Mission Band has for its object particularly the training of children along the line of missions—giving missionary information, teaching the duty of giving, and training them to systems in this direction. The Junior Christian Union has the same object as that of Our Young People's Christian Union, the training for Christian service and the development of an earnest Christian life.

For some reason it appears from their constitution as published this decision has been changed and the purpose of their organization made practically the same as ours.

The constitution for Junior Missionary Societies has been revised and

with a circular from the Board calling attention to the work has been placed in the hands of every Women's Missionary Society in the church.

In accordance with directions received at the last convention, your secretary has been promised the following lesson helps for the use of Junior Missionary Societies, to be published in the magazine monthly and then to appear in leaflet form.

The White Harvest Field (3 lessons) Miss Mary Stevenson.

CHRIST THE MISSIONARY.

First Christian Missionaries, Mr. T. J. Gillespie.

Our Heathen Ancestors, Rev. J. K. McClurkin, D. D.

Our Christian Ancestors, Rev. W. J. Reid, D. D.

United Presbyterian Work in India and Egypt, edited by Mrs. W. J. Reid.

Among Freedman, Rev. J. M. Fulton, D. D.

Among the Indians, Edited by Mrs. H. C. Campbell.

ON HOME MISSIONS.

On Church Extension, Rev. A. G. Wallace, D. D.

We hope by next year to give a full account of the work done in both Presbyterial and congregational societies, as we now see our way clear to send out blanks to have filled. Some three Presbyterial societies have sent reports. Others would have, had they known just what was wanted.

Respectfully submitted,

MRS. JENNIE H. GILLESPIE,
Gen. Sec. Junior Missionary Work.

REPORT OF THE

Literature Committee of the Women's General Missionary Society.

A mission worker of large experience says: "In my endeavor to create a livelier interest in the cause of missions among Christian people, I have found that attractive missionary literature is absolutely indispensible." Says another: "To become deeply interested in missions, one must first study well the Bible, and then supplement it with helpful literature." If a golden key were offered to us with which to open a great treasure box, and we, through indifference or indolence, would fail to accept and through it secure the rich treasure, what would the wise men of the world say of us? God's word is a great treasure box; His prophecies and promises are the treasures therein.

Faith is the golden key with which to secure these treasures for ourselves and for others. How many here present, to-day, apply the key of faith to the Old Testament scriptures, and diligently search therein for the promises concerning the coming of Christ's kingdom? How many open the gospels and seek to know the preparatory work needed to be done by God's own people, to bring about the fulfillment of these promises? *As a class*, the Christian women of our churches today are *educated* women. As students they might be divided into three distinct classes. Of the first class, one need not go far to discover that the large majority are but little interested in the study of the Bible, or of any literature pertaining to it. Hence they know little of prophecy, next to nothing of the spiritual need of the world, or of the wonderful progress Christianity has of late years made in heathen lands. And yet, many of these same Christian sisters can give a complete review of the *Century* or *Harper*, or the latest popular novel, and they keep quick pace with the secular news as related in the columns of the never neglected "Daily." This class of women would not like to be designated *anti-mission*, but in God's sight they are surely *omission* Christians. And how far do these two terms differ in *spiritual* nomenclature? The second class of students take in the study of missions at a glance. The *Women's Magazine* is glanced over each month enough to know that there are special calls for help in needy places; but the study ends there, and the calls are forgotten. These good sisters have their names enrolled as members of the congregational missionary society. Many of them are regular in paying their monthly contributions to the treasury, but give not a thought as to how the money is to be expended. With others of this class the unused envelopes so cheerfully provided by the society, and carried into the homes once a year by faithful managers, stand year after year as witnesses against their neglectfulness. But few of this second class ever answer to the roll call of their society. How far these "silent partners" in the King's business are recognized as co-workers we know not.

Of the third class of Christian women it may be said that, so for as regular attendance at the meetings and active work in the missionary society are concerned, they are "the faithful few." But how far are they intelligent workers for Christ? When they pack a box

to send to a Freedmen's school, in how many instances do they know what teachers are there at work or what good is being accomplished there? When they vote in favor of a certain portion of their contributions to be sent to a mission station in the home or foreign field, do they know to what department of work the money is to be applied or the name of the missionaries in charge? Do these leaders in the Lord's work keep their minds well stored with mission facts; items from the field or the most improved and helpful ways of arranging and carrying out missionary programmes. If not, you can easily answer the oft repeated questions, "Why are the meetings of our missionary societies so dull, and dry and prosy?" "Why are there so few to attend?" While the "stay-at-home" members of societies fall far short of their duty as workers for Christ, may not some blame be justly laid at the door of the leaders who fail to make their meetings interesting and instructive? This audience present to-day is composed largely of the representative workers of our churches. What are you doing to make yourselves *intelligent* workers? What are you doing in your home societies to reach the minds and the hearts of the indifferent and neglectful members who are "sitting at ease in Zion?"

The scriptures tell us that God's people are to grow in knowledge as well as in grace. Grace in the heart in order to become an uplifting agency of our being, must have knowledge in the head. Let us pause a moment and ask ourselves wherein does our knowledge grow? Are we as ignorant of other passing events as we are of the mission work being carried on in our own and other lands? Do we read as little of secular literature as we do of missionary literature? It is said that if the maps of the heathen countries were to be marked out and made known to the world through the rank and file of God's missionary armies, the entire surface of these countries would present such strange and varied scenes as would require a new map to be issued annually. Are we, who are the representative workers of the women of the United Presbyterian Church, not interested in these dissolving views? Do they present to our spiritual vision no beauty, no interest, as they appear so brilliantly illumined with clear, heavenly light? If not, then we are little else than "blind leaders of the blind."

To be truly interested in the future success of missions, we must grow in the knowledge of what has already been accomplished and what is being done day by day, not only for our own good as workers, but that we may be fully prepared to lift others into such knowledge as is necessary to make the women of our church *intelligent* workers and givers. Then, and only then, can we make our meetings a circle of magnets to draw in the members from month to month. Then, and only then, can we lead them into a wider field of service, into a deeper sympathy with suffering humanity, into a truer knowledge of God's will, and into a fuller consecration of themselves to the Lord's work. Let us each one go home from this convention resolved to set aside at least one afternoon, or evening, or a single hour each week for genuine study of missions. Let us take up the Chautauqua idea of systematic united study. Let us bring out our maps and locate the stations of which we study. Let us take up our school history, so long laid aside, and with the aid of helpful magazines and leaflets live over again in our minds how people live to whom we send our missionaries; what their customs and habits are, and with what false religions they have to contend.

While this is an age of missionary publications, it is only within the past three years that our Women's General Missionary Society has—aside from publishing the Women's Missionary

Magazine—undertaken to supply societies with helps toward growing in knowledge of how to carry on work in societies, of the great need of missions and their successes.

Your Literature Committee in selecting leaflets as helps to others and a much wider range of study has aimed to touch on various lines of thought. Each selection of leaflet made either bears upon some important subject connected with the work of missions, or gives instructions in how to interest the uninterested, or appeals to the better part of our being to draw us into closer sympathy with the work of our own societies; or through the words of a story to stir up more interest, or carries with it some great religious truth. Over 5,000 of these "gems of thought" have gone out over the church the past year in response to orders from societies and individuals. The work of your Literature Committee is still in its infancy.

Much greater work is yet to be accomplished, but to do this will require the hearty co-operation of all the women of our societies. Our aim, our mission, is to aid in making all intelligent workers. If they will read they will work, if they will work they will pray; if they will pray they will give. These will they do, regularly, earnestly, cheerfully, persistently, and then will God pour out His blessings abundantly upon the labor of their hands. One year ago at Omaha your Literature Committee, in order to systemize and simplify the work of circulating missionary literature, and in order to extend the usefulness of the many excellent papers and Bible Readings given in congregational societies offered the following resolution, which was adopted: That Executive Committees of Presbyterials be instructed to early in the year appoint a Literature Secretary whose duty it shall be to collect such helpful papers and exercises as are given in auxiliary societies for circulation throughout the Presbyterials; to keep on sale such literature as would be supplied by the General Literature Committee, and to provide for a literature table at each meeting of the Presbyterial, said Executive Committee to report the name and address of the Literature Secretary promptly to the Chairman of the General Committee. The number of Presbyterials reporting having followed the instructions of the convention is in nowise encouraging. May we not hope for a more hearty response this coming year through the efforts of the delegates present at this convention? Copies of a leaflet entitled "Hints to Literature Secretaries of Presbyterial Societies" can be obtained free at the Literature table.

Take these home with you, and see that the instructions therein given are carried out by your own Presbyterial secretary. In accordance with the instruction of the Omaha convention, your committee sent out last September 600 circular letters to the presidents of the Women's Missionary Societies, embodying the resolution adopted in reference to making the coming decade of our mission work a *tithing* decade. With these letters were sent 1,060 copies of a Bible Reading on Christian giving, kindly contributed by the author, Mr. W. J. Sawyer, of Allegheny, Pa. Again in January, 1,703 leaflets on giving were sent out to societies with circular letters asking that the subject of *tithing* be made a special study at the February meetings. Reports from both the October and February meetings, indicate the deep interest taken in the subject of tithing by the church at large, and the hearty co-operation and assistance given in the study by the pastors. In many congregations the Young People's Christian Union report good practical results from their having united with the women's societies in making tithing and systematic giving a special study.

From the pastor of one of our congregations in the far west came a letter saying "One-half of the members of

my congregation have pledged themselves to pay the tithe. Send me all the leaflets and helps on Christian giving you can, to help convert the other half."

In closing, permit us to urge the women of our churches to become earnest, faithful, intelligent workers. If in the past you have been neglectful of mission study, resolve to be so no longer. Make good use of your opportunities; keep yourselves informed. Read carefully every number of the Women's Magazine; study the annual reports of the different Boards of the church. They are full of interest. Read the church papers and keep growing in knowledge of the work being carried on by your own denomination; but do not stop there. Read the Missionary review and other helpful periodicals, and learn of the great work other denominations are doing toward bringing the world to Christ.

Literature Committee,

MARY CLOKEY PORTER,
Chairman.
MRS. E. J. MCPHERSON,
Secretary,
MRS. MARY B. REID,
MRS. E. M. HILL,
MRS. T. J. GILLESPIE,
MRS. N. W. STEVENSON,
MISS JENNIE LEITCH.

FINANCIAL STATEMENT.

Literature Committee, in account with the Women's General Missionary Society, from April 1, 1893, to April 1, 1894.

DR.

To cash received from sundry sales, as follows:	
5,487 Leaflets	$ 63 49
670 Thank-offering Services	3 35
28 Mission Band Helpers	14 15
74 Treasurer's Account Books	7 40
14 Rules of Order	70
739 Penny Helper Cards	6 80
30 Nickle Helper Cards	30
Cradle Roll Cards	4 86
Mite Boxes	3 52
	$104 57

CR.

By cash paid for leaflets, cards, etc	$105 12
Express and postage	10 68
	$115 80
Balance due Committee	11 23

Your Committee also reports the free distribution of the following:

60 Leaflets.
2 Mission Band Helpers.
2 Rules of Order.
1,060 Bible Readings on Giving.
1,703 Leaflets on Giving.
1,273 Circular Letters to Societies, asking them to make giving a special study.

MARY CLOKEY PORTER,
Chairman.
MRS. E. J. MCPHERSON,
Secretary.

ANNUAL REPORT OF THE Thank-offering Department of the Literature Committee.

One year ago, in response to the urgent request of many congregational societies to have the "penny-a-day" plan of giving the thank-offering continued until some new and better plan be presented, the Women's General Missionary Society authorized your Committee to procure a new supply of boxes and give out free to such societies or individuals as would order them, and the expense of same be paid out of the thank-offering fund when given at the close of the year. Early in June 25,000 boxes were procured, and all orders from societies have been promptly filled. During the ten months following your Committee has sent out 5,118 thank-offering boxes and 11,615 thank-offering envelopes, the result of same to be seen when the offerings will be laid upon God's altar at this Convention.

The influence of the special efforts put forth last year to secure a large tenth anniversary offering has been seen and felt throughout the present year. Societies not having used the "penny-a-day" boxes before, ordered them early in the year, saying, "We

have tried the giving of annual offerings in the envelopes long enough. We need and want the presence of the 'blessing boxes' in our homes." Others have repeated the assurances made last year: "This penny-a-day giving helps us to see God's kind hand in all of our daily blessings." Some testify as to the influence over the children and young people: "It greatly interests the children in our families, and teaches them to give gifts to God as they ask gifts from Him;" "Our young people take up the plan of giving a daily thank-offering with promise of good results."

It would no doubt be of interest to give reports from the congregational "ingatherings," which show the deepening interest in the thank-offering movement and the firm hold it has upon the hearts of our people, but time will only admit of one, namely: the report from Cairo, Egypt, as given in a letter from our missionary, Miss M. A. Smith, as follows: "Our thank-offering meeting, which was held last Wednesday, April 4th, in the Haret Es Sakkeen school-house, was to me a most interesting occasion. Some of our members had the penny-a-day boxes, and small envelopes were given the Sabbath previous to all who wished them. On the day of the meeting these came with suitable scripture texts to repeat as they presented their offerings. Among those who gave willing offerings were little girls from our mission school, some of them being Mahommedans. One very poor woman, whose husband earns but 25 or 30 cents per day as street sweep, to maintain a family of seven, gave her small offering with such real pleasure that it reminded me of the story of the poor widow in the scripture who gave her two mites. Before presenting our offerings some personal experiences were given, relating special blessings given by God to us, and short voluntary prayers of thanksgiving were offered. Sitt Naama, the mother of little Hope, spoke very feelingly of her many causes for thankfulness and gratitude, especially for her children. Her little daughter has been very ill the past year, and a short time ago a little girl who was carrying her let her fall, and one of her legs was broken. She said that often when she would be sad and lonely, and felt that her heart would break under the sorrow she was carrying, this little baby girl would say something that would make her laugh and forget her sorrow for the time, making her to thank God and take courage. The offering presented amounted to $14.50, and was designated for the Freedmen's Work in America. Thus we see that the spirit of giving special thank-offering to the Lord is not confined to our churches in the home lands, but is pervading the workers in the foreign fields.

To aid in bringing the subject of Thank Offering more fully before the church, we have lately published 15,000 copies of a leaflet entitled "Thank Offerings—An Appeal to the Women of our Churches." It is our purpose to send out one free copy with each penny-a-day box ordered, but where societies desire, copies by the quantity to give out among members of their congregations not interested in the giving of thank offerings, they can be secured of Literature Committee, 824 Liberty St., Pittsburg, Pa., at the low price of 30cts per hundred, by mail. Sample copies will be found at the Literature Table of this Convention. Take them home with you; order a good supply promptly, and with their help continue to work and pray until in every home will be found at least one thank offering box for the coming year's offering. As the work of your Literature Committee has greatly increased during the past year, we trust that some arrangement will be made at this Convention whereby the Literature and Thank Offering work may be separated and each made to form an independent department of

work under the care of the Women's General Missionary Society. We believe the time has come when each of the two named departments of work is strong enough and important enough to stand on its own footing, and if placed in charge of a Secretary, aided by a committee, more efficient work will be accomplished than if the two were kept united. The subject of giving in all its forms should be kept before the congregational societies, through the columns of the Women's Magazine, the church papers, leaflets and circular letters, and to connect this work with that of the Thank Offering department, would be as much work as as any one Secretary of the Women's Board should undertake.

Respectfully submitted,

MRS. MARY CLOKEY PORTER, Chairman,
MRS. E. J. MCPHERRON, Sec'y.
MRS. M. R. REID,
MRS. E. M. HILL,
MRS. T. J. GILLESPIE,
MRS. N. W. STEVENSON,
MISS JENNIE LEITCH.

FINANCIAL STATEMENT

Women's General Missionary Society in account with the Thank Offering department of the Literature Committee from April 1, 1893, to April 1, 1894:

DR.

To cash paid for sundry items, as follows:	
25,000 Thank Offering Boxes	$100 00
50,000 Seals for same	20 00
10,000 small envelopes for seals	3 50
24,467 Thank Offering Envelopes and and freight on same	20 29
15,000 Thank Offering Leaflets	25 00
Express and postage on boxes sent out	8 60
Total	$177 39

Your Committee also reports the free distribution of the following:

5,118 Thank Offering Boxes
11,615 Thank Offering Envelopes.

MARY CLOKEY PORTER, Chairman.

MRS. E. J. MCPHERSON, Secretary.

Report of the Magazine Committee.

To put a year's work into a short report in such a way that those hearing it may get an intelligent idea of what is being done and be able to form some estimate of the supreme importance of it, is a difficult task. The committee who have studied the interests of the Magazine with a single aim toward its best furtherance, ask the thoughtful consideration of this meeting to the report of a most important agency as we lay before you the interests of the monthly organ of all our Boards, and direct attention to that common ground where the review of our church forces and church activities are regularly made. For the seventh time we come before you—the numeral that signifies completion does not represent our work—for I can fancy each member of our Committee rehearsing the needs of her special department, as in our counsel meetings we have listened over and over again to the desire and plea for ability to expand, to perfect. A most valued possession of a Magazine is the prestige of time—a quantity neither capable of manufacture nor purchase. Wisdom comes with age to periodicals as well as to people. As these three years have passed, and experience and observation have widened, we venture to say more strongly, because more intelligently, that the Magazine is a

large and growing benefit, and if duly guarded and generously supported, will prove an increasing blessing to the church. This opinion has been the unchanged persuasion and unanimous judgment of our Committee based upon the conviction that we are more familiar with the field. We realize the difficulties to be met, and can estimate more accurately the various interests to be conserved and the need to secure for each its due place and importance in the mind and conscience of the church at large. We understand more perfectly the steady strain needful to awaken lively zeal for missionary intelligence and missionary activity, and to keep the work from flagging at any point; from a large correspondence with our missionaries and workers, we are better informed of the desires and demands of our constituents. It is easy to see that a work so complex requires plans carefully and comprehensively matured to meet the work to be accommodated, hence weekly, and at times, daily conferences are necessary.

The generous endorsement given by the General Missionary Society at Washington, Pa.; Monmouth, Ill.; Argyle, N. Y.; Pittsburg, Pa.; Washington, Ia.; Omaha, Neb., has been an inspiration and a reward. And we hope to receive the strong recommendation of this meeting, and the strengthened right gained by your hearty endorsement, to seek from every household the recognition of the value of the Magazine by a greatly increased subscription list. We each have missionary work to do, to put not only the Magazine but our church papers into homes where they are not. We ought to spend to make, give to get, scatter to increase, until all our people read and value our church publications. At a public meeting held in Boston last month where our missionary magazines was the subject, Mrs. Joseph Cook, among many others, spoke earnestly as to the thorough reading of the missionary periodicals, said, "one hour would suffice to read most of them from cover to cover, and surely those who cannot spare one hour a month for this purpose must be few." Another gave strong testimony to the power of the missionary magazine among foreign workers in the home churches. And who will say that in our Magazine, the mouth-piece of our noble workers, and the record of their self-denying labors, they have not the best company and the most entertaining subjects to which our people are invited. We know of no guests better than these, and none entertained at so little cost for sixty cents per year. Those who care sufficiently to pay the small subscription price receive it. If this number were doubled all would rejoice in the result so much desired. The gaining of a large constituency, more than financial success, has been our steady aim, and a step in the direction of self-support and independence. The subscription list varies somewhat from month to month, many things are conducive to this. Agents are sometimes irregular and tardy in the matter of renewals and entire lists are dropped; in other cases prompt attention and effort is given and the results are happy and hopeful. Though our list shows no actual gain this year, it has not suffered as we feared. This has encouraged us, as it has certainly helped us. Our friends, new and old, notwithstanding the depression of the times and the multitude of claims, because of hopefulness, we believe will give them help to increase our prosperity and usefulness. Upon the whole a solid foundation has been laid, not for this generation alone but for future years and we must make room for the development that has pursued the work from the outset. We must keep on elevating the ideal and see to it that it never, never looses the key.

For this be it yours and ours to plan for this work and pray that with increasing power the magazine may continue to present the needs of those that sit in darkness, to kindle devotion

and zeal among the daughters of our beloved Zion, and never be silent till the dawn of the millenial glory.

One has said if thou wishest to delight thyself, think of the excellencies of those with whom thou art associated. We have taken this to heart and would gladly make mention of those who have been cheerful givers and willing workers in the onward movement of the kingdom of our Lord.

Mrs. Carson's position as member of the Committee as well as Treasurer of the same is declared vacant. In dismay, for the work she so admirably, patiently and quietly carried these years in deepest sympathy and love, a broken Committee, we hold fast to the blessed assurance that our Father makes no mistakes.

How this sorrow and loss has stilled us. How it has thrilled us. Had we ever felt that this was our work and could not get along without our help. The Lord has been teaching us to be still and know that I am God, and his voice illumines the path of duty, and sheds a brightness even into the darkness of the new made grave.

Whatever the coming year may bring let it find us in harmony with the will of God, walking in humility, serving in fidelity. Since it is enough for the disciple that he be as his Master and the servant as his Lord.

We confidently and humbly submit our work to you and still ask for it, God's continued blessing.

TREASURER'S REPORT.

J. G. Carson, Treas. Pro. Tem., in account with Magazine Committee:

DR.

To amount on hand May 6, 1893	$ 475 61
To amount received from all sources to May 7, 1894	3028 00
Total	$3503 61

CR.

Total amount expended	$2867 00
Balance on hand May 7, 1894	$ 636 61

Report of Treasurer of Delegate Fund.

In compliance with the action of the Women's General Missionary Society, which met in Omaha last year, in regard to the establishment of a Delegate Fund, and being elected treasurer of this fund, I sent notice to Presbyterial societies holding semi-annual meetings in September and October, notifying them of the purpose of establishing such a fund, requesting an answer regarding their action.

To this notice only ten replies were received, none of which were favorable.

The replies being so few and unsatisfactory that, after conferring with the President of the Board of Directors, Mrs. J. B. Herron, I sent out fifty-two notices to Presbyterial societies in February, and up to May 7th, have received forty-five replies.

Three Presbyterial societies have assessed ten cents, and one fifteen cents per member to pay the expenses of *their own* delegate. Fifteen were in favor of continuing as heretofore in paying the expenses of their own delegate. Eleven were opposed to the twenty-five cent assessment, nine have taken no action, one not prepared to take action and four in favor. So that it really stands four in favor and forty-one against.

So that up to date I have received no money, and therefore have none to disburse.

Respectfully submitted,

ELIZABETH D. BROWN,
Treasurer of Fund.

REPORT OF THE

United Presbyterian Women's Association.

The United Presbyterian Women's Association take great pleasure in presenting to the representatives of the women of the church in convention assembled a brief report of the work of the Association since May, 1893. We present the separate report of each institution.

THE ORPHANS' HOME.

Last May we came to tell you of a year of trial in our Orphans' Home—of changes which brought to us much anxiety and which were a great hindrance to the work. But now we can present to you a brighter page of our history. We come to tell of a quiet, pleasant year, during which we have cared for a larger number of children than usual. It has been one of peace and prosperity and a year of plenty, not withstanding the cry of hunger that has been heard all over our land. Individuals and missionary societies have sent such an abundant supply of fruits and vegetables that never before has our table so abounded in these luxuries. Owing to this, as well as to our well heated house, made so comfortable by a furnace—which was placed in the Home last Fall—and to the vigilant, motherly care of our Matron, we have been spared much sickness and can record another year which has not been darkened by the shadow of death. For this, and all these great blessings, we are profoundly grateful to our kind Heavenly Father and to our many generous friends throughout the church for their large hearted liberality. We have also progressed in spiritual things and rejoice that we can report that during the series of meetings held in the Fifth Church, Allegheny, this Spring, one of our larger boys professed Christ and united with the Church. We have also a well organized Junior Missionary Society under the superintendence of Miss Musgrave, with six assistants and while our children know how blessed it is to receive they are also learning how very much more blessed it is to give even their little mite, and their interest in those who know not the blessed Jesus and His salvation is increasing with every month. At the recent meeting of the Allegheny Presbyterial this Society was represented by a boy and girl from the Home, and in all that large audience there were no more attentive listeners to the business than these youthful delegates. The introduction of this new work into the Home is due to our Librarian, who is also Junior Secretary of Allegheny Presbyterial, who is trying to interest these children in all good work as well as in enlarging the "Home Library" which, after an existance of three years, now numbers 300 volumes.

Each year opens to our children new and beautiful christian homes, where they become members of the family and bring to them the brightness of "young life." Some of these homes have been robbed of an idolized daughter, and from our Home have been taken little ones to fill the vacancy; to such has been given the parent's love and all the privileges which were formerly the daughter's. Fortunate,

indeed, have been such children, and blessed are bereaved parents who seek to fill the void in their aching hearts by making lonely, homeless ones happy.

Since last May we have received into our Home 49 children, which, added to our number at the beginning of the year makes 99 who have been cared for in the past twelve months; nine of these children came from the Home for the Friendless, in Allegheny, which, having an epidemic of scarlet fever and whooping cough for some time, were compelled to close their doors to all new applicants, and desired us to receive such temporarily, which we did. One week ago they were taken by the Board of the Home for the Friendless, and the number in our Home to-day is sixty, the rest having been either returned to friends or sent out on approval.

With the 7th of June will come our Donation Day, and Home and Hospital will delight to welcome old and new friends to this annual reception. To those who live too far away to come, we would say we would be so glad to receive from you kind words of greeting to assure us that we are remembered.

I would delight to tell you much more if we had the time, of some of our children who have recently attained to man and womanhood, and of many more who will become of age during this year, and of their future prospects. One girl of 18 years, who has lived in a good United Presbyterian family for about six years, was asked what would be her choice of vocation in life; her reply was, "Could I choose it, I would rather go to Egypt as a missionary than do anything else." This speaks volumes for the influence she has been under. We hope we have said enough to show you we are striving to care for the orphan children of our church, of our appreciation of the church's assistance; and in closing we would ask for a continuance of your aid, an interest in your prayers during the year upon which we are now entering.

Respectfully submitted,

(Signed),

MARY F. REED,
Cor. Sec'y.

THE MEMORIAL HOSPITAL.

We are glad that the report from the United Presbyterian Memorial Hospital is to be presented to Christian women, for we know that while the sturdy, healthy child calls forth your admiration and love; the sick child, the crippled and enfeebled one calls forth your love, your sympathies and your prayers.

The Memorial Hospital has admitted during the year 82 patients. Quite a number of them came from wretched homes, some have come through the Children's Aid Society of Western Pennsylvania, but the majority came from the Orphan's Home. We have had an unusual number of interesting surgical cases and have dismissed some children who, for years previous, had been an anxious care to their kindred and friends.

We wish that time would permit us to tell you of the many interesting cases that come to us but in this brief report we can only present an outline of the work. The Board meets every month, at which time a visiting committee of two members is appointed whose duty it is to visit the Hospital as often as possible, have a general supervision of the work and present a written report.

Our staff is composed of Drs. C. Jane Vincent, C. B. King, C. H. Voigt, J. S. Mabon, Sam'l M'Naugher and Walter Ure, every member of which is faithful "in season and out of season" and we owe them a debt of gratitude for their services so efficiently rendered without any remuneration.

During the past year we have been obliged to employ a nurse constantly.

This has been attended with some expense, but the results have been very satisfactory.

Owing to the financial depression existing all over the country and the indebtedness already resting upon our Association, the Board of Managers thought it unwise to attempt the enlargement of the Hospital. We are still laboring at a great disadvantage in caring for the sick ones. Our contagious ward is small, poorly ventilated and not adapted to the work in any way, but 'tis the best we can do at present. We are still plodding along without a convalescent ward. Would that every woman who hears or reads this report could visit our Hospital and see how much this room is needed. In the home, when the sick children are giving evidences of returning health, we are rejoiced to hear them laugh and shout and see them endeavoring to amuse themselves, but in our Hospital it requires a good deal of tact, time and judgment to prevent them making any noise on account of those who are still too ill to bear it. We are looking forward with hopeful hearts to the time when our work shall be put upon such a broad basis that women can be admitted as patients. At present would it be impossible to undertake this phase of the work to any extent. 'Tis true, we have admitted some women, but in caring for them we labored at a great disadvantage. What nobler, grander work can women do for women, than placing within their reach the means of relieving suffering, and with God's blessing, of sparing life.

We have at present $2,000 bearing 4 per cent. interest as a nucleus of our Building Fund. Part of this sum has been designated for this purpose and cannot be used for anything else.

The question comes to us oftentimes, "Are only the children of United Presbyterians admitted?" Our answer is, "We admit any sick child, white or black, no matter what may be the religious belief of those having charge of it." Another question, "Do you admit patients living at a distance from Pittsburg and Allegheny?" Our reply is, "The hospital is not local in its work; children requiring hospital care will be received from any part of our church."

Let us not say that "hospital work is but an experiment." We say (with thankful hearts), without fear of contradiction, that no other department of our work has enjoyed God's blessing in a larger degree than the Memorial Hospital. For more than three years death has not claimed one of our patients, although at this writing 351 have been admitted and cared for during this time.

Could our heavenly Father bestow a greater blessing on us? Does he not by this evidence of His favor bid us go forward? Shall we sit still and be satisfied with "the day of small things?"

We hope that during the coming year every Society in our beloved church will prayerfully remember this part of the Master's work. We feel sure that if you remember the Hospital at the throne of grace, contributions will follow and we shall soon have a Hospital that will not only be a credit to the United Presbyterian Church but also the means of sparing human life and relieving suffering humanity.

Respectfully submitted,

JEAN S. SANDS, Sec.

HOME FOR AGED PEOPLE.

Since our previous report to you we have received five old ladies into the Home. Of this number one came from Rev. J. H. Andrew's congregation of Brooklyn, N. Y., another from the Sewickley Church, a third from the 4th Church, Allegheny, and two sisters from the church at Verona, Pa., making the whole number fifteen, who at this time enjoy its comforts and quiet.

We have furnished the back parlor

as a bed room, being enabled to do so by cash donations from kind friends and this room has been allotted to the two sisters. We have two beds in each of the large rooms, except the Dales or "Missionary Room," although one of the largest, has but one bed in at present, another with additional furniture will be provided when needed by Dr. Dales' daughter, Mrs Jackson, and one bed in each of the small rooms.

Two of our old ladies, Mrs. Matilda Waugh, of the 3d church, Pittsburg, and Mrs. Dalzell, of the 5th church, Pittsburg, have been called to their eternal home. Another old lady is very ill and there is but little hope of her recovery. The Home physician, Dr. James R. Vincent, of East Liberty, is, as heretofore, very attentive to those needing his services, prompt and patient at all times. We consider Dr. Vincent one of our most liberal contributors, as his services are a free will offering and our earnest prayer is that the Lord will reward him for his kind care of these aged ones of our church whose last days are made so happy in our beautiful Home.

Services have been held every Sabbath afternoon at which either the ministers or laymen of Pittsburg and Allegheny U. P. Churches or students of our Theological Seminary officiate. These services are greatly enjoyed by all but especially by those unable to walk to church.

The monotony of the home life is broken by visits from kind friends made on the two afternoons of the week, Wednesday and Friday, set apart for that purpose.

Two of the old ladies owned property on their entrance to the Home but have cheerfully deeded the same to the Women's United Presbyterian Association, according to the rules governing these matters.

We have received a number of donations of fruits, vegetables and articles of bedding from friends at a distance, as well as from those in our immediate vicinity.

Money in memory of loved ones departed has been added to our treasury. Two donations deserve special mention. Five hundred dollars ($500) from the daughters of Mrs. Thos. Brown in memory of their mother, now deceased. The St. Clair Women's Missionary Society sends a sum donated by Mrs. Robb for some benevolent object, and this amount the Board has designated for any additional furnishing that may be needed. We have been notified of two bequests not payable until the close of the year; one of the donors was a widow, whose money was the result of her own labor; the other was a maiden lady who also earned her money. We hope the example of these two friends will be followed by those having money to dispose of.

The old ladies have spent many pleasant hours lately in sewing for the Orphan's Home children and some of them are now engaged in knitting stockings for the children for the coming winter.

The debt on our home is being gradually diminished by the contributions from friends and societies from all parts of our church. The interest on our mortgage amounts to a large sum annually, for since October 31st, 1892, until January 1st, of the present year, it has cost us Nineteen Hundred Twenty-one Dollars and Thirty-two cents ($1,921.32). If the debt was paid the money we are obliged to expend for interest could be applied to the erection of a wing containing a number of small rooms, our aged ones would be much happier and when you called they would invite you to come and see "my room" instead of "our room."

We thank you for so kindly remembering our Home in the past and pray for the continuance of this in the future.

ELIZABETH D. BROWN,

Cor. Sec.

These institutions are our especial pride because conducted solely by the women of the church.

THE ORPHAN'S HOME has been established for fifteen years and in that time has sheltered over 900 fatherless, motherless and homeless boys and girls. It has been generously supported by the church but its widening influence and increasing work call for constant additions to its funds to supply its daily needs. The present building is free from debt but, with so many occupants, a large annual expenditure is necessary, in addition to daily support, to keep up wear and tear.

THE MEMORIAL HOSPITAL is likewise free from debt but its capacity is totally inadequate to its needs. Such an institution is absolutely essential to the success of the Orphan's Home. In no other way can the sick children of the Home receive the care and attention they need, and, in no other way can well children be protected against disease. Sick children also who, owing to poor surroundings, cannot have proper home care, are treated and cared for in the Hospital.

OUR HOME FOR AGED PEOPLE is finely located amid beautiful surroundings but unfortunately is largely in debt. Besides the debt which must be provided for, funds are still needed to complete its furnishment.

THE ASSOCIATION celebrated its fifteenth anniversary in October, 1893. Beginning without money it now owns property worth $75,000 and upward. All of this money, together with the sum required for annual expenditures has been generously contributed by the people of the church—the men joining heartily with the women in giving to these noble charities.

Our annual Bazar has been the source of large contributions and we urge the women of the church to give this Bazar their earnest attention and generous support. Contributions of useful articles, fancy work or anything saleable can be turned to profitable account at the Bazar. All contributions for the Bazar should be in the hands of the commiteees to which they belong not later than the first week of December.

We invite the especial attention of the women of the church to the Bazar to be held this year. Its success is important as it is desirable to raise money to cancel the debt on the Home for Aged People and to build an extension to the Memorial Hospital. The women of the church could also aid us by becoming annual members of our association; should each of the 20,000 women represented in the General Missionary Society give to the Association the annual membership fee of $1.00, it would furnish sufficient revenue for all purposes.

Contributions may also be made direct to any of these institutions. We can use in the Orphan's Home anything that is useful in a home where there are children. Most of you know what is necessary in a home where there is one child, just multiply that by 62 and you will know what is needed in our Orphans' Home. All have had to care for a sick child and can call to mind the many things the hand of love can prepare for the comfort of the little sufferers. Every woman knows what a dear mother or grand-mothern needs for her comfort.

We commend all of these institutions to the fostering care of the women of the church.

Respectfully submitted,

AGNES K. DUFF.

Charter Amendments.

To the Women's General Missionary Society to meet at Princeton, Ind., May 8, 1894.

Your Board of Directors have not found time to prepare a formal report on the subject of a new or amended charter, but the undersigned members would present the following report:

We have held several meetings with the Committee appointed by the General Assembly with reference to the character of the Society. We have also taken legal council with reference to the incorporation of the Board as provided for in the charter submitted to the Missionary Society last year, and find that there is a difference of opinion as to the legality of such an incorporation under the laws of Pennsylvania. Some of the points involved have never been passed upon by the Supreme Court of the State, and the advice given was that the charter, if obtained, should at once be carried to the Supreme Court for a decision as to its legality, inasmuch as it would be unsafe to acquire vested interests until such a decision was rendered. In view of the time and expense required in testing this matter, and also in view of the rights vested in the present corporation and the undoubted legality of its charter, we recommend that the present charter be retained with certain amendments hereafter suggested which will carry out the directions of the previous Assembly. The inconveniences in the working of the present organization may be in a large measure removed by a careful revision of the by-laws.

We recommend the following Amendments:

Change Article II, defining the object of the corporation, so as to read: "The corporation is formed for the purpose of co-operating with the Boards of the General Assembly of the United Presbyterian Church of North America, in the support of missions and medical missionary institutions, and of erecting mission churches and homes for missionaries, in this and other lands, subject to the General Assembly of the United Presbyterian Church of North America."

Change Article VI, defining the membership, so as to read: "The corporation has no capital stock. The members thereof shall be composed of delegates chosen by the several Presbyterial Missionary Societies of the United Presbyterian Church of North America, who shall serve for one year, and of persons who may be chosen as directors of this corporation."

In Article VIII, after the word "purposes" insert "and the manner in which special meetings may be called."

We also recomend the following by-law:

"The Board of Directors shall have power to enter into agreements and make regulations for co-operation with the other Boards of the Church, subject to the approval of the General Assembly and Missionary Society, to make purchases of real estate and to sell and convey the same, to sign notes and obligations for the corporation, and to use the corporate seal, attested by the President and Secretary of the Board, and shall report the same to the Society. Provided that no obligation shall be given or conveyance made without a two thirds vote of the Board."

BY-LAWS

OF THE

Women's General Missionary Society

OF THE

United Presbyterian Church of North America.

INCORPORATED DECEMBER 8, 1888.

ARTICLE I.

CORPORATE MEETINGS.

The annual meeting of the corporation shall be held in the city of Pittsburg, county of Allegheny, and state of Pennsylvania, on the third Friday of the month of May, at such hour and place as the Board of Directors may appoint, for the election of Directors and other officers and agents, and the transaction of the business of the corporation. No person shall be entitled to a voice or vote at such annual meeting except the delegates chosen by the several Presbyterial Missionary Societies of the United Presbyterian Church of North America to attend the General Convention of said Presbyterial Societies. Ten delegates shall constitute a quorum.

ARTICLE II.

BOARD OF DIRECTORS.

1.—Each Director must be a member of a Presbyterial Society. The Board shall organize at the first stated meeting by electing by ballot the following officers from their own number, viz., a President, two Vice-Presidents, Recording Secretary, three or more Corresponding Secretaries, Treasurer, and such other officers as shall, from time to time, be necessary to promote the interests of the work.

2.—The Board shall take charge of all the work of the corporation, devise ways and means for carrying on that work, give aid to all the various departments of the mission work undertaken by the other Boards of the church in sending out foreign missionaries, supporting native helpers, Bible women and children in schools, and supporting missionaries and teachers in the home field, and for this purpose it shall receive and disburse all moneys which shall be placed in its charge by auxiliary societies.

3.—The Board shall hold its stated meetings the first Tuesday of each month at such time and place as it shall appoint. Eight members shall constitute a quorum.

4.—The President shall preside at all the meetings of the Board, appoint all committees, and preform such other duties as belong to her office. She shall call special meetings at the request of three Directors, and be *ex-officio* a member of all committees.

5.—The senior Vice President, in the absence of the President, shall perform all the duties of her office.

6.—Recording Secretary shall be sworn and shall record all the votes of the corporation and of the Board of Directors, and the minutes of the other transactions. She shall keep a record of the proceedings of the Board, send

out all blanks and papers and prepare an annual report to be presented to the General Missionary Society and to the General Assembly.

7.—It shall be the duty of the Corresponding Secretaries to conduct any official correspondence with the other Boards of the church; also, all the correspondence with the other Boards of the church; also, all the correspondence with missionaries, native helpers, Bible women, teachers and others supported by the corporation. They shall prepare annual reports of all work undertaken by the Board, to be presented to the General Missionary Society and the General Assembly.

8.—The Treasurer shall give bond to the amount of five thousand dollars ($5,000.00). She shall keep all money of the corporation in a separate account to her credit as Treasurer, and shall disburse it as the Board of Directors shall order. She shall report the state of the treasury at each regular meeting, and close her books on April 15th of each year. Her annual report, endorsed by the Auditing Committee, shall be presented to the General Missionary Society and the General Assembly.

9.—There shall be an Executive Committee composed of the officers and two Directors, who shall have power to transact any business that may require attention in the intervals between the stated meetings of the Board.

10.—A failure of any Director to be present at three regular consecutive meetings af the Board without excuse shall be considered a resignation, and action taken accordingly.

11.—The Board of Directors shall have power to fill all vacancies occurring in the Board during the year.

ARTICLE III.

MISSIONARY SOCIETIES AND GENERAL *CONVENTION.

1. For the furtherence of the objects and purposes of this corporation the Board of Directors shall approve and encourage the organization of Missionary Societies, both Congregational and Presbyterial, throughout the entire church, and shall provide for a General Convention of the said Presbyterial societies. The delegates from the Presbyterial societies shall be in the following proportion: Each Presbyterial society shall be entitled to two delegates; each Presbyterial society consisting of more than five Congregational societies shall be entitled to one additional delegate for every additional five Congregational societies.

2. The object in the establishment and Convention of such societies, and the delegates thereof, shall be for the purpose of receiving the annual reports of the Secretaries and Treasurer of the Board of Directors, the annual report of the Magazine Committee, for consultation, and for the adoption of such measures as shall further the cause of missions in our own and other lands, and in general, aid the Society in the accomplishment of its purpose. The General Missionary Society shall have charge of the "Women's Missionary Magazine," which will publish information concerning all missionary work undertaken by the society, and publish reports of money raised and disbursed.

3. The General Convention of said Presbyterial societies shall be held annually on the of May, at any place within the United States of North America, and the place of meeting shall be decided at the meeting of the previous year. The officers of the Convention, the delegates from the Presbyterial Societies, the members of the Board of Directors, and all Life Members shall be entitled to take part in the transaction of the business brought before the meeting. The officers of such annual meeting shall be a President, two Vice-

*The Charter uses the title General Assembly, but "General Convention" is substituted in these By-Laws, to avoid any confusion with the General Assembly of the Church.

Presidents and a Secretary. The Treasurer of the Board of Directors shall be *ex-officio* the Treasurer of such annual meeting. The other officers above named shall be elected at the close of each annual meeting, and it shall be the duty, together with three additional persons living near each other and appointed by the President, to make arrangements for the succeeding meeting. Five Directors may be appointed for election at the annual meeting of the corporation to fill the places of the five who retire. An Auditing Committee shall be appointed composed of two or more persons. The necessary expenses of the President, Secretary and Treasurer shall be paid from the treasury of the General Missionary Society.

4. Any person may become a Life Member of said General Convention by paying twenty-five dollars ($25.00) or more at one time.

5. All Presbyterial Societies are recognized as auxiliaries; but Congregational Societies contributing not less than ten dollars ($10.00) annually may become auxiliaries to the General Missionary Society, provided there is no Presbyterial Society within whose limits they reside. Such Auxiliary Societies shall be required to make an annual report to the Board of Directors on or before April 15th.

ARTICLE IV.

AMENDMENT OF BY-LAWS.

These By-Laws of the corporation may be altered, amended or repealed at any annual meeting of the corporation by a two-thirds vote of the members present—notice of the proposed amendment having been given in writing at a previous meeting.

Women's General Missionary Society.

MRS. W. W. BARR, President, Philadelphia, Pa.
MRS. A. M. CAMPBELL, 1st Vice-President, Princeton, Ind.
MRS. J. J. ANDREWS, 2nd Vice-President, Stamford, N. Y.
MRS. MARY W. PORTER, Secretary, Boston, Allegheny Co., Pa.
MRS. E. J. SLOAN, Treasurer, 5170 Liberty Avenue, Pittsburg, Pa.

EXECUTIVE COMMITTEE.

MRS. ARNEY S. BIDDLE, 278 Summit Ave., Jersey City, N. J.
MRS. JESSIE G. LIEFRIED, 25 Magnolia Ave., Jersey City, N. J.
MRS. PETER FULTON, 67 Garrison Ave., Jersey City, N. J.

To meet in Jersey City, second Tuesday of May, 1895.

BOARD OF DIRECTORS.

MRS. ANNIE R. HERRON, President, 188 Sandusky Street, Allegheny, Pa.
MISS E. D. BROWN, Craft Avenue, Pittsburg. . . . . } Vice-Presidents.
MRS. N. WYLIE STEVENSON, 161 Locust Street, Allegheny, }
MRS. MARY W. PORTER, Recording Secretary, Boston Allegheny County, Pa.
MISS E. J. SLOAN, Treasurer, 5170 Liberty Avenue, Pittsburgh, Pa.
MRS. W. J. REID, Corresponding Secretary Foreign Missions, 244 Oakland Ave., Pittsburg, Pa.
MRS. H. C. CAMPBELL, Corresponding Secretary Home Missions, 29 North Ave., Allegheny, Pa.
DR. C. J. VINCENT, Corresponding Secretary Freedmen's Mission, 71 Arch St., Allegheny, Pa.
MRS. THOS. STEWART, Secretary Church Ext. and Parsonage Fund, Stewart Station, P. R. R., Pa.
MRS. T. J. GILLESPIE, Secretary Junior Work, Westminster Place, E. E., Pittsburg, Pa.
MRS. MARY CLOKEY PORTER, Secretary Thank-Offering, 216 Allegheny Ave., Allegheny, Pa.
MRS. J. M. STEWART, Indiana, Pa.
MRS. A. J. GRIER, Bellevue, Allegheny County, Pa.
MRS. M. M. PATTERSON, Wilkinsburg, Pa.
MRS. W. H. MCMILLAN, 70 Washington Street, Allegheny, Pa.

EXECUTIVE COMMITTEE OF BOARD.

MRS. ANNIE R. HERRON, 188 Sandusky Street, Allegheny, Pa.
MRS. N. WYLIE STEVENSON, 161 Locust Street, Allegheny, Pa.
MISS E. D. BROWN. Craft Avenue, E. E., Pittsburg, Pa.
MRS. M. M. PATTERSON, Wilkinsburg, Pa.
MRS. W. H. MCMILLAN, 70 Washington Street, Allegheny, Pa.

LITERATURE COMMITTEE.

MRS. ANNIE R. HERRON, Secretary, 188 Sandusky Street, Allegheny, Pa.
MRS. E. J. MCPHERSON, Assistant Secretary, 409 Morewood Avenue, Pittsburg, Pa.
MRS. E. M. HILL, Margaretta, Street, E. E., Pittsburg, Pa.
MRS. W. J. ROBINSON, Union Avenue, Allegheny, Pa.
MISS ELIZABETH SCHWARBERG, Allegheny, Pa.

THANK-OFFERING COMMITTEE.

MRS. MARY CLOKEY PORTER, Allegheny, Pa.
MRS. G. W. MACDONALD, 43 Nixon Street, Allegheny, Pa.
MRS. E. S. MCKITRICK, Allegheny, Pa.
MISS CHRISTINI ARBUCKLE, 24 Sherman Avenue, Allegheny, Pa.

MAGAZINE EDITORIAL COMMITTEE.

MRS. W. C. HUTCHISON, Xenia, Ohio.
MRS. BELLE MCDOWELL PATTERSON, Xenia, Ohio.
MISS SALLIE MCDOWELL, Xenia, Ohio.

STATISTICS

—OF—

MISSIONARY SOCIETIES

—FOR—

Year Ending March 31st,

1894.

STATISTICS OF MISSIONARY SOCIETIES.

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Albany.																		
Albany	Miss Mary Bruce	73 Clinton Ave., Albany...N. Y	5	5	5	4								19			25	
Johnstown	Mrs. J. M. Dougal	Johnstown "							9	14				23	1	50	20	1
Albany Presb			5	5	5	4			9	14				42	1	50	45	1
Allegheny.																		
1st Allegheny	Mrs. W. J. Robinson	65 Union Ave ....Allegheny, Pa	219											219			60	60
Home Missionary	Mrs. Thos. Jamison	65 Union Ave " "		95	147		50			17				309	2	67	100	
Young Ladies' Aid	Mrs. Mary P. Sampson	65 Union Ave " "		10				25		8	41			84	1	15	85	
1st Church Mission	Miss Anna M. Allen	256 Robinson St " "	5	5	5			5	2	4				26			18	
Juniors—Good Will	Miss Anna M. Allen	256 Robinson St " "	10	15				60	16	7				108	1	24	46	2
Busy Bees	Miss Mary Blythe	46 Boyle St " "		5		20		3		1				29			30	
Boys' Brigade	Rev. R. W. McGrathan	88 Hemlock St " "															28	
2d Allegheny	Mrs. W. H. McMillan		292	163					4	12				471			120	23
Ladies' Aid	Mrs. J. D. Fraser	84 Esplanade St " "		7	55			2	19	7				90	4	110	70	
Juniors—Young People's Miss.	Mr. Albert J. Boone	259 North Ave " "	340	25										365			125	
Willing Workers	Miss Elizabeth Elliott	20 Stockton Ave " "	44	10	10	10	10	27				10		121			130	1
†Christian Endeavor	Mr. Wm. Reid	57 Buena Vista St " "															56	
3d Allegheny	Mrs. J. B. Dorrington	Bell Ave " "	100	195						7				302			60	
Young Ladies' Mis. Circle	Mrs. R. D. Shannon	207 Lacock St " "	31	5	10					3				49	2	50	22	
4th Allegheny	Mrs. Joseph Kyle	22 Bidwell St " "	302	10				11	51	21				395	4		82	45
Juniors—Young Ladies' Aid	Miss Bella Love	46 Palo Alto st " "	5	210	63	100				12				390	1		46	
Kings' Daughters	Miss Edith Barr	29 Perrysville Ave " "							30					30	1	8	30	16
Girls' Ind. School	Mrs. Jean Williams	51 Palo Alto St " "								2				2	1	2	30	
Fulton Junior Soc.	Mrs. N. W. Stevenson	161 Locust St " "		5	5			2		2	5	5		24			37	
5th Allegheny	Mrs. J. W. Witherspoon	153 Buena Vista St " "	11	25	56			4	10	12				118	1	50	40	6
Juniors—King's Daughters	Miss Mary Glover	12 Taggart St " "		15	25			8	23	3				74			32	5
Mission Circle	Miss J. C. Marshall	83 Willis St " "	5	30				5	170	8				218			32	11
6th Allegheny	Mrs. Jno. H. Trimble	32 Nixon St " "	31	100	25	20	35	15		22				248			80	43
Juniors—Young Ladies' Miss.	Miss Clara E. Eckert	Juniata St " "	5	30	10					2				47	1	5	20	2
McGill Junior Miss.	Miss Helen Brown	Juniata St " "	20	20	3	3	10		21			10		87			51	
7th Allegheny	Mrs. G. W. MacDonald	43 Nixon St " "	10	10	7	5	3	3	191	11			5	245			55	20
†Junior Miss	Mrs. Etta Leech	233 Franklin St " "															40	
8th Allegheny	Mrs. R. C. Morton	296 Perrysville Ave " "		20	10				443					473	3	25	86	18
9th Allegheny	Mrs. J. R. J. Milligan	Westminster Ave " "		80					300					380			40	3
Avalon	Mrs. T. A. Shaw	Avalon "	30	80	30	40				7				187	2	25	80	21
Juniors—Home and For. M. Cir	Mrs. Geo. M. Paden	Union Nat. Bk. Pittsburgh "	25	23	12	18				4				82	3	25	16	2
Busy Bees	Miss Nettie MacDonald	Avalon "	9	10	5	9				3				36			25	
Golden Rule	Mrs. H. A. Crooks	Care of R. G. Dun & Co. Pgh "	4	25	30					3				62			10	
Willing Workers	Master Edward Daughtery	Avalon "	3	5	8					3				19			13	

STATISTICS OF MISSIONARY SOCIETIES.

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Albany.																		
Albany	Miss Mary Bruce	73 Clinton Ave., Albany...N. Y	5	5	5	4								19			25	
Johnstown	Mrs. J. M. Dougal	Johnstown "							9	14				28	1	50	20	1
Albany Presb			5	5	5	4			9	14				42	1	50	45	1
Allegheny.																		
1st Allegheny	Mrs. W. J. Robinson	65 Union Ave ....Allegheny, Pa	219											219			60	60
Home Missionary	Mrs. Thos. Jamison	65 Union Ave " "		95	147		50			17				309	2	67	100	
Young Ladies' Aid	Mrs. Mary P. Sampson	65 Union Ave " "		10				25		8	41			84	1	15	85	
1st Church Mission	Miss Anna M. Allen	256 Robinson St... " "	5	5	5			5	2	4				26			18	
Juniors—Good Will	Miss Anna M. Allen	256 Robinson St... " "	10	15				60	16	7				108	1	24	46	2
Busy Bees	Miss Mary Blythe	46 Boyle St..... " "		5		20		3		1				29			30	
Boys' Brigade	Rev. R. W. McGrathan	88 Hemlock St.... " "															28	
2d Allegheny	Mrs. W. H. McMillan		292	163					4	12				471			120	23
Ladies' Aid	Mrs. J. D. Fraser	34 Esplanade St... " "		7	55			2	19	7				90	4	110	70	
Juniors—Young People's Miss.	Mr. Albert J. Boone	259 North Ave.... " "	340	25										365			125	
Willing Workers	Miss Elizabeth Elliott	20 Stockton Ave.. " "	44	10	10	10	10	27				10		121			130	1
†Christian Endeavor	Mr. Wm. Reid	57 Buena Vista St " "															56	
3d Allegheny	Mrs. J. B. Dorrington	Bell Ave..... " "	100	195						7				302			60	
Young Ladies' Mis. Circle	Mrs. R. D. Shannon	207 Lacock St..... " "	31	5	10					3				49	2	50	22	
4th Allegheny	Mrs. Joseph Kyle	22 Bidwell St..... " "	302	10				11	51	21				395	4		82	45
Juniors—Young Ladies' Aid	Miss Bella Love	46 Palo Alto st.... " "	5	210	63	100				12				390	1		46	
Kings' Daughters	Miss Edith Barr	29 Perrysville Ave " "							30					30	1	8	30	16
Girls' Ind. School	Mrs. Jean Williams	51 Palo Alto St.... " "								2				2	1	2	30	
Fulton Junior Soc.	Mrs. N. W. Stevenson	161 Locust St..... " "		5	5			2		2	5	5		24			37	
5th Allegheny	Mrs. J. W. Witherspoon	153 Buena Vista St " "	11	25	56			4	10	12				118	1	50	40	6
Juniors—King's Daughters	Miss Mary Glover	12 Taggart St..... " "		15	25			8	23	3				74			32	5
Mission Circle	Miss J. C. Marshall	33 Willis St..... " "	5	30				5	170	8				218			32	11
6th Allegheny	Mrs. Jno. H. Trimble	82 Nixon St..... " "	31	100	25	20	35	15		22				248			80	43
Juniors—Young Ladies' Miss	Miss Clara E. Eckert	Juniata St ..... " "	5	30	10					2				47	1	5	20	2
McGill Junior Miss	Miss Helen Brown	Juniata St ..... " "	20	20	3	3	10		21			10		87			51	
7th Allegheny	Mrs. G. W. MacDonald	43 Nixon St..... " "	10	10	7	5	3	3	191	11			5	245			55	20
†Junior Miss	Mrs. Etta Leech	233 Franklin St... " "															40	
8th Allegheny	Mrs. R. C. Morton	296 Perrysville Ave " "		20	10				443					473	3	25	36	18
9th Allegheny	Mrs. J. R. J. Milligan	Westminster Ave " "		80					300					380			40	3
Avalon	Mrs. T. A. Shaw	Avalon..... " "	30	80	30	40				7				187	2	25	30	21
Juniors—Home and For. M. Cir	Mrs. Geo. M. Paden	Union Nat. Bk. Pittsburgh.. "	25	23	12	18				4				82	3	25	16	2
Busy Bees	Miss Nettie MacDonald	Avalon ..... "	9	10	5	9				3				36			25	
Golden Rule	Mrs. H. A. Crooks	Care of R. G. Dun & Co. Pgh.. "	4	25	30					3				62			10	
Willing Workers	Master Edward Daughtery	Avalon ..... "	3	5	8					3				19			13	

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Women's Association Work. Memor'l Hospital.	Women's Association Work. Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Allegheny Continued.																		
Bellevue	Mrs. W. H. Hamilton	Box 48, Bellevue "	27	25	20	20	25			4				121	2	25	23	15
Juniors—Young Ladies' Miss	Miss Catharine Stranathan	Bellevue "	10	5										15			8	
Willing Workers	Mrs. J. F. Kenning	Bellevue "	3		2									5	1	2	14	
†King's Sons	Mrs. A. S. Miller	Box 190, Bellevue "		10										10			9	
Deer Creek	Mrs. W. J. McClintock	Lewis "	5	20	5			8		8	5	5		56	1	18	24	11
East Union	Mrs. W. F. Miller	Rural Ridge "	10	5						1				16			10	
Etna	Mrs. A. H. Calvert	Etna "	30		15				5	7				57	8	115	40	8
Young People's Miss	Miss Nellie G. Lea	Grant Ave., Etna "	5							4				9	1	6	20	2
Junior Miss	Miss Lilly Meyer	11th St., Sharpsburg "						1						1			63	
Flemming	Mrs. W. S. Harper	Emsworth "	10	10	15	10	5			4	4			58	2	66	25	6
Glade Run	Mrs. R. W. Buxton	Glade Mills "	30	20						5				55	1	20	30	10
Junior Miss	Miss Fannie Park	Bakerstown "		5										5			14	
Hampton	Miss Melissa Dickey	Gibsonia "	1	10					11	1				23			12	
Mt. Nebo	Miss D. R. Imbrie	Dixmont "	15						20	1				36			13	
Oak Grove	Mrs. J. D. Harbison	Saxonburg "		5	3		3			3				14			7	3
Sewickley	Mrs. W. A. McElwain	Sewickley "	10	25					3	7	7			52	1	23	22	17
Juniors—Dorcas	Miss Edith Miller	Sewickley "	5	5				9		1				20	3	86	10	
Fellowship	Miss Winnifred Scott	Sewickley "	5	5				7	1	4				22			8	
Willing Workers	Miss Annie Miller	Sewickley "								2	1			3			10	
Springdale	Mrs. J. C. Miller	Springdale "	5	20	5					2				32			12	8
Juniors—Willing Workers	Miss Emma Thompson	Springdale "	3											3			16	3
Tarentum	Mrs. J. H. Robertson	Box 137, Tarentum "	27	15						4			12	58	6	47	22	
West Union	Mrs. R. H. Park	Valencia "	2	10		5	4	18		3				42	1	45	18	6
Orphans' Home, Junior Miss	Miss Jennie Musgrave	Matilda St., E. E. Pgh "															55	
Allegheny Presb	Miss Jennie B. Wallace	Sewickley "	1704	1428	581	260	145	213	1320	242	63	30	17	6003	54	859	2130	367
Semi-Annual Meetings, 2nd Thursday of October. Annual Meeting, 2nd Thursday of April.	Mrs. G. W. MacDonald, Pres. 43 Nixon St., A l'y, Pa. Mrs. G. W. Paden, Treas.	Mrs. N. W. Stevenson, Jr. Sec. 161 Locust St. All'y, Pa. Miss E. Schwarber, Leaf. Sec. Allegheny, Pa.																
Argyle.																		
Argyle	Mrs. Jean M. Turnbull	Argyle. N. Y.	75	78	20	10	5			6			50	244	2	30	114	12
Young People's	Mrs. Elanor McNeil	Argyle "			18	28	15			25				86	1	2	25	2
Helping Hands	Miss Jeannette Paterson	Argyle "			3	5								8	1	5	26	
Cambridge	Miss Lizzie Marshall	Cambridge "	23											23	3		18	10
Coila	Miss Julia A. Gordon	Coila "	25											25	1		15	6
Greenwich	Mrs. Laura J. Morris	Greenwich "	12		3					3				18			30	2
Hebron	Mrs. Mary Williamson	Belcher "			35					50				85			85	3
North Argyle	Mrs. D. H. Williams	North Argyle "	37	10		14			8	31				100	3	55	49	12
Putnam	Mrs. J. A. Reynolds	Putnam "															20	6
Salem	Miss S. J. Hanna	Salem "	25											25	3	92	35	5
Shushan	Mrs. Mary J. Huggins	Shushan "	20							32				52	1	25	52	13
Cheerful Workers	Miss Lizzie Edie	Shushan "		5	5									10			17	2
Salem Young Helpers	Miss Irene Gregory	Salem "	141	44										185	8		131	

Argyle Continued.																					
South Argyle	Mrs. Jennie B. McMichael.	Cossayuna	"			48					12				60			35	7
West Hebron	Mrs. G. M. Wiley	West Hebron	"	30	22						5				57			58	9
ARGYLE PRESB.	Miss Lizzie B. Reid	Shushan N. Y.		388	159	132	57	20		8	164			50	978	23	227	710	89
Annual Meeting, Third Wednesday of June, Greenwich, N. Y., 1894.	Miss S. J. Hanna, Pres., Salem, N. Y. Miss Carrie Hill, Treas., Greenwich, N. Y.																				
Arkansas Valley.																					
Arkansas City	Mrs. Virginia Hamilton	Arkansas City	Kan.	5	10	7		3		35	2				62			20	6
Anthony	Mrs. Belle Bayne	Anthony	"	5	5	2	2								14			14	7
Chikaskia	Mrs. Nina Williamson, Sec.	Mayfield	"								7				7			9	
Colony	Mrs. Zilla Manock	Towner	Col.	3	4	2									9			12	2
Ninnescah	Mrs. Sarah Mitchell	Peotone	Kan.	25	16	11				14	5				71			24	12
Junior	Supt. Mrs. J. H. Robinson	Peotone	"	6											6			23	
Newton	Mrs. C. C. Potter	Newton	"			5									5				
1st Sterling	Mrs. W. L. Garges	Sterling	"	28					3	13	12				56	1	30	20	7
Junior	Miss Anna McKirahan	Sterling	"								1				1	2	25	42	
2nd Sterling	Mrs. E. B. Strong	Sterling	"	26					10	70					106			31	6
Junior	Frankie Spencer	Sterling	"		2	5	25								32			30	
Sunnydale	Mrs. M. M. Ross	Sunnydale	"	2		4				72	3				81			18	2
Towner	Mrs. Lizzie Edwards	Towner	Col.			5				7					12			10	1
Walton	Mrs. J. H. Taggart	Walton	Kan.	76						28	2				106			30	11
Junior	Miss Etta Llewellyn	Walton	"								1				1	1	50	29	
Wichita	Mrs. J. A. Lawrence	231 Wabash Ave., Wichita,	"	40											40			30	6
Stafford	Mrs. T. C. Maughlin	Stafford	"		17					5					22			40	5
ARKANSAS VALLEY PRESB.	Mrs. J. P. White, Sec.	Walton	Kan.	216	54	14	25	3	13	244	33				629	4	105	385	65
Semi-Annual Meeting, April 11th, 1894, Stafford, Kan.	Mrs. T. C. Haughlin, Pres., Stafford, Kan. Mr. J. H. Taggart, Treas., Walton, Kan	Mrs. I. M. Brownlee, Jr. Sec., Newton, Kan. Mrs. M. Anderson, Leaf. Sec., New Kirk, Oklahoma Ty.																			
Beaver Valley.																					
Beaver	Mrs. E. M. Wilkinson	Beaver, Beaver Co	Pa.	60	6	17	6			1					90	2	40	31	15
Beaver Y. P. S.	Miss Elizabeth Scroggs	Beaver, Beaver Co	"	18	13										31	1	50	25	
Beaver Miss. Band	Naomi Auchenbaugh	Beaver, Beaver Co	"	3											3			15	
Beaver Falls	Mrs. E. L. Parkinson	Beaver Falls, Beaver Co	"	18	10	5				27					60			24	
Beaver Falls Y. W. S.	Miss Edna Stoops	Beaver Falls, Beaver Co	"	5	5					17					27			22	30
Bethel	Mrs. Margaret M. Dice	Mount Air, Lawrence Co	"	30	5	5	2	1			5				57			31	19
Camp Run	Mrs. Mina McElwain	Pleasant Hill	"	5	5	9									19			20	4
Center	Mrs. Mary C. Houston	New Castle	"	14	15	6									35				
Darlington	Mrs. Caroline Sturgeon	Darlington	"	48	5	15	2								70			33	14
Rock Springs	Hattie I. Shannon	New Galilee	"	62	23	10		5		12		5		5	122			38	
Mount Jackson	Miss Lucetta Duff	Mount Jackson	"	74	15										89	1	50	30	4
Portersville	Mrs. Henry Bander	Portersville, Butler Co	"	12		12									24	1	25	30	9
Wurtemburg	Mrs. A. B. Telford	Wurtemburg	"	30						18					48	1	13	19	5
Mountville	Mrs. Ella McClymonds	Portersville, Butler Co	"	25	26					5					56			35	3
Four Mile	Mrs. Jane Milligan	Beaver, Beaver Co	"	30											30			28	
Oak Grove	Mattie Taylor	Portersville, Butler Co	"	15	22	15	13					8			73			30	
Oakland	Mrs. A. J. Mellon	New Brighton, Beaver Co	"	6	5										11			14	
New Brighton	Mrs. A. Wendt	New Brighton, Beaver Co	"	26	6	6	6		41	26			3		114			28	
Neshannock	Mrs. S. D. McCaslin	New Castle	"	15	11	12				30					68	1		35	1
1st New Castle	Mrs. Dr. H. A. Brown	New Castle	"	50	10	3	5	5							73	1		28	

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.														
			Foreign Missions.	Home Missions.	Freedmen's Missions	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Women's Association Work. Memor'l Hospital.	Women's Association Work. Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Beaver Valley Continued.																	
1st New Castle Y. L. S.	Miss Emma Mahard	New Castle "	5	8	8	4	4							29			20	
2d New Castle	Mrs. R. J. Blevins	New Castle "	30	10	10	5	1				2			58	2	30	29	12
2d New Castle Miss. Band	Miss Mattie Aiken	New Castle "			2									2				
Elwood City organized	No report	2 classes 2d U. P. Ch., N. C. "			6									6				
BEAVER VALLEY PRESB.	Mrs. R. J. Blevins, Sec.	New Castle. .....Pa.	590	200	141	43	16	41	136		20	3	5	1195	10	208	562	116
Annual Meeting, Held, April 18th, Beaver Pa. Semi-Annual Meeting, September 21st, Bethel, Pa.	Miss Mary C. Harper. Mrs. W. A. Aiken.																	
Big Spring.																		
Big Spring	Mrs. G. M. Reed	Newville.....Pa.	15	28	18	25				2				88	2	33	49	13
Juvenile Workers	Miss Ellen Dunlap	Newville "			18									18	1	2	24	
Cove	Miss Mary Patterson	McConnellsburg "	42											42	1	33	20	6
Concord	Miss Maime Robertson	Concord "															9	
Guinston	Mrs. May Pinkerton	Muddy Creek Forks "		8					26					34			27	14
Lower Chanceford	Miss Maggie A. McCollam	Airville "		14		10			13	1				38			20	5
Mexico	Miss Margaret Adams	Mifflintown "																
Stone Valley	Mrs. H. N. Freeman	McAlevy's Fort. "	35							1				36			28	8
Mission Band	Miss Abbie Hunter	McAlevy's Fort "																
Tuscarora	Mrs. Margaret Adair	McCoysville "	9											9	1	35	15	3
BIG SPRING PRESB.	Miss Ella E. Morrow	Goram.....Pa.	101	50	36	35			39	4				265	5	108	192	49
Annual Meeting, In the Autumn.	Miss Margaret Adans, Pres. Miss M. C. Patterson, Treas																	
Boston.																		
1st Providence	Mrs. J. H. McCord	Providence.....R. I.	20	20		23								63			30	9
Christian Workers	James McAllister	Whitsenville.....Mass															*36	
BOSTON PRESB.			20	20		23								63			66	9
Semi-Annual Meeting, Congregational.	Mrs. J. H. McCord, Pres., Providence, R. I.																	
Brookville.																		
Atwood	Mrs. M. B. Patterson	Atwood.....Pa.	28	5	5	4	3			1				46	1	30	15	6
Beracha	Miss Jennie Morrow	Plumville, Indiana Co. "	10	5	8			7		1				31			21	1
Beaver Run	Mrs. Tillie Fitch	Stanton, Jefferson Co. "	10	15	5				9	4				43			13	6
Brookville	No Report.																*15	
Cherry Run	Mrs. Mary Craig	New Athens.....Pa.	3	3										6				
Dayton	Mrs. Jennie F. Butler	Dayton, Armstrong Co. "	12	5	5					2				24			20	3

Brookville Continued.																				
Jefferson	Mrs. E. A. McGiffen	Baxter, Jefferson Co	"	20					2	15	1				38	1	15	20	1
Mahoning	Mrs. Maggie M. Work	Hamill, Indiana Co	"	20	4	6	2				2				34			15	6
	Mrs. E. H. McClymonds	Templeton	"	5	5										10				
Plum Creek	Mrs. Wm. Fleming	Willet, Indiana Co	"	24	4	4									32				
Red Clyffe	Mrs. A. S. Stewart	Red Clyffe, Forest Co	"		10										10			9	2
Richmond	Mrs. Jane Work.	Rochester Mills, Ind. Co	"	18		5					3				26				
Smyrna	Mrs. W. D. Ewing	Elkins, Indiana Co	"	10	10		6				1				27	1	10	28	2
BROOKVILLE PRESBY	Mrs. Mary E. Work, Sec			160	66	38	12	3	9	24	15				327	3	55	151	27
Annual Meeting—At the same time and place of the June meeting of Presbytery.	Mrs. Tilly K. Fitch, Pres. Mrs. M. F. Given, Treas.	Mrs. Mary C. Thompson, Cor. Sec.																	
Butler.																			
Mt. Chestnut	Mrs. J. B. Borland.	Buttercup	Pa.	7	7										14			11	2
White Oak Springs	Mrs. J. B. Borland.	Buttercup	"	24	9						2				35			27	5
Worthington	Mrs. Lizzie Minteer.	Worthington	"	6											6			15	
Harlansburg	Miss Mary Brown	Harlansburg.	"		2	9					1				12	1	3	8	2
Centreville	Mrs. H. W. Gill	Slippery Rock	"	10					50		1			3	64	1	44	30	13
Fairview	Mrs. K. M. Sherrard	Baldwin	"	22	10	14		4			3			12	65			22	16
Freeport	Mrs. Hannah McClelland	Freeport	"	30		15					1				46	1	25	11	
Young Ladies	Miss Ida Gibson	Freeport.	"		6		6		6	5	3				26	1	25	15	
Harmony	Mrs. Luther Braham	Harrisville	"	50	16					32	9				107			70	14
Prospect.	Mrs. Francis A. Clark	Prospect.	"	22						122		2			146	3		10	5
Butler	Mrs. S. M. McKee	Butler	"	50					1		1				52	3	50	35	14
Buffalo	Mrs. Sadie Leslie	Slate Lick	"	10						19					29			13	
Grove City	Mrs. Sam'l Dodds	Grove City	"	15	12					37	2				66	2	50	24	15
Mission Band	Miss Lizzie Hamilton	Grove City	"			5				32					37			58	
West Sunbury	Mrs. J. Hall Braden.	West Sunbury	"	20	5	15	8	5		87	6				146	3	72	38	24
Mission Band	Miss Florence Mechlin	West Sunbury	"							10					10			25	
Clintonville	Mrs. J. S. Thompson	Clintonville	"	10							2				12	1	20	20	5
Kittanning	Mrs. S. B. Peart	Kittanning.	"	6	5							5			16			25	3
BUTLER PRESBY	Mrs. Sam'l Dodds, Sec	Grove City	Pa.	282	72	58	14	9	57	344	31	7		15	889	16	289	452	118
Annual Meeting, Butler, Pa., Mar 1.	Mrs. Ada Martin, Pres. Mrs. S. M. McKee, Treas.																		
Caledonia.																			
Beulah	Mrs. Hamilton Vallance	Mumford. Monroe Co	N. Y.	13	12						3				28			20	4
2d Buffalo	Mrs. Mary P. Thompson	394 S. Division. Buffalo	"		3					167	1				171			30	2
Caledonia	Mrs. Thos. Brodie	Caledonia, Livingston Co	"	20					8		1				29	3	97	42	11
Pearl Gatherers	Miss Martha Tennet	Caledonia, Livingston Co	"	50											50			50	
Covington	Mrs. Mas.	Peoria, Wyoming Co	"			10			5	50					65	1	10	15	6
Cheerful Workers	Mrs. John Shay	Peoria, Wyoming Co	"		3					15	4				22	1	30	12	
Cuylersville	Mrs. John Rippey	Cuylersville, Liv'gs'ne Co	"	15	6	4					5				30			16	8
Franklinville	Miss Elizabeth Johnston	Franklinville, Catt. Co	"	20	20					5	4				49			50	11
Lynden	Mrs. F. J. Orr	Elgin, Catt. Co	"	10	8	6	6		1	37	5				73	1	14	38	4
Mumford	Mrs. L. W. Byam	Mumford, Monroe Co	"	39		15			34	48					136	1	21	29	5
Columbian Miss	Miss Lottie Nicholls.	Mumford, Monroe Co	"															*12	
Cheerful Workers	Miss Ruth Campbell	Mumford, Monroe Co	"															*29	

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Caledonia Continued.																		
Sterling Valley	Mrs. S. A'heson.	Sterling Valley "															*28	
York	Miss A. K. McDonald	York, Livingston Co. "	30	30					75	3				138	1	27	35	3
Caledonia Presb.	Miss Jennie Cameron, Sec.		197	82	35	6		48	397	26				791	8	199	406	54
Annual Meeting—Calcedonia, N. Y., April 3rd, 1894.	Mrs. A. J. Byam, Pres. Mrs. J. McPherson, Treas.	Miss Kate Hebbard, Jr. Sec.																
Cedar Rapids.																		
Amity	Mrs. J. M. Hamilton	Reinbeck Ia.	40	40	25	25				7				137			25	15
1st Cedar Rapids	Mrs. J. P. McDaniel	392 1st Av. West, Cedar Rap "	30	5	5			35	52	1				128	3	50	14	12
1st C. R. Mission Band	Miss Carrie McDaniel	392 1st Av. West, Cedar Rap "															16	
1st C. R. Willing Workers	Mrs. J. A. Monteith	3d Ave. West, Cedar Rapids "		2	1	2								5			9	
2d Cedar Rapids	Mrs. J. H. Webster	162 S. 3d St., Cedar Rapids "	20		10		3	10		1				44			12	2
Garner	Mrs. M. A. Monlus	Garner "	40	15						16				71	2	43	20	10
Goldfield	Mrs. W. C. Keith	Goldfield "	50		5			9	10	16				90	3	51	22	8
Pratt Creek	Mrs. L. M. Wallace	Mt. Auburn "	25	22	10					2				59			25	6
Traer	Mrs. J. M. Henderson	Traer "	20		55				1	1				77	1	15	16	15
Traer Willing Workers	Roger Dennis	Traer "	15						14					29			30	
Cedar Rapids Presb.	Margaret Sidney Cooper	36 A Ave., Cedar Rapids Ia.	240	84	111	27	3	54	77	44				640	9	159	189	68
	Mrs. J. P. McDansel, Pres., Cedar Rapids, Iowa.	Mrs. J. M. Henderson, Treas., Traer, Iowa.																
Chartiers.																		
Canonsburg	Miss Jennie Pollock	Canonsburg Pa.	25		14	28				9				76	3	57	48	20
Shining Lights M. B.	Miss Ella Mackey	Canonsburg "		14						1				15			50	
Chartiers	Miss Mary Martin	Canonsburg "	167	50					3	3				223	4	75	64	12
Chartiers Young Ladies	Miss Maggie E. McNary	Canonsburg "	60		3			2		6				71	1	25	33	5
Junior Mission Band	Miss Coleena Stewart	Canonsburg "	3	2	3									8			40	
Centre	Mrs. W. J. Graham	Midway Pa.	25						42					67	4	30	20	4
Cross Roads	Mrs. R. B. Timmons	McConnells Mills "	85	37	33				10	2	2	4		173	2	24	50	20
Claysville	Mrs. Margaret L. Wright	Claysville, Wash. Co. "	25	4	1									30			20	2
Claysville King's Daughters																	*11	
Houstonville	Mrs. E. E. Douglass	Houstonville. Pa.		10	15				437	2				464	3	12	26	5
Happy Gleaners M. B.	Grace E. McNary	Houstonville "							294					294			25	
Mt. Hope	Mrs. J. Y. Brownlee	West Middleton "	25	21										46	1	18	19	5
Mt. Hope Young Ladies	Miss Indie J. Grimes	Atchison "		13										13	1	23	16	4
Mt. Pleasant	Miss Bertha V. Caldwell	Hickory "	50	40			10		13	4				117	3	40	47	17
Mt. Prospect	Mrs. G. R. Murray	Thomas "	25	28						2				55	1		29	12
North Buffalo																	*25	
Neteos Creek	Mrs. Jas. H. McMurray	McMurray, Wash. Co. Pa.	50	26					1	6				83	1	10	*44	1
Pigeon Creek	Mrs. Clara Whitely	Eighty-Four "	189							3				192	1	6	48	6
Pigeon Creek M. B.	Miss Lizzie Weir	Eighty-Four "			10									10			23	
Taylorstown	Mrs. Nannie M. Crawford	Taylorstown "	10	5	6					1				22			16	2
Young People's	Miss Alice M. Proudfit	Taylorstown	20	15	15									50			32	
Venice	Miss Mary Mawhinney	Cecil "	19	22	14	16				10				81	2	149	62	24

Chartiers Continued.																		
Buds of Promise M. B...	Miss Ada McElhany	Venice	"		4							5		2	11	1		22	
1st Church, Washington	Miss Jennie Clark	Washington	"	50	20	27	10	10	209		6	5	5		342	2		50	32
Junior Miss. Band	Miss L. H. Murdoch	269 N. Main St., Washington.	"	2							2	8			12	1		24	
2d Church, Washington	Mrs. Jane Harsha	Washington	"	10	10	10	10							10	50	1	10	45	12
The Missionary Culture Circle	Miss Mary C. Johnston	160 Wade Ave., Washington..	"															*25	
Our Boys and Girls	Mrs. Alvin Donnan	115 Wade Ave., Washington..	"			5									5			*31	
West Middletown	Mrs. S. J. Morrison	West Middletown..	"	50	20	18					3				91			39	7
Young Ladies	Miss Grace Brownlee	West Middletown	"				13								13			16	
Willing Workers	Mrs. R. E. Lackey	West Middletown	"	22						5					27	1	4	*14	
CHARTIERS PRESB.	Miss Mary Conden, Sec.			912	341	174	77	20	211	805	60	20	9	12	2641	33	483	952	190
Annual Meeting, May, Mt. Prospect.	Mrs. R. B. Stewart, Pres. Mrs. N. J. Blair, Treas.	Miss Mary E. Wilson, Jr. Lec. Mrs. A. E. Thompson, Leaf. ec																	
Chicago, Ill.																			
1st Chicago	Mrs. James A. Patten	306 Warren Ave., Chicago	Ill.	15	40	30	20		28						133			40	48
2d Chicago	Mrs. J. A. Duff	6504 Hanover St., Chicago	"	50	15					51	6				122			26	15
3d Chicago	Mrs. M. E. Howie	3537 Prairie Ave., Chicago	"	3	3					15					21			15	2
Camp Creek	Mrs. James Groves	Zion	"	8	5	10	2	1			8	2			36	1	18	28	10
Hanover	Mrs. Will White	Hanover	"			40					19				59	2	25	33	10
Rock Run	Miss Mattie Graham	Rock City	"	20	10										30	1	15		7
Wheatland	Mrs. S. B. Fraser	Plainfield, Will Co	"			27						10		15	52	2	6	24	18
Wilton	Mrs. Bell Gilkerson	Peotone	"			10				7	2				19			12	7
Englewood	No report																		
CHICAGO PRESB.	Mrs. James A. Patten, Sec.	306 Warren Ave., Chicago	Ill.	96	73	117	22	1	28	73	35	12		15	472	6	92	178	117
Semi-Annual Meeting, Fall—This year, Englewood.	Miss Mary White, Pres., Zion, Ill. Wrs. W. B. Campbell, Treas	Miss Mattie Graham, Jr. Sec. Miss Jessie Burnett, Leaf. Sec.																	
Chillicothe, Ill.																			
Cherry Fork	Mrs. Lizzie Glasgow	Youngsville	Ohio.	10	21	10	9				30				80	2	32	44	18
Peebles	Mrs. J. J. Blair	Peebles	"		16	6				9	16				47			14	8
Tranquility	Mrs. Minta McClure	Seaman	"			15					14				29			17	3
Unity	Miss Ida Clark	Harshaville	"	10	8	16	3			13					50	1	18	19	8
Peebles Mission Band	Mrs. J. J. Blair	Peebles	"			25									25				
CHILLICOTHE PRESB.	Miss M. Kirkpatrick, Sec.	Cherry Fork	Ohio.	20	45	72	12		22	60					231	3	50	94	36
Annual Meeting—March, 1895, at Cherry Fork.	Mrs. J. A. C. McQuiston, Pres. P. O. Cherry Fork, Ohio.	Mrs. N. C. Patton, Treas., Harshville, Ohio.																	
Cleveland, Ohio.																			
1st Youngstown	Miss Sarah Dennison	630 Bryson St., Youngst'n.	Ohio.		10				1	1027					1038			31	5
East Palestine	Mrs. N. C. Chamberlain	East Paleetine	"	28	15	15				293					351	1	40	28	3
1st Cleveland	Mrs. J. S. Logue	789 Hough Ave., Clevel'd.	"			25	20		50	350	80		10		485			43	12
2d Cleveland	No report																		
New Libson	Mrs. A. W. Lytle	New Lisbon	Ohio.			5	8				7				15			13	8
Struthers	Miss Mina Reed	Struthers	"	17					16	5					38			14	
Stowe	No report																	*12	
CLEVELAND PRESB.	Mrs. Carrie L. Hood, Sec.	713 Ford Ave., Youngst'n.	Ohio.	45	25	45	23		67	1675	37		10		1927	1	40	141	28
Annual Meeting—Sept. 11, 1894, at Youngstown, Ohio.	Mrs. S. R. Frazier, Pres., Bryan St., Youngstown, O.	Mrs. J. T. Logue, Treas., 789 Hough Ave., Cleveland, O.																	

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College Springs, Iowa.																		
Adams	Mrs. J. B. Woodward	Lenox, Iowa.	10							2				12			9	2
Adams, Junior	Miss M. B. Twinam	Prescott "	2											2			7	
Atlantic	Miss E. P. Phelps	Atlantic "	20		7				16					43			16	7
Clarinda	Mrs. S. R. Millen	Clarinda "	35	17						8				60	1	30	20	7
College Springs	Miss Jennie Moffit	College Springs "	68	8	9					1				86			50	
College Springs Y. W. M. S.	Miss Belle Anderson	College Springs "	45	3	10		2							60			10	1
College Springs, Junior	Miss Emma Henderson	College Springs "	5	5	15									25			25	
Clearfield	Miss Mary Cornes	Clearfield "	25	8	5				37	12				87			19	3
Coin	Mrs. W. B. Love	Coin "	35		5			1		1				42			19	6
Creston	Mrs. S. Jennie Lafferty	Creston "	10						50					60			16	
Eugene	Mrs. T. A. Stevenson	Tingley "	20		5				258	5				288			18	9
Lenox	Mrs. Maggie A. Stewart	Lenox "	25		6			3	52					86	1	25	35	3
Lenox Junior	Miss Minnie Ross	Lenox "							14					14			39	
Mt. Ayr	Mrs. E. R. Tedford	Mt. Ayr "	25	5	17	5	5			7				64			20	8
Tingley	Mrs. S. P. Gibson	Tingley "	42	9										51	1	10	24	6
Red Oak	Mrs. C. L. Graham	Red Oak "	25	10	3	10			63					111			16	4
North Page	Miss Callie E. Wright	Villisca "	40		5									45			11	2
Tarkio	Mrs. —. King	Tarkio "	75	10	60					25				170	4	95	40	30
Tarkio Y. W. M. S.	Miss Sadie Dixon	Tarkio "																
York	Mrs. J. T. Torrence	York "	5	5	5				9					24				
Page Centre	Mrs. J. H. Dugan	Page Centre "	15		5				1	2				23			10	10
Indian Creek	No Report																	
College Springs Presb.	Mrs. J. H. Brown, Sec.	Lenox, Iowa.	527	8	157	15	7	4	500	63				1353	7	160	404	98
Semi-Annual Meeting, October, 1894, Clarinda, Iowa.	Mrs. F. B. Jackson, Pres., Mt. Ayr, Iowa. Mrs. J. E. Black, Treas. Lenox, Iowo.	Miss B. Anderson, Jr. Sec., College Springs, Iowa.																
Colorado.																		
Denver	Mrs. T. Howard Smith	Box 458, Denver, Col.	35	89		5				9				138			30	12
Colorado Springs	Mrs. H. H. Bell (removed)	Colorado Springs "				25			200	1				226			24	25
Pueblo	Mrs. D. C. Porter	108 Rice St., Pueblo "	8	7				23	46	1			85	170			13	4
Greeley	Mrs. K. M. Brown	Greeley "	32	10	10				200					252			29	12
Loveland	Mrs. A. A. Ferguson	Loveland "	24	10	6	6	3		379	1				429			28	13
Busy Bees	Millie Gibson	Greeley "	3						5					8	1	7	22	
Inasmuch Circle King's Daughters	Margaret Wallace	Greeley "			10									10	8	2	12	
(Elder Girls) King's Daughters		Greeley "																
Cheerful Workers	Mildred Carson	1369 S. 15th St., Denver "				20								20			23	
Pueblo Mission Band	Blanche Morton	156 Block W., Pueblo "						5	5					10				
Colorado Presb.	Mrs. J. A. Ferguson, Sec.	Loveland, Col.	102	116	26	56	3	28	835	12			85	1263	9	9	181	66
Annual Meeting, 2nd Tuesday of April. Place decided upon by Presbytery.	Mrs. J. G. Kennedy, Pres., Fairview Ave., Denver, Col. Mrs. T. J. H. Smith, Treas., Box 458, Denver, Col.																	

Concordia, Kan.

Concordia	Mrs. T. Y. Kimmal	Concordia, Kan.			6				15					21			10	2
Idana	Mrs. F. R. Torrens	Idana, "	10	10				16	42					78			21	3
Fairview	Mrs. Mary McManis	Beloit, "	3						10					13	1	17	5	1
Jamestown	Mrs. N. L. Strain	Jamestown, "			10			6						16			9	3
Hopewell	No report																	
CONCORDIA PRESB.	Mrs. J. S. Swogger, Sec	Idana, Kan.	13	10	16			22	67					128	1	17	45	9
	Mrs. N. L. Strain, Pres.	Miss Thorn, Treas.																

Conemaugh, Pa.

Altoona	Mrs. Mary Hutchison	1511 1st St., Altoona, Pa	12						31					43			14	7
Junior	Miss Belle Lytle	Altoona, "															26	
Apollo	Mrs. R. A Jamison	Apollo, "	10	15	12	13				2				52	1	5	35	
Bethel	Mrs. Mervilla Mack	Clyde, "	30	19						2				51	1	5	37	
Blairsville	Mrs. W. H. McMaster	Blairsville, "	50					11	16	3				80	1	35	30	13
Young Ladies	Miss Anna Hamilton	Blairsville, "	4						1					5			30	
Mission Band			1											1			*20	
Conemaugh	Mrs. M. C. Gilkerson	Saltsburg, Pa.	30		8	5		1		1				45			13	2
Crete	Mrs. Ella Anderson	Crete, "	25		10					1				36			13	2
Elderton	Mrs. T. N. Ralston	Elderton, "	26	5	3			2	3	3				42	1	16	18	5
Homer	Mrs. Robert Carson	Homer City, "	20											20			*12	
Indiana	Mrs. W. S. Owens	Indiana, "	80							2				82	1	32	39	34
Young Ladies	Miss Margaret Graham	Indiana, "	5											5	1	49	20	
Buds of Promise	Miss Martha McCreight	Indiana, "	10											10			37	
Jacksonville	Miss N. J. McGaughey	Kent, "	42		10			1	25	2				80	2	83	34	5
Johnstown	Mrs. J. C. Greer	Johnstown, "	20											20	1	78	18	5
Gordon Band	Miss June Foust	Johnstown, "			3									3			*12	
Mechanicsburg	Mrs. B McGill	Brush Valley, "	17	32				1	14					64			*17	
Saltsburg	Mrs. A. E. Daugherty	Saltsburg, "	15		5			10	3					33			18	2
Shelocta	Mrs. Lizzie Crawford	Shelocta, "	25	11				1	8	2				47			41	
Junior	Miss Lizzie Wiggins	Shelocta, "	2											2				
Miss C. M. W. Foster			20											20				
CONEMAUGH PRESB.	Miss M. Lide Orr, Sec	Blairsville, Pa.	444	82	51	18		27	101	18				741	9	238	484	75
Semi-Annual Meeting, Jacksonville, Kent P. O., 27th Sept. 1894.	Mrs. W. H. McMaster, Pres, Blairsville, Pa. Mrs. J. M. Stewart. Indiana, Pa.	Mrs. M. K. Stewart, Jr. Sec., Indiana, Pa. Mrs. A. E. Daugherty, Leaf. Sec Saltsburg, Pa.																

Delaware.

Andes	Miss Mary Crawford	Andes, Del. Co., N. Y.	5	5	3									13	1	60	15	4
Bovina	Miss Belle Thomson	Bovina Centre, Del. Co., "								2				2	2	57	35	2
Cheerful Workers Miss. Band	Miss Minnie Gould	South Kortright, Del. Co., "	13											13				
Garrattsville	A. E. Clapperton	Garrattsville, Otsego Co., "	37											37	1		29	4
West Kortright	Miss Jennie Blakley	East Meredith, Del. Co., "	10	7					90					107	2	45	18	7
Young Ladies' Miss. Band	Miss Jessie M. Doig	East Meredith, Del. Co., "			7			3	2					12	1	10	11	1
North Kortright	Mrs. A. M. Smeallie	North Kortright, Del. Co., "																
Kortright Centre	Mrs W. E. Wade	Kortright Centre, Del. Co., "																
South Kortright	Mrs. J. J. Andrews	South Kortright, Del. Co., "	18	18										36	2	106	30	12
DELAWARE PRESB.	Miss Hattie B. Bruce, Sec.	Andes, N. Y.	83	30	10			3	92	2				220	9	278	138	30
Annual Meeting—Not fixed.	Mrs. W. L. Martin, Pres., South Knight, N. Y. Miss M. E. Turnbull, Treas. Andes, N. Y.	Miss Jennie Blakley, Jr. Sec.																

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Des Moines, Iowa.																		
Alba	Mrs. N. G. Clever	Albia, Iowa.	.....	.....	.....	.....	.....	.....	65	4	.....	.....	.....	69	.....	.....	18	1
Chariton	No report		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....
1st Des Moines	Mrs. W. T. McConnell	1433 22d St., Des Moines, Iowa.	22	.....	6	6	.....	.....	6	6	.....	.....	.....	46	1	20	22	5
2d Des Moines	Mrs. A. W. Brant	East 13th and Grand Ave., Des Moines, Iowa.	23	7	5	5	.....	4	.....	5	.....	.....	.....	49	.....	.....	20	7
Dexter	Mrs. R. L. Thompson	Dexter "	10	.....	.....	.....	.....	.....	8	1	.....	.....	.....	19	2	15	13	5
Guernsey	Mrs. M. F. Morton	Guernsey "	21	.....	.....	.....	.....	.....	75	1	.....	.....	.....	97	2	7	10	.....
Indianola	Mrs. Emma Dowell	Indianola "	50	7	11	.....	.....	.....	.....	6	.....	.....	.....	74	1	40	26	19
Knoxville	Mrs. A. J. P. Barnes	Knoxville "	7	9	5	.....	.....	.....	21	4	.....	.....	.....	46	1	70	15	5
Monroe	Mrs. Martin	Monroe "	8	15	7	.....	.....	.....	.....	1	.....	.....	.....	31	1	12	22	7
Oskaloosa	Mrs. Ida Lou McKirahan	410 2d Ave., E. Oskaloosa "	28	.....	1	.....	.....	11	101	8	.....	.....	.....	149	2	38	25	26
Palo Alto	Mrs. Robt. M. Hill	Newton "	5	5	5	.....	.....	5	2	1	.....	.....	.....	23	2	8	10	3
Union	Mrs. Aitchison	Pitzer "	10	.....	.....	.....	.....	.....	43	3	.....	.....	.....	56	1	8	16	13
Service	No report		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....
St. Charles	Mrs. N. J. Mark	St. Charles, Iowa.	11	.....	.....	8	.....	.....	.....	1	.....	.....	.....	20	.....	.....	4	2
Summerset	Miss Mary Schooler	Sumerset "	50	3	7	.....	.....	12	.....	.....	.....	.....	.....	72	1	5	10	8
Unity	Mrs. R. G. Campbell	Cedar, Mahaska Co. "	15	.....	12	.....	.....	.....	8	10	.....	3	5	53	1	3	18	11
Winterset	Mrs. M. E. Porter	Winterset "	10	.....	.....	.....	.....	.....	24	2	.....	.....	.....	36	1	22	12	4
Adair Junior	Mrs. D. J. Cowden	Adair, Adair Co. "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....
1st Des Moines Willing Workers	Mrs. W. T. McConnell	1433 22d St., Des Moines "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....
Indianola Junior	Miss Mary Brown	Indianola "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	.....
Monroe Cheerful Workers	Mrs. W. T. Speer	Monroe "	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	2	1	36	.....
Oskaloosa Mission Band	Miss Ollie Morrison	1st Ave., East Oskaloosa "	.....	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	13	1	2	18	.....
DES MOINES PRESB.	Mrs. Willard Patterson, Sec.	515 Centre St., Des Moines, Iowa.	277	46	72	19	.....	32	353	53	.....	3	5	860	19	251	377	116
Annual Meeting—Chariton, Iowa, Tuesday of last week in March, 1895.	Mrs. S. F. Stewart, Pres., 1519 Center St. Des Moines. Mrs. Anna Dowell, Treas., Indianolo, Ia.	Mrs. Hannah Burnside, Jr. Sec. Oskaloosa, Iowa.																
Detroit, Mich.																		
Troy	Mrs. Hattie T. Orr	Birmingham, Mich.	20	20	11	5	10	.....	.....	.....	.....	.....	.....	66	1	35	34	5
Martin	Mrs. W. F. Harden	Martin "	.....	.....	5	.....	.....	.....	6	.....	.....	.....	.....	11	1	36	30	5
Detroit	Mrs. W. H. Vincent	276 Fourth St., Detroit "	5	10	7	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	11	4
Commerce	Miss E. J. Calhoun	Oxbow "	.....	.....	5	.....	.....	.....	12	.....	.....	.....	.....	17	.....	.....	15	1
Southfield	Miss Emily Erwin	Farmington "	8	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	.....	.....	15	3
Port Huron	Mrs. D. McNicol	1930 Stone St., Port Huron "	.....	.....	.....	.....	.....	.....	68	.....	.....	.....	.....	68	.....	.....	12	1
Stevensburg	Mrs. J. A. McCalmont	Donaldson "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	2
DETROIT PRESB.	Mrs. Hattie T. Orr, Sec.	Birmingham, Mich.	33	38	28	5	10	.....	86	.....	.....	.....	.....	200	2	71	128	22
Egypt.																		
Assiout	Fardoss Habasha	Assiout, Egypt.	93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	93	.....	.....	.....	.....
Esbekieh	Mrs. Giffen		36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	.....	.....	71	.....
Boolak	Miriam Hanna		20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	20	.....
Haret es Sakacen	Noama Soleman		59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59	.....	.....	56	.....
EGYPT PRESB.	Francis Martin Giffen, Sec.	Assiout, Egypt.	208	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	208	.....	.....	127	.....

Hazet es Sakeen																				
Egypt Presb.	Francis Martin Giffen, Sec.	Assiout	Egypt.	208											208			127		

Frankfort, Pa.

Frankfort	Mrs. B. A. Bubbett	Murdocksville, Wash. Co., Pa.		8	8		17			31	4	6			74	1	8	16	5	
Service	Miss Rosie Campbell	Service, Beaver Co.	"	13		30	5			28	1				77			40	5	
Hookstown	Mrs. Robert Leiper, Sr.	Hookstown, Beaver Co.	"	64	9	18	1	4							98	1	5	42	10	
Cheerful Workers	Miss Lizzie Reed	Hookstown, Beaver Co.	"	6		11				13					31			30		
Hanover	Mrs. Hannah Mehaffey	Harshaville, Beaver Co	"							15					15			10	3	
Burgettstown	No Report																			
Golden Link	Miss Stella Crane	Burgettstown, Wash. Co.	Pa.	10	10					26					46			20		
Oakland	Mrs. S. M. Krohn	Penrith, Hancock Co.	W. Va.							86					86	2	17	20	5	
Clinton	Mr4. Kate Eaton	Clinton, Allegheny Co.	Pa.	20	10										30	1	20	26	4	
Mt. Pleasant	Mrs. S. A. Moore	Shippingsport, Beaver Co.	"	17		16	15				2				50			24	3	
Frankfort Presb	Mrs. B. A. Bubbett, Sec.	Murdocksville, Wash. Co.	Pa.	138	37	75	38	4		199	7	6			504	5	50	228	35	

Semi-Annual Meeting, Oakland, 1st Tuesday of September, 1894.

Mrs. W. J. Golden, Pres., Service, Pa.
Miss M. J. Mercer, Treas., Hookstown, Pa.

Garnet, Kansas.

Americus	Miss Annie Davidson	Americus	Kan.	10	6	9	7			16					48			40	5	
Blue Mound	Mrs. J. M. Acheson	Blue Mound	"															23	1	
Emporia	Mrs. Rev. McBride	Emporia	"	7						25	3				35			15	4	
Edgerton	Mrs. Martha Smith	Edgertown	"			10					6				16			15	6	
Greely	Mrs. M. J. McCracken	Greely	"	7	11					8					26			17	4	
Lyndon	Mrs. J. K. Duff	Lyndon, Osage Co.	"	10	44						1				55	1	33	15	1	
Olathe	Mrs. M. A. Barnes	Olathe	"	9	7	12					4				32			21	4	
Ottawa	Mrs. Wm. Lawrence	Ottawa	"	10	1	2	1	1	2		4			2	23			18	4	
Richmond	Mrs. M. J. Thompson	Richmond	"	16		9			5	32	2				64	1	11	12	10	
Garnett	Mrs. J. A. Stewart	Garnett	"	25	11	15									51	2	49	39	5	
Welda	Mrs. Jennie Laughlin	Welda	"	15					3		13				31	1	10	24	7	
Mission Band	Maggie Irvine	Americus	"													1		23		
Willing Workers	Earl Edgworth	Ottawa	"			9									9					
Willing Workers	Clara Aiken	Richmond	"									4			4			15		
Olathe Willing Workers	No report																	*22		
Welda Willing Workers																		*39		
Beulah	No report																	18		
Garnett Presb	Mrs. F. O. Ross, Sec.	Richmond	Kan.	109	80	66	8	1	10	81	33	4		2	394	6	103	356	51	

Semi-Annual Meeting—Winfield.

Mrs. R. H. Barnes, Pres., Olathe, Kansas.
Mrs. Dr. Ewing, Treas., Ottawa, Kansas.
Miss Grace Houston, Jr. Sec., Garnett, Kansas.

Illinois—Central.

Paxton	Mrs. Agnes Wylie	Paxton	Ill.	10	14		110		5	35	3				177	1	25	18		
Piper City	Mrs. Sarah V. Johnson	Piper City	"	76	19	41					18			5	159	1	41	18	5	
Hoopeston	Mrs. Dr. T. C. McCaughey	Hoopeston	"	5	5	10					2				22	2	17	16	4	
Washburn	Mrs. Nannie J. McKee	Washburn	"	27	26	8			1	39	1				102	2	41	16	8	
Oak Grove	Miss Kirkpatrick	Oak Grove	"		14				23						37					
Harmony	Mrs. Agnes McStravick	Hanna City	"	20		15					3	2			40			18	5	
Bethel	Mrs. S. S. Patton	Eden	"	8		8				10	3	1			30			18		
Pana	Mrs. E. M. Reed	Pana	"															19		
Cheerful Workers	Mrs. Sarah U. Johnson	Piper City	"		9										9			25		
Junior	Mrs. Jennie Harper	Smithville	"											2	2			28		

XI

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphan's Home.	Women's Association Work. Memor'l Hospital.	Women's Association Work. Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Illinois—Central Continued.																		
Junior	Miss Emma Gaskill	Hoopeston "	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	25	.....
Junior	Mrs. Belle Wallace	Washburn "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....
Junior	Mrs. Alice McKnaughton	Eden "	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	5	.....
CENTRAL ILLINOIS PRESB.	Mrs. McStravick, Sec,	Smithville "	146	93	82	110	.....	29	84	30	3	.....	7	584	6	124	200	22
Annual Meeting, The Tuesday of March.	Mrs. Paul Stewart, Pres., Washbun, Ill. Mrs. R. M. Knox, Treas., Hoopestown, Ill.	Miss Julia Moffit, Jr. Sec., Paxton, Ill. Miss Ella Hess, Cor. Sec., Washburn, Ill.																
Illinois—Southern.																		
Cutler	Mrs Mary T. Brown	Cutler Ill.	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	2
Sparta	Mrs. Taylor Wright	Sparta "	49	10	10	110	.....	3	22	9	.....	.....	.....	213	1	.....	38	15
Coulterville	Mrs. R. C. Monteeth	Coulterville "	45	.....	.....	.....	.....	1	6	18	.....	3	5	78	.....	.....	.....	.....
Bethel	Mrs. J. C. Elliott	Swanwick "	46	6	8	3	.....	.....	.....	3	.....	.....	.....	66	.....	.....	37	11
Young Ladies, Sparta	Ella Frazier	Sparta "	.....	10	.....	.....	.....	.....	100	.....	.....	.....	.....	110	.....	.....	35	.....
Marissa	Mrs. James White	Marissa "	55	.....	5	.....	.....	2	12	20	.....	.....	.....	94	2	25	29	6
Young Helpers, Sparta	Miss Madella Frazier	Sparta "	22	.....	.....	.....	.....	.....	5	.....	10	.....	5	42	.....	.....	40	.....
Oakdale	Mrs. R. G. Ardrey	Oakdale "	8	8	.....	.....	.....	.....	.....	2	.....	.....	.....	18	1	10	28	3
Prosperity	Mrs. John Edmunston	Tilden "	35	3	5	.....	.....	.....	38	1	.....	.....	.....	82	.....	.....	29	.....
Starkville	Mrs. W. B. Montgomery	Starkville Miss.	15	.....	.....	.....	.....	.....	24	1	.....	.....	.....	40	.....	.....	15	5
Union	Mrs. Martha Wylie	Sparta Ill.	42	.....	.....	2	.....	.....	20	.....	.....	.....	.....	64	.....	.....	12	.....
Romanie Prairie	Mrs. R. W. Nain	Foxville "	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	18	2
Jordans Grove	Mrs. John Rutherford	Baldwin "	25	10	5	5	.....	10	5	2	.....	.....	.....	62	.....	.....	.....	2
Wagoner Place	Mrs. A. C. Douglass	4560 Garfield Av., St. Louis, Mo.	.....	.....	.....	.....	.....	.....	100	.....	.....	.....	.....	100	.....	.....	13	6
1st Church, St. Louis	Mrs. J. C. Mitchell	1220 Armst'g Av., St. Louis, "	100	10	.....	.....	.....	.....	53	2	5	5	.....	175	.....	.....	30	8
Hope Well	Mrs. Hugh Devineyville	Pinckneyville Ill.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....
Grand Ave	Mrs. J. W. Ashwood	3632 Forest Pk B'lev'd, St. Louis	25	23	10	20	5	2	5	3	.....	.....	.....	93	.....	.....	26	3
SOUTHERN ILLINOIS PRES.	Mrs. J. W. Ashwood, Sec.	3632 Forest Pk B'lev'd, St. Louis	477	80	43	140	5	18	390	61	15	8	10	1229	4	35	365	63
	Miss H. E. Davis, Pres. Mrs. F. R. Crothers, Treas. Sparta, Ill.	Miss Sadie McMillan, Jr. Sec.																
Indiana.																		
Richland	Miss Mattie Hart	Richland Ind.	25	5	10	1	1	.....	2	1	.....	.....	.....	45	1	12	7	3
1st U. P. Church, Indianapolis	Mrs. Joseph Littell	Indianapolis "	7	1	1	.....	1	6	11	2	.....	.....	.....	29	2	20	12	8
Rushville	Mrs. Dr. French	Rushville "	17	12	.....	.....	.....	.....	138	.....	.....	.....	.....	167	1	15	21	8
Milroy	Mrs. Mary Norris	Milroy "	32	3	6	2	1	.....	10	4	.....	.....	.....	58	.....	.....	12	4
Caledonia	Mrs. Amanda McConnell	Moorefield "	16	12	3	.....	.....	8	58	.....	.....	.....	.....	97	1	22	24	4
Carmel	Mrs. Anna B. Park	Hanover "	30	10	21	.....	.....	.....	.....	8	.....	.....	.....	69	1	24	20	8
Carmel Mission Band	Miss May B. Shannon	Hanover "	10	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	16	.....
2nd U. P. Church, Indianapolis	Mrs. J. P. Cowan	8 Strougton St., Ind'apolis, "	6	26	3	88	.....	10	48	.....	.....	.....	.....	181	.....	.....	30	10
Shiloh	Miss Lizzie Hudelson	Dunreith "	43	21	3	.....	.....	.....	.....	3	.....	.....	.....	70	.....	.....	20	18
Spring Hill	Miss Maggie Logan	Spring Hill "	18	10	13	2	2	.....	21	.....	.....	.....	.....	66	1	50	28	20
Madison	Miss Susie McFetridge	313 Depot St., Madison "	10	5	8	.....	.....	.....	5	5	.....	.....	.....	33	.....	.....	15	8

Indiana Continued.																				
Madison Mission Band	Miss Susie McFetridge	313 Depot St. Madison	"	3	2	3	2								10	1	5	6	1
2nd Church Mission Band	No report																			
INDIANA PRESB	Miss Jennie Duncan, Sec			217	112	71	95	5	24	293	23				840	8	148	211	92
Indiana—Northern.	Mrs. J. D. Lytle, Pres	Mrs. Dr. French, Treas.																		
Bethsaida	Mrs. R. H. Boyd	Tipton	Ind.		5		17				1				23	2	18	22	4
Muncie	Mrs. Geo. S. Scott	Muncie	"	3		3									6			5	5
Mulberry	Miss Bertha Harshman	Mulberry, Clinton Co	"															12	2
Sharon																		*8	
Idaville																			
NORTHERN INDIANA PRESB				3	5	3	17				1				29	2	18	47	11
Semi-Annual Meeting—Congregational.																				
Kansas City.																				
Amoret		Amoret	Mo.	3	3	3									9				
Dennison	Mrs. W. H. Douglass	Birmingham	Kan.	33	1	1	3								38			22	1
Topeka	Mrs. M. F McKirahan	Topeka	"	30			126		12	22					190			21	4
Lawrence	Mrs. Herriott	Lawrence	"	50	3	3				37	37				130	1	5	27	7
Mulberry	Mrs. W. G. Thompson	Mulberry	Mo.	10	10					18	25		22		85			14	5
1st Kansas City	Mrs. F. B. Murch	905 E. 15th St., Kannas City	"			5				43					48			22	7
2d Kansas City	Mrs. A. White	1924 E. 14th St., Kansas City	"							49					49			10	
Nortonville	Mrs. R. D. Kirkpatrick	Nortonville	"	12		10				5					27			12	2
KANSAS CITY PRESB	Cora Douglass, Sec	Valley Falls		138	17	22	129		12	174	62		22		576	1	5	128	26
Annual Meeting, 2nd Tuesday, April.	Mrs. Dr. White, Pres. Lizzie Hood, Trees.	Miss Lizzie Hood, Jr. Sec.																		
Keokuk.																				
Ainsworth	Mrs. Phoebe McKinzie	Ainsworth	Iowa.	26						7	2				35	1	27	32	3
Burlington	Mrs. Belle Saunderson	Burlington	"	12						30					42			27	4
Birmingham	Mrs. W. M. Richie	Birmingham	"	10						16	3				29	2	16	16	1
Columbus City	Miss Anna M. Johnson	Columbus City	"	12											12	3	18	38	1
Crawfordsville	Mrs. M. J. Strain	Crawfordsville	"	26			9				3				38	1	25	17	4
1st Washington	Mrs. M. E. Boice	Washington	"	32	22				10		5		10		79	2	27	53	19
Young Ladies Mission Band	Miss Ella F. Dawson	Washington	"	15						1					16	2	3	18	2
2d Washington					4										4			30	
Living Lake	Mrs. J. A. Todd	Washington	Iowa.	25	45				37		8				115	3	67	33	6
Morning Sun	Mrs. J. H. Elliot	Washington	"	21	12	12									45	1	30	35	4
Keokuk	Mrs. C. M. Jackson	Morning Sun	"	27	16	6									49	2	40	26	9
Winfield	Mas. Anna Dygroff	Keokuk	"	17											17			20	8
Keota	Mrs. Lillian M. Conden	Winfield	"	10											10			19	2
	Mrs. S. F. Leacox	Keota	"	10											10	1	30		
KEOKUK PRESB	Miss Edna Wilson, Sec	Morning Sun	Iowa.	243	99	18	9		47	54	21		10		501	18	283	359	68
Semi-Annual Meeting—Last Tuesday March, Washington.	Mrs. B. Saunderson, Pres., Burlington. Mrs. G. M. Welch, Treas., Ainsworth.	Mrs. M. E. Nebergall, Jr. Sec.																		

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Lake.																		
Adamsville	Mrs. Sarah Lyon	Adamsville, Pa.			4		15		4					23			26	11
Adamsville Mission Band	Mrs. H. W. Brown	Adamsville, "	9											29	1	7	30	
Cochranton	No report																* 33	
Evansburg	No report																	
Erie	Mrs. C. J. Brown	Erie, Pa.		27	8			5	8	7				55			45	25
Greenville	Mrs. Robert Dickey	Greenville, "	8	8	8					7				31			52	10
Georgetown	No report																* 10	
Hartstown	Miss E. McMichael	Adamsville, Pa.		10	10					14			10	44	2	58	28	1
Jamestown	Miss Mary Johnson	Jamestown, "		8	16		3			3				30	2	27	22	
Kerr Ridge	Miss Emily Dodds	Titusville, "	8	8	4	3			20	3		4		50	2	27	12	2
North Shenango	Mrs. Wm P. Bennitt	Espyville Station, "	10	10		10				3				33	2	60	35	8
Sunshine Band	Anna M. Barackman	Linesville, "									3			3	1	2	* 14	
Oil City	Miss Maud Love	South Oil City, "		14				19		7		8		48	3	60	25	1
Powers	Miss Bell Nelson	Calvin's Cor's, Crawford Co. "	2	2	2	2	2							10				
Shenango	Miss Tirzah Story	Westford, "	4	8	16				10	3		6		47	1	35	21	3
North Shenango Young Ladies'	Miss Emma McNutt	Linesville, "		4	9					2				15	1	44	10	3
Sandy Lake	No report																	
Utica	Miss Emma Dunn	Utica, Venango Co., Pa.		10	5				24	9				48	1	6	23	6
Waterford	No report																* 22	
LAKE PRESB.	Miss Margaret Remyan, Sec.	Kinsman, Ohio.	61	109	82	15	20	24	66	58	3	18	10	466	16	321	407	70
Semi-Annual Meeting, Erie, Pa., Oct. 2nd, 1894.	Miss L Donnan, Pres., Cochranton, Pa. Miss Maggie Brown, Treas., Greenville, Pa.	Miss Jennie Pressly, Jr. Sec., Erie, Pa. Miss Ella Smith, Leaf. Sec., Westford, Pa.																
Le Claire.																		
Andrew	Mrs. G. E. Young	Andrew, Iowa.			18					1				19			15	3
Elvira	Mrs. Ida McWherter	Elvira "	6	17										23			11	6
De Witt	Mrs. Susan McGinnis	De Witt, "	5	11	17				20	3				56			20	8
Le Claire	Mrs. Maggie Ralston	Le Claire "	12	1					30	4				59	1	20	33	3
Scotch Grove	Mrs. M. McQ. Milne	Scotch Grove, "															10	3
Stanwood	Mrs. J. C. Truesdale	Standwood, "	14	8										22			19	6
Wyoming	No report																* 6	
Clarence	No report																* 14	
Elvira Mission Band																	* 17	
De Witt Willing Workers	Mrs. Mattie Carson	De Witt, Iowa.																
LE CLAIRE PRESB.	Mrs. M. W. Porter, Sec.		37	49	35				50	8				179	1	20	145	29
Semi-Annual Meeting—1st Tuesday of April.	Mrs. J. C. Truesdale, Pres., Stanwood, Iowa. Mrs. A. M. Howat, Treas., De Witt, Iowa.	Annie B. Claney, Jr. Sec., Stanwood, Iowa. Mrs. J. Hamilton, Leaf. Sec., Elvira, Iowa. Mrs. Mattie Carson, Pres. Sec., De Witt, Iowa.																

Los Angeles, Cal.																				
Los Angeles	Mrs. D. Dallis	Box 266, Los Angeles	Cal.	11	8	9	6	3		48					85			16	9
Mission Band				10											10			10	
Santa Ana	Mrs. J. S. Lowrie	Santa Ana	Cal.					16							16			22	16
Mission Band	Miss Flora Kerr	Santa Ana	Cal.	49											49			32	
Wildomar	Mrs. J. F. Jamieson	Wildomar	"	15						55					70			20	2
San Diego	Mrs. F. T. Hill	San Diego	"	35	20	26		5							86			17	4
Beaumont	Mrs. M. J. Thompson	Beaumont	"															7	1
LOS ANGELES PRESB	Miss Annie J. Boone, Sec	1618 Penn. Ave., Los Angeles.		120	28	35	6	24		103					316			124	32
Annual Meeting—March 28 and 29, 1894, at Santa Ana, Cal.	Mrs. M. C. Webster, Pres., Santa Ana, Cal. Mrs. J. S. Lowrie, Treas., Santa Ana, Cal.	Miss J. Jamieson, Leaf. Sec., Wildomar, Cal.																	
Mansfield, Ohio.																			
Tiro	Mrs. Martha Cleland	Tiro, Crawford Co	Ohio.	10	8										18	1	14	9	8
Ontario	Mrs. Lizzie Walker	Ontario	"							7					7			9	2
Iberia	Mrs. Laura Caldwell	Iberia	"	20							6				26	1	15	14	3
Savannah	Mrs. Mary Bandeen	Savannah	"	25	18						5				48	1	18	26	7
Mission Band	Miss Emma Cobban	Savannah	"			5									5			20	
Utica	Mrs. E. H. Huston	Utica	"	25							1				26	1	6	21	
Fredericksburg	Mrs. W. E. Shaw	Fredericksburg	"	25	6						2				33	1	23	14	6
Mission Band					7										7			23	
Wooster	Mrs. M. J. Wallace	Wooster	Ohio.	75							6				81	3	30	22	10
Wayside Gleaners	Miss Alice M. Quigg	Wooster	"	5		4									9				
Willing Workers		Wooster	"	5											5				
O. Y. P. C. U		Wooster	"	12											12				
Mansfield	Mrs. C. H. Snyder	Mansfield	"	15	16	16				1	5				53			45	4
Young Ladie's	Miss Jessie McKay	Mansfield	"		5	5					2				12			15	
Millersburg	Mrs. J. L. Vance	Millersburg	"	10						23					33	1	20	22	9
Mission Band	Miss Pearl Calhoun	Millersburg	"															15	
MANSFIELD PRESB	Miss Kate Adams, Sec	Millersburg	Ohio.	227	60	30				31	27				375	9	126	255	49
Annual Meeting—Millersburg, O. June 7, 8, 1894.	Mrs. P. McWilliams, Pres., Savannah, Ohio, Mrs. F. B. Foster, Treas., Mansfield, Ohio.																		
Mercer.																			
New Bedford	Mrs. Nannie Anderson	New Bedford	Pa.													1	34	44	4
Sharon	Mrs. Rosanna Stewart	Sharon	"	15	25	10				3					53	1	33	14	7
1st New Wilmington	Mrs. Wm. Whitla	New Wilmington	"	75	23	21	3	5			2			16	145	1	20	16	4
East Brook	Mrs. Hannah Collins	East Brook	"	35	13		10	10		69	1				138	2	29	21	5
West Middlesex	Mrs. W. J. Snodgrass	West Middlesex	"	36	25	20	5	5	6	5					102	1	40	12	1
1st Mercer	Mrs. Sarah Patterson	Mercer	"	91	20		1		1	105	1				219	2	47	41	12
Plain Grove	Mrs. J. Barber	Plain Grove	"	8	21									10	39			25	8
Young Ladies'																		*18	
2d Mercer	Mrs. A. B. Thompson	Mercer	Pa.	50	26	40					5	52			173	2	75	38	13
Young Ladies'	Mrs. W. R. Wilson	Mercer	"		9										9			21	
2d New Wilmington	Mrs. E. N. McElree	New Wilmington	"	75	15	31	40			2	2	5		5	175	4	80	35	24
Y. L. M. Circle	Miss Bertha Houston	New Wilmington	"	3	3	5									11	1	39	17	
Mission Fand	Miss Floy Robertson	New Wilmington	"	25											25			12	
Lackawannock	Mrs. Anna Lowry	Wheeler	"							50					50	1	36	28	3
MERCER PRESB	Miss L. Mary Elliott, Sec	New Wilmington	Pa.	413	180	127	59	20	7	235	11	57		31	1139	16	433	342	76
Annual Meeting—New Wilmington, Pa., June 6, 1893.	Miss E. McFarlane, Pres., New Bedford, Pa. Mrs. R. S. Madge, Treas., Wheeler, Pa.	Miss Ella McBride, Jr. Sec., Mercer, Pa.																	

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Monmouth, Illinois.																		
Alexis	Mrs. M. M. Renwick	Alexis Ill.	18	10	5	.....	.....	.....	7	6	.....	.....	.....	46	.....	.....	31	9
Biggsville	Mrs. J. A. Renwick	Biggsville "	50	10	32	5	.....	.....	12	.....	.....	.....	.....	109	2	40	34	10
Ellison	Miss Lizzie Rankin	Biggsville "	50	15	.....	.....	.....	.....	16	6	.....	.....	.....	87	.....	.....	20	5
Elmaia	Miss Margaret Oliver	Hewana "	25	.....	.....	.....	.....	.....	1	1	.....	.....	.....	27	1	15	26	6
Gerlaw	Mrs. Maggie McKee	Gerlaw "	30	10	10	.....	.....	.....	.....	3	.....	.....	.....	53	.....	.....	22	6
Henderson	Mrs. J. T. Wilson	Eleanor "	46	25	15	.....	.....	.....	.....	.....	.....	.....	.....	86	3	20	45	21
South Henderson	Mrs. D. M. Cleland	Gladstone "	16	16	16	.....	.....	.....	4	.....	.....	.....	.....	52	1	35	18	4
Kirkwood	Mrs. Anna Cowan	Kirkwood "	50	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	.....	60	8
Mission Band	Mrs. McCoy	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	7	1	12	12	.....
1st Church	Mrs. T. H. Hanna	Monmouth Ill.	127	52	.....	.....	.....	.....	.....	14	.....	.....	.....	193	2	.....	60	.....
2d Church	Mrs. Jennie L. Campbell	Monmouth "	100	89	32	.....	.....	.....	.....	25	.....	.....	.....	246	2	60	70	22
Young Ladies'	Miss Gertrude Phelps	Monmouth "	15	2	20	5	.....	.....	.....	.....	.....	.....	.....	42	1	10	34	2
1st Young Ladies'	Miss Alice Stewart	Monmouth "	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	30	.....
2d Mission Band	Miss Annabelle Glenn	Monmouth "	10	10	5	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....
Medsa	Mrs. G. G. Wilson	Media "	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	1	5	12	5
Olena	Mrs. N. H. Brown	Olena "	29	.....	.....	.....	.....	.....	.....	47	.....	.....	.....	76	.....	.....	12	2
Smith Creek	Mrs. Wm. Hutchison	Reed "	20	10	.....	.....	.....	.....	.....	5	.....	.....	.....	35	1	10	16	9
Stronghurst	Mrs. Jennie E. Allisson	Stronghurst "	10	.....	.....	.....	.....	.....	110	.....	.....	.....	.....	120	.....	.....	16	8
Alexis Mission Band	Zulu Renwick	Alexis "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....
Monmouth Presb.	Miss Maggie J. Currie Sec.	.....	618	279	142	10	.....	.....	150	107	.....	.....	.....	1306	15	207	543	112
Semi-Annual Meeting—Oct. 26th, 1893, Ellison, Henderson Co., Ill. Annual Meeting—April 5th, 1894, Monmouth, Ill.	Mrs. C. Hutchison, Pres. Mrs. J. H. McMillan, Treas.																	
Monongahela.																		
1st Pittsburg	Mrs. W. J. Reid	244 Oakland Ave., Pitts. Pa.	115	25	55	25	.....	25	22	7	.....	.....	.....	274	2	87	91	34
Young Women	Miss Sarah McIlwaine	Kansas St., Hazlewood "	60	15	25	25	.....	10	.....	5	25	.....	.....	165	.....	.....	56	.....
Reid Kings Daughters	Miss Bessie Faloon	2200 Sarah St., S. Pitts. "	30	.....	.....	.....	.....	10	.....	2	.....	.....	.....	42	.....	.....	21	.....
Junior Miss. Society	Mrs. A. F. Stevenson	205 Coltart Square, Pitts. "	25	.....	.....	.....	.....	.....	6	2	.....	6	.....	39	.....	.....	20	.....
Oakland Chapel	Mrs. J. M. Ross	4618 Filmore St., Pittsburg. "	25	.....	.....	66	.....	62	.....	4	.....	.....	.....	157	.....	.....	20	20
Kings Daughters	Miss Margaret McKim	447 Forbes St., Pittsburg. "	.....	5	.....	20	.....	10	21	4	5	5	.....	70	.....	.....	21	.....
Ross Junior	Miss Lizzie D. Millar	Walnut St., Pittsburg "	25	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	26	.....	.....	30	.....
2d Pittsburg	Miss E. D. Brown	Craft Ave., Pittsburg "	78	25	50	10	.....	28	.....	9	44	12	100	356	.....	.....	42	28
3d Pittsburg	Mrs. J. T. McCrory	371 Wylie Ave., Pittsburg "	120	35	.....	20	.....	11	.....	9	50	20	.....	265	1	16	37	.....
McCrory Young Women	Miss Susie McRoberts	123 Webster Ave., Pittsburg "	83	40	30	10	.....	31	53	4	.....	.....	10	261	4	.....	41	44
Kings Daughters	Miss Tillie Brown	253 Webster Ave., Pittsburg "	10	7	10	5	5	16	8	5	5	13	5	89	.....	.....	20	.....
Junior	Miss Margaret S. Burke	.....	10	10	60	5	.....	.....	5	1	.....	5	.....	96	.....	.....	45	.....
4th Pittsburg	Miss Jennie Turner	4402 Butler St., Pittsburg. "	7	2	2	1	1	.....	70	4	2	2	2	98	.....	.....	30	8
5th Pittsburg	Miss Agnes C. Johnston	495 Webster Ave. Pitts. "	10	10	4	10	.....	.....	200	6	.....	.....	3	243	.....	.....	33	7
Kings Daughters	Miss Nannie P. Watson	237 Wylie Ave., Pittsburg. "	4	2	2	1	1	.....	20	2	.....	.....	.....	32	.....	.....	11	.....
Junior	Miss Mary Spratt	480 Bedford Ave. Pittsburg "	.....	.....	5	.....	.....	.....	55	1	5	5	.....	71	.....	.....	50	.....
6th Pittsburg	Mrs. A. P. Burchfield	N. Negley Ave., Pittsburg. "	125	125	125	100	.....	.....	.....	8	.....	.....	.....	483	.....	.....	90	70
Ladies Aid Society	Mrs. W. J. Walker	5643 Margaretta St., Pitts. "	5	.....	.....	.....	.....	16	27	.....	.....	.....	.....	48	4	50	15	.....
Young Women	Miss Milholland	Walnut St., Pittsburg "	30	100	50	50	.....	.....	.....	4	.....	.....	.....	234	2	105	70	.....
Junior	Mrs. A. M. Sturtevant	581 Collins Ave., Pittsburg. "	5	10	20	25	.....	.....	.....	3	.....	.....	.....	63	.....	.....	58	.....

Monongahela Continued.																					
Hamilton Ave., Pittsburg	Mrs. T. J. Douglass	Gerritt St., Pittsburg	"	5	10	5					3				23			14	4
7th Pittsburg	Mrs. J. C. Hare	237 43d St., Pittsburg	"	60	25	20	15	5	75		6	10		10	226	2	95	29	58
Young Women	Miss Dora B. Joint	Main St., Pittsburg	"	53	20	50					6				129	1	60	37	
Junior	Mrs. J. E. Libbey	288 Fisk St., Pittsburg	"													1	34	45	
8th Pittsburg	Mrs. Jno. S. Lambie	7 Cliff St., Pitts	"	10	15		5				9	19			58	1	10	25	10
Dorcas Young Women	Miss Bertha Wallace	Colwell and Miller, Pitts	"	35	15	10	10		13	35	4				122			20	
Junior	Mrs. Jean S. Sands	343 Bedford Ave., Pitts	"		5	5	5				2		5		22			50	
9th Pittsburg	Mrs. R. A. Elliott	2102 Sidney St., S. Pitts	"	30	35	10	10	10	12	37	7			117	268			50	22
Young Women	Mrs. Sadie Mitchell	81 Walter Ave. 31st Wd. Pitts	"	23	10	15	23				5				76			16	
Wylie Ave., Pittsburg	Mrs. W. H. Knox	Reed St., Pitts	"	10	10						6				26			20	6
11th Pittsburg	Mrs. A. M. Andrews	248 Main St., W. E., Pitts	"	10	5			5		101	3				124			30	17
Junior	Mrs. Matilda Workman	1 Western St., W. E., Pitts	"																
Mt. Washington, Pittsburg	Mrs. R. H. Hood	Prospect St., Mt. Wash. Pitts	"	5	5	6	6		244		4				270			17	8
Junior '94	Mrs. W. H. Sherman	103 Virginia Ave. Mt. Wash. Pitts	"															23	
Shadyside, Pittsburg	Mrs. J. B. Stevenson	5514 Hays St., Pitts	"	52	52	52	27	82	15	4	12	40		85	421	2	25	46	30
Young Women	Miss Mary Black	Evelyn St., Pitts	"	5	12	7			29	100	5				158	1	30	22	
Junior '94	Miss Florence McComb	Lower Winebiddle Ave Pitts	"	35	10	10			15	130	2				202			64	
Allentown, Pittsburg	Mrs. S. W. Douthett	420 Orchard Place, S. Pitts	"	5	5					10	6	10		7	43			25	3
Junior '94																			
33rd Street, Pittsburg	Mrs. G. Ross	3410 Millwood Ave., Pitts	"		20					100	8				128			24	10
Junior '94	Mrs. Griffith	Ridge St., Pitts	"	2	2	2	1	1			1				9				
Highland, Pittsburg	Mrs. A. M. Denholm	466 Frankstown Ave., Pitts	"	5	5	5			10		3				28			13	5
Coraopolis	Mrs. N. W. Stoops	Coraopolis, All'y Co	"		5		12								17				1
Juniort '94	Mrs. Jno. Watt	Coraopolis, All'y Co	"																
Carnegie	Mrs. Chas. Barr	Carnegie, All'y Co	"		40	26				125	6				197	3	100	52	30
Young Women	Miss Mazie McNall	Carnegie, All'y Co	"		6	20			1		3	6			36			25	2
Junior	Miss Bessie Bell	Carnegie, All'y Co	"	23					2		1	3			29				
Hebron	Mrs. Mary Barclay	Rodi, All'y Co	"	15	25	10	5	5			7				67			28	15
Homestead	Mrs. W. L. C. Sampson	Homestead, All'y Co	"	15	10					14	5				44			15	8
Junior	Miss Sadie Newton	Munhall, Allegheny Co	"	6	4	5				21	1	3			40			18	
Ingram	Miss S. J. Frew	Ingram, Allegheny Co	"	25	35	10	10	5			7				92			42	14
Van Fossen Young Women	Miss Mary White	Crafton, Allegheny Co	"	20	10	25									55	1	25	18	
Junior	Mrs. Lizzie Sands	Ingram, Allegheny Co	"	8	13						2		1		24				
Jefferson	Mrs. Jennie Montgomery	Gill Hall, Allegheny Co	"				4		5		3				12	1	10	20	10
McDonald	Mrs. W. D. Irons	McDonald, Allegheny Co	"	10	10	20			5		7	7			59			24	18
Junior	Miss Minnie Kleckner	McDonald, Allegheny Co	"	5		15					1				21			34	
Oakdale	Mrs. Agnes S. Kemps	Oakdale Sta., Allegheny Co	"	5	5		10			25	4	3			52	1	45	17	10
Robinson Run	Mrs. Lizzie J. English	Sturgeon, Allegheny Co	"	10	67				2		6	9			94	2	37	18	22
St. Clair	Miss Margaret Gilfillan	Upper St. Clair, All'y Co	"	25	25	25					3			95	173	2	9	23	35
Junior '94	Mrs. J. C. Boyd	Mt. Lebanon, Allegheny Co	"																
Union	Mrs. Emma Adams	Remington, Allegheny Co	"	40	20	40		5			6	13		22	146			48	24
Junior	Miss Blanche Riddle	Remington, Allegheny Co	"	6	7	7					1				21				
Verona	Mrs. Wm. Bartholomew	Hulton, Allegheny Co	"	45	15	10	10		13		8	17	15		133	3	58	45	34
1st Wilkinsburg	Mrs. Agnes P. Patterson	P. O. Box 144, Wilkinsburg, Allegheny Co	"	30	20		25		5		6			25	111			37	39
Young Women	Miss Carrie Alston	Edgerton Ave. and Peebles St., Pittsburg	"	10	5	5	2	3	5		2				32			25	
Junior	Mrs. A. M. Watt	Wilkinsburg, All'y Co	"		5	6	6				2				19	2	8	50	
2d Wilkinsburg	Miss Eva Pew	Rebecca Ave. Wilkinsburg, Alligheny Co	"	8		13					5				26	1	15	20	1
Junior	Miss Eva Pew	Rebecca Ave., Wilkinsburg, Allegheny Co	"																
Monongahela Presb	Miss M. J. Mitchell, Sec	Penn Av. & Roup St.: P'gh..Pa.		1418	999	872	559	128	670	1189	259	276	89	481	6940	37	819	1980	643
	Mrs. M. M. Patterson; Pres. Box 144 Wilkinsburg, Pa.	Mrs. E. M. Hill, Jr. Sec. Margaretta St., Pitts., E. E.																	
	Miss E. D. Brown, Treas., Craft Ave., Pittsburg, Pa.	Mrs. R. S. McCague, Leaf. Sec., 409 Morewood Ave., E. E.																	

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Muskingum.																		
Antrim	Miss Lizzie Lawrence	Antrim, Guernsey Co. Ohio.	20	9	4	5			17					55	1	24	22	4
Barlow	Mrs. Nettie McFarland	Vincent, Washington Co "	8											8				
Bloomfield	Mrs. N. Winegart	Sago, Musk. Co. "	45	15	25	12		5	100	3				205			58	6
Cambridge	Mrs. W. S. Heade	Cambridge, Musk Co. "	65					18		4				102	1	55	30	12
Clear Fork	Mrs. Mary A. Hope	Winterset, Guernsey Co. "	8	20	5					1				34			17	4
Fairview	Mrs. Rev. Q. N. White	Fairview, Guernsey Co. "	15		10									25			18	6
Lebanon	Mrs. Maria Anderson	Creighton, Guernsey Co. "	10						38					48			25	
Mt. Hermon	Mrs. M. J. Duncan	Indian Camp. "	20			287								307				6
Morganville	Mrs. Fannie McCall	Morganville, Morgan Co. "	9											9				
1st New Concord	Mrs. Anna Moore	New Concord, Musk. Co. "	55						82		5			161	2	45	30	6
Young Ladies	Mrs. May Bert	New Concord, Musk. Co. "	10						33	2				53			16	1
Mission Band	Mrs. Willie Aiken	New Concord, Musk. Co. "				1			27					30	1	3	21	
2d New Concord	Mrs. J. A. Kennedy	New Concord, Musk. Co. "	10	10	5	8			224	3				260	2	67	31	8
Norwich	Mrs. R. C. Wyatt	Normeh, Musk. Co "	5	10	5	5				3				28	1		15	6
Rix Mills	Miss Maggie Shepherd	New Concord, Musk. Co. "	5		13				16	1				36	1	28	30	2
Thornville	Mrs. L. J. Whitmer	Thornville. "	5	10	10	10			2	3				38			15	5
Zanesville	Mrs. D. M. Sleethe	Chapman Ave., Zanesville "	12						1					21	1	39	12	5
Washington	Mrs. E. Thompson	Lore City "	20											20			17	3
Londonderry	Mrs. Lizzie Logan	Londonderry "	30		5					7				42			9	3
MUSKINGUM PRESB.	Miss Mary Lytle, Sec.		337	74	82	328		23	541	28	575			1542	10	257	34	74
Annual Meeting—1st Tuesday of June, 1894, at Norwich, Ohio.	Mrs. Rev. N. Winegart, Pres. Sago, Ohio. Mrs. W. S. Heade, Treas., Cambridge, Ohio.	Miss Lena Craig, Jr. Sec., Cambridge, Ohio.																
New York.																		
Washington Heights	Mrs. E. Kirby	Ackerman St. King's B'dg. N.Y.	5			600				19				624			20	
2nd Brooklyn	Miss T. C. Patterson	426 Cumberland St. Brooklyn "	30					10	6		15			61	6	20	20	10
East 119th Street	Mrs. C. Hoekenburg	201 West 122nd St. "	9					8	12	6				35	10	15	17	2
Summit Avenue	Mrs. A. S. Biddle	278 Summit Ave. Jersey City N.J							180					180			17	
First Brooklyn	Mrs. J. H. Andrew	500 Madison St., Brooklyn... N.Y		10	10					3				23			15	4
West 44th Street	Mrs. H. H. Wallace	426 West 44th St. New York City	50					10	52					112			17	3
1st New York	Mrs. A. E. Thompson	3 Perry Street, " " "	105	80				5	103	9				302	2	70	55	15
Newark	Mrs. H. Finnegan	Lincoln Ave., East Newark, N.J	19						100	5		3		127			26	2
Pine Brush	Mrs. A. Wood	Pine Brush.	32	28					232	59				346			25	8
NEW YORK PRESB.	Miss Isabel Shea, Sec.	244 W. 48th St., New York City.	250	113	10	600		33	685	101	15	3		1810	18	105	212	44
	Miss Isabel Shea, Pres., 244 West 48th St., N. Y.																	

North Platte.																				
Rushville	Susie C. Bennett	Rushville	Neb.							60					60			12	6
Harrisburg	Mrs. Emma P. Ferguson	Loraine	"	3	2		3								8			6	2
Gordon	Mrs. Ida Graham	Gordon	"															6	
Alliance	Mrs. Trew	Alliance	"		5		5		14	29					53			*21	
North Platte Presb.	Emma Miller, Sec	Gordon	"	3	7		8		14	89					121			45	8
Annual Meeting—Same time and place of fall meeting of Presbytery.	Mrs. Susie C. Bennett, Pres. Mrs. Gillespie, Treas.																			
North Western Iowa.																				
Rock Valley	Mrs. J. M. Shaw	Rock Valley	Iowa.	12	12	5				129				11	169	3	25	18	6
Ireton	Mrs. John Brown	Ireton	"							157					157	1	7	30	9
Quimby	Mrs. Robert Hood	Quimby	"							70					70			12	3
Sioux City	Mrs. Carrie A. McRerihen.	Sioux City	"															4	2
Boyden																		10	
North Western Iowa Presb.	Mrs. Lizzie E. Gamble, Sec.	Ireton	"	12	12	5				356				11	396	4	32	64	20
	Mrs. J. A. McKerihen, Pres Sioux City, Iowa.	Mrs. Shaw, Treas., Rock Valley, Iowa.																		
1st Ohio.																				
Cincinnati	Mrs. J. F. Brown	34 Fulton Ave, Walnut Hills Cincinnati	Ohio.	30		5	5			12	3				55			17	6
Dayton	Mrs. Margaret Service	S. Wayne Ave, Dayton	"	15							2				17	1	10	17	2
Fair Haven	Miss Emma Wilson	Fair Haven	"	52	13	16	4	4			5				94			35	11
Willing Workers	Miss Mary Scouller	Fair Haven	"			5									5			20	
Hamilton	Mrs. J. L. Kirkpatrick	N. 3rd St., Hamilton	"	25	10	10	10	5			4				64	2	55	30	10
The Gleaners	Miss Lida Caldwell	41 N. B. St., Hamilton	"	5	5	2	5								17			20	
Hopewell	Mrs. J. F. Hutchinson,	Morning Sun, Preble Co.	"	10	5	7									22			23	6
Morning Sun	Mrs. J. J. Sharp	Morning Sun, Preble Co.	"	90	35	32	18	5	5						185	1	32	62	20
Mission Band	Mrs. J. J. Sharp	Morning Sun, Preble Co.	"			12									12			35	
Oxford	Mrs. J. R. Brittain	Oxford, Butler Co	"	21	7	7	7				4				46			25	6
Mission Band	Miss Mabel Johnson	Oxford, Butler Co	"	3	3										6	1	11	17	
Richmond	Mrs. Cora. Gilchrist	Richmond	Ind.	30		6		8		87	5				136	2	20	43	30
Sycamore																			
Unity																			
Mt. Pleasant	Sarah Compton	Blue Ball, Butler Co	Ohio.	14	10	10	9								43	1	10	17	9
Morning Sun																		*17	
1st Ohio Presb.	Mrs. Mary E. Simpson, Sec			295	88	112	58	22	5	99	23				702	8	138	361	100
Annual Meeting—Sometime during last week of May—Date not fixed.	Miss Clara J. Brown, Pres., Morning Sun, Ohio. Mrs. R. J. Brown, Treas., Morning Sun, Ohio.	Mrs. Anna Johnson. Jr. Sec.																		
Omaha.																				
Orchard	Mrs. J. B. George	Orchard	Neb.		11	6									17			15	2
Majors	Mrs. J. E. Miller	Majors	"	5		5				10	5				25			18	8
Murray	Mrs. Bettie Holmes	Murray	"				198								198			18	1
North Bend	Mrs. Peter Swan	North Bend	"	10	5	5				157	10				187	1	12	16	8
Junior Mission	Miss Jessie McVicker	North Bend	"	25	10	5				50					90			60	

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			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Women's Association Work. Memor'l Hospital.	Women's Association Work. Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Omaha Continued.																		
Dunbar	Mrs. L. Proudfit	Duubar, Neb.						10	12	1				23			12	7
Buds of Promise		Dunbar, "	1											1				
South Omaha	Mrs. John M. Westerfield	23rd & M. Sts. S. Omaha, "			13				65	3				81			26	2
Park Avenue Onaha	Mrs. J. A. Henderson	2915 Jackson St., Omaha, "	5	5	2	3	1	10	169	6		1		202			17	15
Mission Band	Miss Effie J. Levoy	3518 Jones St., Omaha, "						5	9					14				
1st Church Omaha	Mrs. M. M. Gillespie	1609 N. 18th St., Omaha, "		20					8	32				60			31	3
Central Omaha	Mrs. E. M. Williamson	307 N. 25th St., Omaha, "	12	17		18			30	17				94	1	10	41	27
Wil ing Workers	E. Ethel Williamson	307 N. 25th St., Omaha, "						5	7					12			16	
Kearney	Mrs. I. A. Wilson	Kearney, "	5	5	5	5							4	24			13	4
Ewing		Ewing, Holt Co, "																
Cheerful Givers	Miss Alta Heath	South Omaha, "							5					5			25	
Omaha Presb.	Miss Ada M. Cooke, Sec	3113 Leavenworth St., Omaha, "	63	73	41	224	1	30	522	74		1	4	1033	2	22	3 8	82
Annual Meeting—2nd Tuesday in Oct., at Central Church, Omaha.	Mrs. J. M. Westerfield, Pres. Mrs. G. G. Wallace, Treas.	Miss Mary Fowler, Jr. Sec. Miss M. McAra, Leaf. Sec.																
Oregon.																		
Albany	Mrs. E. F. Sox	Albany, Oregon.	10	10	7	5			32					64			34	16
Albany Young People	Mrs. Henrietta Brown	Albany, "															*35	
Olympia	Mrs. Mary E. Welch	Olympia, Wash.							12					12			8	2
1st Church, Portland	Mrs. E. G. Hawes	386 6th St., Portland, Oregon.	25	25	25	25								100			17	
Grand Avenue, Portland	Mrs. Dr. J. V. Gaff	532 Williams Ave., Station B, Portland, "							55	1				56			12	2
1st Church, Washington	Mrs. Annie Johnston	715 Spring St., Seattle, Wash.							24					24			12	
Shedd	Miss Emma Morgenson	Shedd, Oregon.							14					14	1	5	11	
Tacoma, Washington	Mrs. H. H. Gaston	620 North L. St., Tacoma, Wash.						1	12					13			15	5
Williamette	Mrs. Amanda Stocton	Oakville, Oregon.	12	6	9		1		14					40			12	
Williamette Branch	Miss. Adelia F. McBride	Shedd, "	30	11	12		3		31	1				88	3	2	32	4
Oregon Presb.	Ella H. Jordan, Sec.	715 Spring St., Seattle, Wash.	77	52	51	30	4	1	194	2				411	4	31	188	29
Semi-Annual Meetings — Determined by Executive Committee.	Mrs. H. F. Wallace, Pres., 237 Grand Ave. N. Portland Mrs. S. E. Young, Treas., Albany, Ore.	Mrs. T. J. Wilson, Jr. Sec., Albany, Ore. Mrs. H. F. Wallace, Leaf. Sec., Grand Ave., Portland, Ore.																
Pawnee.																		
Burchard	Mrs. John Hogue	Burchard, Neb.	7						14					21	1	25	28	1
Superior	Mrs. E. B. Gray	Superior, "	42		15				4					61			19	13
Benkelman	Mrs. Jas. Knox	Benkelman, "			8			23	10					41			21	3
Minden	Mrs. M. M. Kilpatrick	Minden, "	35	46				17	96					81			28	6
Lincoln Miss. and Benevolent Soc.	Mary McCully	1448 O. St., Lincoln, "												113			16	1
Parks	Mrs. Caroline Cubbison	Ives, "		7		5	13	2						27			30	1
Wilsonville	Mrs. E. M. H. Moore	Wilsonville, "							72	1				73			15	3

Parks		Mrs. E. M. H. Moore	Wilsonville																	
Wilsonville																				

Pawnee Continued.

Mission Creek	Mrs. J. S. Colvin	Brookwalter, Pawnee Co.	Neb.	10	6	6	6			41	3				72	2	40	30	6
1st Pawnee	Mrs. Salem Anderson	Pawnee City	"	20	8	6				11	5				50			20	4
2nd Pawnee	Mrs. Mary Hammond	Pawnee City	"	4	6	44			4	8	3				67	1	44	15	3
Liberty	Mrs. E. M. Duncan	Liberty, Gage Co.	"	9	9	9	9			1					37	1	20	18	13
Summerfield		Summerfield	Kan.																	
Juniors—Superior Mission Band	Miss Lillian Allen	Superior	Neb.	4		10					9				23			26	
1st Pawnee Mission Band	Edna Crawford	Pawnee City	"							14					14			30	
Mission Creek Circle	Katie Hood	Bookwalter	"			3				50					53			16	1
Missionary Society	Mrs. E. M. H. Moore	Wilsonville	"															14	
2nd Pawnee	Mrs. A. R. Clark	Pawnee City	"		1										1	1		18	
Summerfield		Summerfield	"																
PAWNEE PRESB	Mrs. J. S. Colvin, Sec	Minden	"	131	83	101	20	13	46	319	21				734	6	129	339	55
Semi-Annual Meeting — Linco'n, Neb., October, 1894.	Mrs. J. S. Colvin, Pres., Bookwalter, Neb. Mrs. B. C. Amberson, Treas. Superior, Neb.																			

Philadelphia.

1st Church																		*50		
2nd Church	Mrs. M. H. S. Jackson	136 18th Street, Phila	Pa.	35	15		20		35	29					134	4	120	93	48
3rd Church	Mrs. S. G. Fitzgerald	2010 8th Street, Phila	"			30					2				32		32	48	5
5th Church	Mrs. J. N. Knipe			6		18			26	75	3				128	55	18	45	6
7th Church Young Ladies	Mrs. H. H. Logan	4231 Thomas St. Frankfort, Phila	"	50											50			58	
8th Church, Ladies' Aid and Miss	Mrs. W. W. Barr	1425 Christian St	"	55	25				125	150	9				364			50	11
9th Church	Mrs. S. C. Parker	2249 N. 2nd Street	"			35				15					50			18	5
North Church	Mrs. Leiper.	2315 North 20th Street	"			40	40			11					91	3	70	40	12
1st Church, Baltimore	Mrs. T. E. Carson	1812 McCulloh St., Balto	Md.					20			6				26	2	70	40	17
1st Church, Baltimore, Y. L. H. M.	Miss Ethel C. Carson	1812 McCulloh St., Balto	"		25					5					30			15	
Oxford Church, Ladies' Aid & Miss	Mrs. Annie Cowan	Axford, Chester Co.	Pa.							303					303	1	25	24	6
Octorara, Pa., Ladies' Aid and Miss																			
West Church	Mrs. Frank Getty	705 N. 44th Street, Phila	"	10	10				13	65	1				99			26	5
PHILADELPHIA PRESB	Mrs. Wm. S. Stewart, Sec			156	75	123	60	20	199	653	21				1307	65	235	457	115
Semi-Annual Meeting—1st U. P. Baltimore, Sept. 26th, 1893. Annual Meeting — West Church, Philadelphia, March 27th, 1894.	Mrs. J. B. Lee, Pres. Mrs. M. L. Boyd, Treas.																			

Pittsburg, Kan.

Springfield	Mrs. A. B. Bybee	Springfield	Mo.				45								45			8	1
Pittsburg	Mrs. J. H. Gibson	Pittsburg	Kan.	15		3				28					46			14	3
Chetopa	Mrs. I. N. Anderson	Chetopa	"	25	31		15			14					85			38	4
Buelah	Mrs. J. W. Long	Beulah	"		7					100					107			12	6
PITTSBURG PRESB	Mrs. C. P. Pierce, Sec	Pittsburg	Kan.	40	38	3	70			142					283			72	14
Semi-Annual Meeting—Pittsburg, Kan.	Mrs. J. W. Long, Treas., Buelah, Kan.	Mrs. Rev. J. W. Long, Pres., Buelah, Kan.																		

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Princeton.																		
Princeton.. T. B. T.	Miss Ella Kern																*20	
W. M. S.	Mrs. A. M. Campbell	Princeton, Ind.	50	14	12				38		10			124	1	18	50	26
Portland	Mrs. Catherine Spencer	Portland Mills, "			3									3			*7	2
Scotland	Mrs. M. E. Mortland	Scotland, "	2	2	3		2		5					14			8	3
Young Peoples	Miss Lucy McElroy	Scotland, "			3				3	1				7	1	20	24	
Bloomington	Mrs. R. W. Cooper	Bloomington, "	40	38	31									109	1	20	40	26
Young Ladies																	*27	
Moria																	*25	
West Bethel																		
West Union																		
PRINCETON PRESB.	Mrs. J. M. Stormont, Sec.	Princeton, Ind.	92	54	52		2		46	1	10			257	3	58	212	57
Annual Meeting — September at Bloomington, Ind.	Mrs. T. B. Stewart, Pres., Bloomington, Ind.	Mrs. M. J. Warnock, Treas., Princeton, Ind.																
Rock Island.																		
Aledo	Mrs. W. M. Stony	Aledo, Ill.	11	12	10	12		4						49	2	65	29	12
Junior																		
Cedar Creek	Mrs. M. Cook	Little York, Warren Co., Ill.	21	24						2				47			19	8
Davensport	Miss M. E. Calderwood	118 E. 15th St., Davenport, Io.		10		7				4				21	3	43	11	11
Little York	Mrs. W. P. White	Little York	5		55			4	21					85			18	3
North Henderson	Miss Belle Brownlee	Norwood, Ill.		14	10									24			16	2
Rock Island	Mrs. H. C. Marshall	107 13th St., Rock Island, "	17	20	7	10			3	3			10	70			12	8
Junior	Miss Mildred Warnock	413 2d St., Rock Island, "					9							9			10	
Sunbeam	Mrs. H. T. Ferguson	Sunbeam, "	16	10	5					5				36			28	11
Viola	Mrs. Nancy A. Mitchell	Viola, Mercer Co., "			8				52	5				65	4	84	11	4
Sunbeam Junior.	Mrs. Cora Main	Sunbeam, "	15	3										18			20	
ROCK ISLAND PRESB.	Miss M. W. Davidson, Sec.	423 2d St., Rock Island, Ill.	85	93	95	29	9	8	76	19			10	424	9	192	174	59
Annual Meeting—1st Tuesday in September, where Presbytery meets.	Mrs. W. P. White, Pres., Little York. Mrs. D. R. Johnston, Treas., Aledo, Ill.	Miss Minnie McCreight, Sec. Junior Miss. work.																
San Francisco.																		
1st U. P. church San Francisco Missionary and Aid Society	Mrs. Marshal	138 12th St., San Francisco, Cal.					10	5						15				
2d church San Francisco	Mrs. J. J. Beeton	436 Bartlett St., San Fran., "	19	18				5		5				47			20	10
Oakland	Mrs. J. M. French	710 18th St., Oakland, "		7										7			9	3
San Jose	Mrs. H. W. Logan	San Jose, "	10	10	5	5		1	6					37			16	9
Salinas	Mrs. Dr. McCormick	Salinas, "	23		5									28			21	3

San Francisco Continued.																				
Fowler	Mrs. J. M. Lynn	Fowler	"	20	20	20	15	2							77			22	7
Easton	Mrs. M. E. Still	Easton	"	26	14										40			25	
Castrov lle	Mrs. J. Y. Jameson	Castroville	"	5	5	5	8			8					26				
Mission Band	Miss Amy Clark	Castroville	"																
SAN FRANCISCO PRESB	Miss M. Campbell, Sec	1425 Wash. St., San Fran., Cal.		103	74	35	23	12	11	14	5				277			208	32
Semi-Annual Meeting—Ala Meda on April 12, 1894.	Mrs. E. B. Stewart, Pres. Mrs. Webster, Treas.																		
Sialkot, India.																			
Jhelum	Mrs. S. E. Johnson, M. D.	American Miss., Jhelum, India								12					12				
Sialkot	Rakkhi	Memorial Hos., Sialkot	"							9					9			30	
Passur	Mrs. Sophia Hulasi	Pasrur, Sialkot	"								1				1			10	
Marhli	Mrs. P. Nasarali	Nunar, Pasrur, Punjab	"															29	1
Dhoda	Mrs. Hamid	Dhoda, Pasrur, Punjab	"															12	1
Zafarwal	Mrs. Barr	Zafarwal, North India.		5					1						6			10	
Gurdaspur	Premi	Gurdaspur, India.																19	4
Gujranwala	No Report																		
SIALKOT PRESB	Ruth, Hindustani Sec	Mame R. Martin, English Sec.		5					1	21					27			110	6
Annual Meeting—March 14 and 15 1893, March 27 and 28, 1894.	Mrs. Caldwell, Pres. Miss Logan, Treas.	Mrs. Holliday, Sec. Jun. Miss. Work.																	
Sidney, Ohio.																			
Belle Centre	Mrs. J. J. Huston	Belle Centre, Ohio.		5	10	5	5			413	2			4	444			25	7
Mission Band Little Builders	Myrtle Bruner	Belle Centre	"							7					7			24	
Bellefountain	Mrs. Ella H. Hamilton	Belle fountain	"	15	15	15	10	5		170					230	1	30	58	4
California	Mrs. M. A. Averill	Fremont, Ind.		5	10					12					27	1	3	12	4
Huntsville	Miss Vada V. Elder	Huntsville, Ohio.		35	39	18	16		9	6					123			39	12
Kenton	Mrs. Mary Boyd	Kenton	"							164					164			25	
Northwood	Mrs. Mary Wroten	Belle Centre	"	16		18					1				35	1	21	19	5
Mission Band	Ethel McKirahan	Northwood	"	5	5	5									15				
Piqua	Mrs. Ella M. Kerr	Piqua	"	10	5		5	5	4		14				43	1	12	35	14
Scotch Ridge	Mrs. Ida M. Randeen	Scotch Ridge, Wood Co	"	10		7	10		25						52	2	45	19	8
Sidney	Mrs. M. P. Robb	914 Walnut Ave., Sidney	"	5	5	5				32					47			13	2
Silver Creek	Mrs. J. P. Douglass	Silver Creek	"			15				48	2				65			11	
Sugar Run	Mrs. S. E. McCrory	New California	"	32	27	15	10	5		2	7				98	1	20	26	25
Young Ladies	Diad Phenlen	" "	"	7		4				9	3				23			11	2
Mission Band	Mrs. A. F. Comstock	" "	"	5	5	7									17			32	
West Leipsic	Mrs. L. P. Henry	West Leipsic	"	5	5										10			22	
Unionville	Miss Lulu Robinson	Unionville Centre	"	10	10	3				9	2			3	37			22	6
SIDNEY PRESB	Mrs. Alice C. Curry, Sec			165	136	117	56	15	38	872	31			7	1437	7	131	314	89
Semi-Annual Meetings—1st Tuesday in April at place of meeting of Presbytery.	Miss Lizzie Waddell, Pres. Mrs. Ella Hamilton, Treas.	Miss Mary Ruder, Jr. Sec																	
Stamford.																			
Galt	Mrs. A. G. King	Galt, Ontario	Can.	50		10	10	5	15	44					134			40	17
Stamford	Miss Morrison	Stamford, Ontario	"		10					100					110			27	1
Semi-Annual Meeting—Congregational.	Mrs. A. G. King, Sec	Galt, Ontario	"	50	10	10	10	5	15	144					244			67	18

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Spokane.																		
Colfax	Mrs. C. M. Boswell	Colfax, Wash.	.....	.....	.....	.....	.....	.....	119	.....	.....	.....	.....	119	.....	.....	17	6
Watsburg	Mrs. W. G. M. Hays	Waitsburg, Walla Co. "	5	7	.....	.....	.....	.....	7	.....	.....	.....	.....	17	1	6	11	2
Spokane	Mrs. W. A. Spaulding	1435 Seventh Ave. Spokane "	5	5	.....	3	.....	.....	23	.....	.....	.....	.....	36	.....	.....	14	7
SPOKANE PRESB.	...	.....	10	10	.....	3	.....	.....	149	.....	.....	.....	.....	172	1	6	42	15
Steubenville.																		
Yellow Creek	Mrs. James Stevenson	Pravo, Ohio.	24	.....	.....	.....	.....	4	58	6	.....	.....	5	97	2	25	47	10
Wellsville	Mrs. F. M. Hawley	Wellsville "	63	25	25	.....	.....	.....	1	2	.....	.....	.....	116	.....	.....	23	18
Scroggsfield	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*36	.....
Toronto	Mrs. Laura Aber	Toronto "	10	.....	.....	.....	.....	.....	57	1	.....	.....	.....	68	1	10	20	8
Salineville	Mrs. S. P. Barrackman	Salineville "	20	18	.....	.....	.....	10	25	2	.....	.....	.....	75	1	2	24	6
Bloomfield	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*12	.....
Scio and Jefferson	Lissa Elder	Scio "	11	.....	.....	.....	.....	.....	143	.....	.....	.....	.....	154	2	45	21	10
East End, East Liverpool	Mrs. Jennie Ralston	E. E. E. Liverpool "	10	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	.....	30	6
Mechanicstown	Mrs. Wm. George	Mechanicstown "	86	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	88	1	19	25	6
Richmond	Mrs. Emma Irvine	Richmond "	.....	84	.....	.....	.....	.....	16	1	.....	.....	.....	51	.....	.....	20	12
East Liverpool	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Steubenville	Mrs. James Gregg	Steubenville "	60	25	.....	.....	.....	6	.....	18	.....	.....	.....	104	.....	.....	40	20
Willing Workers	Miss Eleanor Alexander	Highland Ave. Steubenville "	.....	20	10	.....	.....	.....	.....	20	.....	.....	.....	50	.....	.....	20	.....
Carrollton	Mrs. Nannie Ralston	Carrollton "	12	14	15	.....	.....	.....	.....	2	.....	.....	.....	43	.....	.....	20	8
STEUBENVILLE PRESB.	Miss Ella McMaster, Sec.	Wintersville "	296	136	120	.....	.....	20	300	49	.....	.....	5	926	7	101	338	99
Semi-Annual Meeting — October 5th and 6th, 1893, Toronto, O.	Miss M. M. Smith, Pres., Wellsville, Ohio.	Mrs. Lena Harper, Treas., Wellsville, Ohio.																
Tennessee.																		
Hopewell	Mrs. Genella Strang	Lincoln, Tenn.	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	14	4
Union	Mrs. Mary E. Sloan	Molino, Lincoln Co. "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*15	.....
TENNESSEE PRESB.	Mrs. Genella Strang, Sec.	Lincoln "	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	29	4
Vermont.																		
Ryegate	Lydia R. Harris	Ryegate, Vt.	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	.....	.....	14	4
VERMONT PRESB.	Miss Cornie, Sec	Gibson "	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	.....	.....	14	4
Semi-Annual Meeting—Congregational.	Mrs. Lydia R. Harris, Pres. Ryegate, Vermont.																	

Westmoreland.

Westmoreland.																					
Bethel	Mrs. M. E. Dunn	Circleville	Pa.	15	15	6		6			2				44	1		21	9
Bethesda, Dorcas S.	Mrs. Sarah W. Curry	Elizabeth	"	5						25	2				32	1	5	12	7
Pueblo Mission Band	Miss Bertie Witherow	Elizabeth	"							7					7			12	
Braddock	Mrs. E. J. McPherson	409 Morewood Ave., Pitts	"	26	19	10	19				2				76			28	32
Young Ladies	Lizzie Winter	7th St., Braddock	"	15							1				16			25	
Buena Vista	Miss Bell McCleary	Buena Vista	"	6	5		3	2		31	2	2			51			20	4
Willing Workers	Mrs. J. C. Kistler	Buena Vista	"	3	3	2	2	1			1				12			13	
Boston	Mrs. Maggie J. Duncan	Boston, Allegheny Co	"							337					337			23	
Connellsville	Mrs. Kell Long	New Haven	"	10		5					2				17			11	
Elizabeth	Mrs. I. J. Fergus	Elizabeth	"					10			2				12			12	2
Fairfield and Ligonier	Mrs. Frank Brown	Fort Palmer	"	25	10	15					2				52			25	5
Greensburg		Greensburg	"	25							2				27	1	20	27	3
Irwin	Mrs. C. K. Linton	Irwin	"	10	10	10	10				2				42			24	11
Laurel Hill	Mrs. Libbie Long	Laurel Hill	"	65	25						1				91			20	12
Leechburg	Mrs. M. E. Thomas	Leechburg	"	9	17	1	1	1			8				37	1	47	24	9
Logans Ferry	Miss Nannie McClean	Logans Ferry	"	19	4	5					1	10			39			9	12
McKeesport	Mrs. A. I. Young	McKeesport	"	37	10	8	4	4	25	35	2				125	1	25	51	8
Aftermath	Miss Celia McConnell	Berlin Ave., McKeesport	"	10	10				40		2				62		7	16	
Mt. Pleasant	Mrs. Alice Murdock	Mt. Pleasant	"	32	13	2					1				48			19	14
Junior	Miss Daisy Shaw	Mt. Pleasant	"															30	14
Parnassus	Mrs. Rev. Whiteside	Parnassus	"	19	10	7	5				2				43	1	10	22	6
Mission Band	Mrs. R. L. Skillen	Parnassus	"												8			20	
Scottdale	Mrs. Jos. Copeland	Scottdale	"			11									11	1	25	5	4
Stewart Station	Miss Elizabeth Ekin	Stewart Station	"	55			13				2	1	1	1	73			15	11
Mission Band	Miss Ella Barber	Stewart Station	"				4								4			6	
Turtle Creek	Mrs. C. H. Marshall	Turtle Creek	"	31	25	12	5			11	1	5			90	1	30	23	15
Mission Band																			
Unity	Mrs. Georgia Booth	Logan's Ferry	"	23	22						1		30		76	2	98	28	13
Young Ladies	Miss Lizzie Clements	New Texas	"	6	6						1				13			12	1
Union	Mrs. J. L. Thome	Sardis	"	15		9	3				2				29			26	10
West Newton	Mrs. J. A. Dick	West Newton	"	41											41	1	55	15	8
Young Ladies																			
Mission Band																			
Sarah Dule's Lansing Society	Jennie Henderson	Elizabeth	"	30	5	5				40	2				82			11	
Westmoreland Presb	Miss L. M. Patterson, Sec	McKeesport	"	532	209	108	74	24	65	486	46	18	31	1	1597	11	322	605	211
Semi-Annual Meetings—4th Thursday of March, 1894, at Parnassus, and 3d Thursday of September, 1894, at Laurel Hill.	Mrs. E. J. McPherson, Pres., 409 Morewood Ave. Pitts. Pa Miss S. B. Henning, Treas., 41 11th St., Braddock, Pa.	Mrs. M. J. Stevenson, Jr. Sec.																	
Wheeling.																			
Belmont	Mrs. J. B. Ricketts	Key	Ohio.	8	8	8	7				2				33			26	9
High Ridge	Mrs. Mary G. Johnson	Lucile	"	8	8	5	5								26			20	7
Mission Band						6	5								11			24	
West Alexander	Mrs. L. B. Brushfield	West Alexander	Pa.	36											36	1	15	36	5
Cadis	Miss Saura Holliday	Cadis	Ohio.	25		12					5				42	1	8	24	5
New Athens	Miss Minnie Wilson	New Athens	"	27	22	10	5								64			9	
Harrisville	Miss Mary Henderson	Narrisville	"	9	8	8									25			34	1
Martins Ferry	Mrs. E. C. Boyd	Martin's Ferry	"	5	10	10		5			3				33			12	10
Willing Workers	No report																	*20	
Roney's Point	Mrs. P. A. Giffen	Roney's Point	W. Va.	9	10	10	4	4			2				39			23	10
St. Clairsville	Mrs. J. B. McMichen	St. Clairsville	Ohio.	78	78	5	25				3				189	1	35	70	12
Young People	Miss Ella Sheck	St. Clairsville	"	32											32			40	
Brownsville																		* 8	
Bellaire	S. Chaplin																	*25	
Wheeling	Mrs. S. H. Kasely	Wheeling	W. Va.	85	75	10	20	10			5				205		30	*20	
Young Ladies	Mary E. Johnson	Wheeling	"		24										24			30	

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
Wheeling Continned.																		
Mission Band	No report																*20	
McMahon's Creek	Miss Margaret Kirker	Whitney, Ohio.	10	8	5				1	2				25	1	10	16	
Uniontown	No report																*19	
Pearl Gatherers	No report																*10	
New Athens	Miss Martha Love	New Athens, "	56	14				19	7	5	15			116	2		27	4
Mission Band	Grace McConnell	New Athens, "																
Wheeling Presb.	Edith Warnock, Sec	Warnock, "	388	265	89	71	19	19	8	27	15			901	6	98	513	63
Semi-Annual Meetings—August 30, 1894, at West Alexander, Pa.	Mrs. B. A. Balph, Pres. Mrs. S. H. Kasley, Treas.																	
Wisconsin.																		
Rock Prairie	Maggie Morton	Johnstown Centre, Wis.	25			8								33			31	17
Busy Bee	Alice Youngclawse	Janesville, "	5	4	4									13				
Wisconsin Home Mission	Mrs. J. A. McKenzie	Vernon, "															24	
Wisconsin Presb.			30	4	4	8								46			55	16
Semi-Annual Meeting—Congregational. **Xenia,**																		
Clifton	Miss Anna Cowan	Clifton, Greene Co., Ohio.	19	9	9	9			50					96			17	10
Columbus 1st	Mrs. R. B. Patton	Columbus, "	15	10	5	8	5	12		3				58			24	9
Cedarville	Mrs. R. Kerr	Cedarville, "	15	10	10	13	12	9		3				72			32	14
King's Daughters	Mrs. J. C. Warnock	Cedarville, "	12											12	1	2	26	
Greenfield	Miss Blaine	Greenfield, "	4		3					1				8	1	8	13	5
Alledena	Miss Jessie Pearson	Xenia, "	10		10				61					81			35	
Fall Creek	Mrs. Sarah Patton	Samantha, Highland Co., "					3			1				4			11	
Jamestown	Mrs. Laura Parcel	Jamestown, "	65	13		39				3				120	2	20	31	18
Reynoldsburg	Mrs. Sara Boyd	Reynoldsburg, "	10	7										17	1	10	11	12
Springfield	Mrs. R. H. Hume	Springfield, "	10	9	9	7	5		9					49	1		30	12
Willing Workers, Jamestown	Miss Bessie Crain	Jamestown, "								5				5			24	
Columbus 2d	Mrs. D. H. French	Columbus, "	5	5					150					160			23	5
Sugar Creek	Mrs. Alex. McConnell	Dean, Montgomery Co., "	5	18	15	15	14	15	38	3				123			21	12
Young Ladies	Mrs. Anna Holmes	Bellbrook, "		5	10	9				1				25			18	
Springfield Mission Band	Pearl E. Morrow	Springfield, "		7										7				
1st Xenia	Mrs. R. S. Finley	Xenia, "	25	50	40		35		256	3				409			64	18
2d Xenia	Mrs. James Collins	Xenia, "					25		10	3				38	2	60	25	33
3d Xenia	Mrs. John Carey	Xenia, "	45	15	25	15	15		23	13				151			†0	25
2d Xenia Young Ladies	Miss Blanch Collins	Xenia, "			10				5	2			10	27			*17	
Xenia Presb.	Mrs. W. B. Bryson, Sec		240	158	146	115	114	36	602	41			10	1462	8	100	472	173
Annual Meeting—April	Mrs. J. C. Warnock, Pres. Mrs. George Moore, Treas., Xenia, Ohio.	Mrs. J. B. Caruthers, Jr. Sec.																

GENERAL SUMMARY OF STATISTICS.

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.											TOTAL.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	WOMEN'S ASSOCIATION WORK. Orphans' Home.	Memor'l Hospital.	Aged People's Home.					
Albany Congregational	Miss Mary Bruce	Clinton Ave., Albany N. Y.	5	5	5	.....	4	.....	9	14	.....	.....	.....	42	1	50	45	1
Allegheny	Mrs. Geo. W. McDonald	43 Nixon St., Allegheny Pa.	1704	1428	581	260	145	213	1320	242	63	30	17	6003	54	859	2130	367
Arkansas Valley	Mrs. T. C. Maughlin	Stafford Kansas.	216	54	41	25	3	13	244	33	.....	.....	.....	629	4	105	385	65
Brgyle	Miss S. J. Hanna:	Salem N. Y.	388	159	132	57	20	.....	8	164	.....	.....	50	978	23	227	710	89
Beaver Valley	Miss Mary C. Harper	.....	590	200	141	43	16	41	136	.....	20	3	5	1195	10	208	562	116
Big Spring	Miss Margaret Adams	Big Spring	101	50	36	35	.....	.....	39	4	.....	.....	.....	265	5	103	192	49
Boston Congregational	Mrs. J. H. McCord	Providence R. I.	20	20	.....	23	.....	.....	.....	.....	.....	.....	.....	63	.....	.....	66	9
Brookville	Mrs. Tillie K. Fitch	Stanton P.O. Jefferson Co. Pa.	160	66	38	12	3	9	24	15	.....	.....	.....	327	3	55	151	27
Butler	Mrs. Ada Martin	.....	282	72	58	14	9	57	344	31	7	.....	15	889	16	289	452	118
Caledonia	Mrs. Augusta Byann	.....	197	82	35	6	.....	48	397	26	.....	.....	.....	791	8	199	406	54
Cedar Rapids	Mrs. J. P. McDaniel	Cedar Rapids Iowa.	240	84	111	27	3	54	77	44	.....	.....	.....	640	9	159	189	68
Chartiers	Mrs. R. B. Stewart	.....	912	341	174	77	20	211	805	60	20	9	12	2641	33	433	952	190
Chicago	Miss Mary White	Zion Ill.	96	73	117	22	1	28	73	35	12	.....	15	472	6	92	178	117
Chillicothe	Mrs. J. A. C. McQuiston	Cherry Fork Ohio.	20	45	72	12	.....	22	60	.....	.....	.....	.....	231	3	50	94	36
Cleveland	Mrs. S. R. Frazier	518 Bryson St. Youngstown "	45	25	45	23	.....	67	1675	37	.....	10	.....	1927	1	40	141	28
College Springs	Mrs. Fannie B. Jackson	Mt. Ayr Iowa.	527	80	157	15	7	4	500	63	.....	.....	.....	1353	7	160	404	98
Colorado	Mrs. Mary P. Hervey	Pueblo Col.	102	116	26	56	3	28	835	12	.....	.....	85	1263	9	9	181	66
Concordia	Mrs. N. L. Strain	Jamestown Kansas.	13	10	16	.....	.....	22	67	.....	.....	.....	.....	128	1	17	45	9
Conemaugh	Mrs. W. H. McMasters	Blairsville Pa.	444	82	51	18	.....	27	101	18	.....	.....	.....	741	9	238	484	75
Delaware	Mrs. W. L. Martin	South Kortwright N. Y.	83	30	10	.....	.....	3	92	2	.....	.....	.....	220	9	278	138	30
Des Moines	Mrs. S. F. Stewart	1512 Centre St. DesMoines, Iowa.	277	46	72	19	.....	32	353	53	.....	3	5	860	19	251	377	116
Detroit Congregational	Mrs. Hattie T. Orr, Sec	Birmingham Mich.	33	38	28	5	10	.....	86	.....	.....	.....	.....	200	2	71	128	22
Egypt	Francis Martin Giffen	Assiout Egypt.	208	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	208	.....	.....	147	.....
Frankfort	Mrs. W. J. Golden	Service Pa.	138	37	75	38	4	.....	199	7	6	.....	.....	504	5	50	228	35
Garnett	Mrs. E. E. Kerr, Sec	Americus Kansas.	109	80	66	8	1	10	81	33	4	.....	2	394	6	103	356	57
Illinois Central	Mrs. Paul Stewart	Washburn Ill.	146	93	82	110	.....	29	84	30	3	.....	7	584	6	124	200	22
Illinois Southern	Miss Hannah E. Davis	St. Louis Mo.	477	80	43	140	5	18	390	61	15	8	10	1247	4	85	365	63
Indiana	Mrs. J. D. Lytle	.....	217	112	71	95	5	24	293	23	.....	.....	.....	840	8	148	211	92
Iowa Northwestern	Mrs. J. A. McKirahan	Sioux City Iowa.	12	12	5	.....	.....	.....	356	.....	.....	.....	11	396	4	32	60	18
Indiana Northern Cong.	.....	.....	3	5	3	17	.....	.....	.....	1	.....	.....	.....	29	2	18	47	11
Kansas City	Mrs. Dr. White	Kansas City Mo.	138	17	22	129	.....	12	174	62	.....	22	.....	576	1	5	128	26
Keokuk	Mrs. Belle Sanderson	Burlington Iowa.	248	99	18	9	.....	47	54	21	.....	10	.....	501	18	283	359	63
Lake	Miss Luella Donnan	Cochranton Ohio.	61	109	82	15	20	24	66	58	3	18	10	466	16	321	407	70
Le Claire	.....	.....	37	49	35	.....	.....	.....	50	8	.....	.....	.....	179	1	20	145	29
Los Angelos	Mrs. Mary C. Webster	Santa Ana Cal.	120	28	35	6	24	.....	103	.....	.....	.....	.....	316	.....	.....	124	32
Mansfield	Miss Kate Adams	Millersburg Ohio.	227	60	30	.....	.....	.....	31	27	.....	.....	.....	375	9	126	255	49
Mercer	Miss Emma McFarland	New Bedford Pa.	413	180	127	59	20	7	284	11	57	.....	31	1139	16	433	342	76
Monmouth	Mrs. Clara Hutchison	.....	618	279	142	10	.....	.....	150	107	.....	.....	.....	1306	15	207	548	112
Monongahela	Mrs. M. M. Patterson	Wilkinsburg Pa.	1418	999	872	589	128	670	1189	259	276	89	481	6940	37	819	1930	647
Muskingum	Mrs. Rev. N. Winegart	Sago Ohio.	387	74	82	328	.....	23	54	28	585	27	4	1542	10	257	341	74
New York	Miss Isabel Shea	244 W. 48th St., New York N. Y.	250	113	10	600	.....	33	685	101	15	8	.....	1810	18	105	212	44

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	CONTRIBUTIONS.															
			Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension Parsonage.	Ministerial Relief.	District Work.	Congregat'l Work.	Contingent Fund.	Women's Association Work. Orphans' Home.	Memor'l Hospital.	Aged People's Home.	Total.	No. of Boxes.	Estimated Value of Boxes.	No. of Members.	Women's Miss. Mag.
North Platte	Miss Susie C. Bennett	Rushville, Neb.	3	7	.....	8	.....	14	89	.....	.....	.....	.....	121	.....	.....	45	8
First Ohio	Miss Clara J. Brown	Morning Sun, Ohio.	295	88	112	58	22	5	99	23	.....	.....	.....	702	8	138	361	100
Omaha	Mrs. John M. Westerfield	South Omaha, Neb.	68	78	41	224	1	30	522	74	.....	1	4	1033	2	22	308	82
Oregon	Mrs. H. F. Wallace	387 Grand Ave. N. Portland, Ore.	77	52	51	30	4	1	194	2	.....	.....	.....	411	4	31	188	29
Pawnee	Mrs. J. S. Colvin	Bookwalter, Neb.	131	83	101	20	13	46	319	21	.....	.....	.....	734	6	129	339	55
Philadelphia	Mrs. J. Beveridge Lee	1526 Centennial Ave., Phila., Pa.	156	75	123	60	20	199	653	21	.....	.....	.....	1307	65	235	457	115
Princeton	Mrs. T. B. Stewart	Bloomington, Ind.	92	54	52	.....	2	.....	46	1	10	.....	.....	257	3	58	212	57
Pittsburgh	Mrs. Rev. J. W. Long	Beulah, Kansas.	40	38	3	60	.....	.....	142	.....	.....	.....	.....	283	.....	.....	72	14
Rock Island	Mrs. W. P. White	Little Fork, Ill.	85	93	95	29	9	8	76	19	.....	.....	10	424	9	192	174	59
San Francisco	Mrs. E. B. Stewart	.....	103	74	35	23	12	11	14	5	.....	.....	.....	277	.....	.....	203	32
Sialkot	Mrs. Caldwell	U. P. Mission, India.	5	.....	.....	.....	.....	1	21	.....	.....	.....	.....	27	.....	.....	110	5
Sidney	Mrs. Alice Curry, Sec.	Huntsville, Ohio.	165	136	117	56	15	38	872	31	.....	.....	7	1437	7	131	314	89
Spokane Congregational	Mrs. W. G. M. Hays	Waitsburg, Washington.	10	10	.....	3	.....	.....	149	.....	.....	.....	.....	172	1	6	42	15
Stamford Congregational	.....	.....	50	10	10	10	5	15	144	.....	.....	.....	.....	244	.....	.....	67	18
Steubenville	Miss M. M. Smith	Wellsville, Ohio.	296	136	120	.....	.....	20	300	49	.....	.....	5	926	7	101	333	99
Tennessee	Mrs. Genella Strang	Lincoln, Tenn.	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	29	4
Vermont Congregational	Mrs. Lydia R. Harris	Ryegate, Vt.	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	.....	.....	14	7
Westmoreland	Mrs. E. J. McPherson	Morewood Ave. E. E., Pitts., Pa.	532	209	108	74	24	65	486	46	18	31	1	1597	11	322	605	211
Wheeling	Mrs. Z. A. Balph	.....	388	265	89	71	19	19	8	27	15	.....	.....	901	6	98	513	63
Wisconsin Congregational	.....	.....	30	4	4	8	.....	.....	.....	.....	.....	.....	.....	46	.....	.....	55	16
Xenia	Mrs. Rev. W. G. Morehead	Xenia, Ohio.	240	158	146	115	114	36	602	41	.....	.....	10	1462	8	100	472	173
		Totals,	$14184	$ 7099	$ 4953	$ 3721	$ 711	$ 2284	$16174	$ 2050	$ 1129	$ 264	$ 797	$53662	545	$ 8598	17940	4474

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Butler.

The Women's Missionary Society, of Butler Presbytery, held its annual meeting at Butler, Pa., May 1 and 2. The session was opened with devotional exercises, led by Mrs. Rev. Shirrard; also an address by the president, Mrs. Ada Martin. Fourteen Senior and two Junior societies, represented by 32 delegates, responded to roll-call. Mrs. McClintock gave an interesting report of the General Meeting at Omaha. After earnest consideration, the representative to the General Society was instructed against the establishment of a delegate fund, as proposed at the last general meeting in Omaha. Mrs. Rev. Braden was chosen delegate to the General Society of '94; 1st alternate, Mrs. Sadie Leslie; 2nd alternate, Miss Mary Brown. Mrs. Dyke conducted the Thank-offering service which included a Bible reading. During the singing of No. 132 Bible Songs, the offerings were deposited in a basket, and amounted to $336. In connection with this the interesting question arose, "Can we give a Thank-offering before the tenth is paid."

Miss Josephine White, of "Our India Mission," gave a very pleasant and helpful address on "Life and Work in India."

The evening meeting was opened with praise service conducted by Mrs. Samuel Dodds. The address of the evening was given by Rev. Swearingen; subject, "Missions." It was very suggestive.

Wednesday morning devotional exercises were conducted by Mrs. Rev. Braden. The following officers were elected for the ensuing year: Pres., Mrs. Ada Martin; Vice Pres., Mrs. R. J. M. Gilfillan; Sec. Vice Pres.. Miss M. H. Boyd; Cor. Sec., Mrs. Rev. McCaw; Treas., Mrs. J. S. McKee; Rec. Sec., Mrs. Samuel Dodds. Miss Laura Shoop was appointed Superintendent of Junior Work, and Mrs. L. R. Smith, Leaflet Secretary. This was followed by an animated discussion on methods of tithing, which developed the fact that the subject of giving was considered to be very near to the Christian life. After singing No. 98 Bible Songs, the session adjourned to meet at Centreville the first Tuesday of May, '95.

The ladies of the Butler congregation served refreshments at the hour of noon in the lecture room of their fine new church building, which was but recently dedicated. They also welcomed the delegates to their homes so cordially, that all felt deeply grateful.

——— SEC.

First Ohio.

The W. M. S. of the First Ohio Presbytery met in Richmond, Ind., May 22, 1894, at 10:30 a. m. All the auxiliary societies except one were represented, and encouraging reports were read. A cordial welcome was extended by the Richmond society through their representative, Mrs. Downing, and a fitting response made by Mrs. Simpson. The date of the Presbyterial meeting was changed to the first Tuesday of June. It was decided to omit the preparation of a programme for the use of auxiliary societies this year, and attention was called to the excellent monthly programme to be found in the Magazine. Well prepared papers were read. Animated discussion followed on the subjects introduced by the papers. There was an interesting letter from Miss A. Y. Thompson, and reports of the Princeton convention were given by delegates.

The evening meeting was opened with a praise service, conducted by Mrs. R. J. Brown. Miss Emma D. Anderson gave an illustrated address on India to a large and appreciative audience.

Generous entertainment was provided by the Richmond society for all delegates and visitors, and in all respects this was a most pleasant meeting.

Officers for the ensuing year are: President, Miss Clara J. Brown (re-elected); recording secretary, Mrs. Mary E. Simpson (re-elected); corresponding secretary, Miss Jennie McCreary; literature secretary and agent for the Magazine, Miss Mary Scouller; secretary of Junior work, Miss Lida Caldwell. Delegate to W. G. M. S., Miss Sallie Stewart, principal; Miss Emma McClelland, alternate.

CORRESPONDING SECRETARY.

W. M. S., ARKANSAS VALLEY PRESBYTERY.

The seventh annual meeting of the W. M. S., of the Arkansas Valley Presbytery was held in Sterling, Kansas, April 11. The first session was held at 9:30 a. m. Mrs. Taggart, of Walton, led the devotional exercises, taking as her subject "The Holy Spirit," Mrs. McCarroll, of 2nd Sterling, in a few well chosen words, welcomed the delegates. Mrs. Allen, of the R. P. church, gave greeting from their society. Mrs. Friend, of Wichita, expressed the feelings of the convention in thanking Sterling for her kind welcome. Mrs. Ella Reed, of Colony, sent a paper on the subject, "Woman's Model of Generosity," which was read by Mrs. C. C. Potter, of Newton. The remainder of the morning session was devoted to business.

At 2 p. m., V. P. Mrs. Garges called the convention to order. Mrs. Lynn, of 1 Sterling, led the devotional exercises. The Conference, "Do Missionary Societies accomplish their object?" was opened with a paper by Mrs. Knight, of Wichita. Mrs. Travers, 2nd Sterling, read a paper, "The blessings and rewards of Christian giving." Mrs. David Campbell, Arkansas City, sent a paper, "Mothers' place in Missions," which was read by Mrs. Manghlin. The subject of Mrs. Strong's paper was, "How shall we hasten the conversion of the world?"

The evening session was held in the college chapel; program as follows: Devotional, Mrs. Garges; Bible Reading, "I must be about my Fathers' business," Mrs. McInown, of Walton; "Missionary Life," Mrs. J. B. Dobbin, Peotone; Biography of the late Dr. Lansing," Mrs. I. M. Brownlee, Newton; "How much is woman indebted to the Gospel?" Mrs. Johnson 1 Sterling; "Woman's part in Mission work fifty years ago," Mrs. J. Selfridge, Stafford. The papers were all of very high order and the brethren of the Presbytery expressed their appreciation of woman's work in this field. The following resolutions were passed by the convention.

1.—We give thanks to our Heavenly Father that one of our sisters, Miss Mary Lawrence, has consecrated her life to His service in the foreign field, and we ask the united prayers of our sisters that God's presence may continually abide with her.

2.—We offer a tribute of respect and love to the memory of Mrs. J. G. Carson. Of her it may be said, "Though she rests from her labors her works follow her." To our MAGAZINE Committee we extend our sympathy, and pray that God may soon provide an efficient successor.

3.—We are thankful that during the past year a new W. M. S. has been organized at Chikaskia, also for the encouraging reports from all our local societies.

4.—We extend our hearty thanks to the members of the R. P. church for the use of their house of worship; also to the good people of Sterling for their kindness and hospitality.

MRS. J. P. WHITE, Secretary.

IN MEMORIAM.

Action of W. M. S. of Beaver, Pa., on the death of Mrs. Alice Harper, which occured July 3, 1893.

The Angel of Death came swiftly and closed the earthly life of this sister, opening to her that unseen door which divides the visible from the invisible, and she passed beyond. Therefore,

Resolved, That in the removal of this dear sister, our society has sustained a loss; so long as health permitted, she was rarely absent—a faithful member, deeply interested in missions.

Resolved, That her interest manifested while with us, we trust, may constrain us to be more faithful to work "before the night cometh."

Resolved, That we shall miss her presence in these meetings; her modest demeanor in God's worship; her quiet, thoughtful, face; but we rest assured that the Death Angel only opened to her the door of Life, and her freed spirit escaped to be forever with the Lord.

Resolved, That we commend her loved ones to the Divine love and sympathy of Him who said, "Blessed are the dead who die in the Lord," and who also said, "I am the Resurrection and the Life."

Action of the Women's Missionary Society of the United Presbyterian congregation of Franklinville, N. Y., on the death of Mrs. Jane Fraser, aged 76 years.

WHEREAS, Our Father in His infinite wisdom has called home one of our oldest members:

Resolved, That we bow submissively to Him who doeth all things for our good, and recognize in her death a call to greater earnestness in the Master's cause.

Resolved, That while we miss her presence, we cherish her memory. Patient in suffering, bright and cheerful in spirit, she was one who will be missed in church and home.

Resolved, That we tender to the sons, daughters and grandchildren, to whom she was so true a mother, our heartfelt sympathy and commend them to the Savior whom she loved.

Resolved, That a copy of these resolutions be sent to the family of the deceased; a copy be placed on the minutes of this society; and a copy be published in the Women's Missionary MAGAZINE.

MRS. J. E. REID,
MRS. H. D. WALKER,
MRS. P. T. B. BUTTON. } Committee.

MRS. ELIZA HERVEY.

The W. M. S. of Turtle Creek, present the following tribute of affections:

In memory of Mrs. Eliza Hervey, whom it pleased our heavenly Father to call to her home on Sabbath, Feb. 25th, 1894. We desire to bear testimony that Mrs. Hervey was a faithful member, the first president of our society as at present organized and was most devoted to its interests. Though prevented, on account of declining health, from being a regular attendant of late at our meetings, she never lost her interest, and by always sending her offering showed that her heart was with us in the work. To know her was to love her; to be with her was to know that she had been with Jesus, and like Mary, had been sitting at His feet.

We desire to express our deepest sympathy with her husband and sons, who so tenderly cared for her, in their sad loneliness, and commend them to the loving Savior whom she served and with whom she is.

COMMITTEE.

MRS. NANCY BROWN.

The following is a memorial adopted by the Women's Missionary Society, of the 6th U. P. church, of Pittsburg, Pa., on the death of the most aged member, Mrs. Nancy Brown, who was called home Dec. 6th, 1894:

God in His wisdom has sent the Reaper with His 'sickle keen' and garnered into His great storehouse above our beloved sister, and thus ended on earth a most faithful, devoted life."

She conscientiously performed the duties that Lord placed in her hands, recognizing in them a trust, for which she would one day give an accoune Her genial manners and wise counsels will be sadly missed by a large circle of friends and her own family, but thanks be unto God for the blessed assurance that with her 'all is well.' Mrs. Brown was always interested in the wellfare of our beloved Zion, and although deprived of active service for many years because of the infirmities of age, she manifested sympathy with those who bore the responsibilities of the work. We are reminded by this Providence that—

"Our hearts though stout and brave,
Still like muffled drums are beating
Funeral marches to the grave."

Let us then give heed to the inner voice,

"Which bids us do the work that they laid down.
Take up the song where they broke off the strain;
Sojourning till we reach the heavenly town,
Where are laid up our treasures and crown,
And our lost loved oues will be found again."

MRS. JENNIE M. JAMIESON.

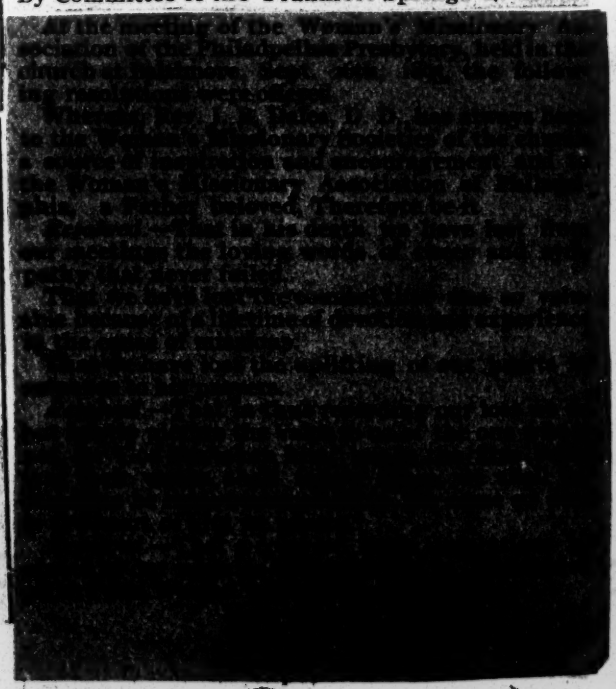
Dear sisters: Will you allow us a little space, on the sorrow page of your magazine, to tell you of the sadness that has come to our society, in the death of our pastor's wife, Mrs. Jennie M. Jamieson.

On the evening of February 5th, her life on earth was finished, but a glorified life in heaven was begun. She was glad to depart and be with Jesus, except when she thought of her motherless children and the desolate heart and home of her husband.

To the husband and two little children and all bereaved ones, we extend our sympathy, and pray that God grant them "beauty for ashes, the oil of joy for mourning and the garment of praise for the spirit of heaviness."

Transplanted in heaven,
On that beautiful shore.
In garments of white
Jesus has crowned her
An angel of light.

By Committee of the Frankfort Springs L. M. S.



Deep is the affection of the Egyptians for their own fascinatingly classic river Nile. By its annual inundation it brings fertility to the valley, covering it with green fields and waving harvests, making the autumn in Egypt like spring in other lands. A favorite song of the Nile closes thus:

"Dear river of our country
Please, while you are passing by,
Us to our friends remember
Dear river, we bid you good bye."